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THE

WESTERN MANUSCRIPTS

IN THE LIBRARY OF

TRINITY COLLEGE, CAMBRIDGE

A DESCRIPTIVE CATALOGUE

BY

MONTAGUE RHODES JAMES, LITT.D., F.B.A.
FELLOW OF KING'S COLLEGE, CAMBRIDGE:
DIRECTOR OF THE FITZWILLIAM MUSEUM

VOLUME IV

CONTAINING PLATES, ADDENDA, CORRIGENDA AND INDEX

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PREFACE.

IN sending out the fourth and concluding volume of my Catalogue of the Western Manuscripts in the Library of Trinity College, I am troubled with many misgivings as to the character of the whole work. The man who undertakes the task of describing a large and heterogeneous mass of books, ranging in date from the seventh or eighth century to the nineteenth, and not restricted to one language or to even three or four subjects, is necessarily giving many hostages to fortune. He is exposing himself to the onslaughts of every future specialist who has recourse to his laboriously compiled volumes. Absence of references to printed editions of texts, failures to detect the identity of a nameless treatise, omissions of what prove to be important details in the description of miniatures, ignorance of famous heraldic bearings, will all merit and perhaps meet with sharp reproof. If the cataloguer writes a bad hand and is, to say the least, an indifferent corrector of printed proofs, he has yet more to fear. To these errors and failings I plead guilty; but I have deliberately preferred risking mistakes and producing the best catalogue I could within five years, to consulting all the available experts and postponing publication until the ninth.

Misgivings are therefore, justifiable in my case; yet it must be said that so far the experts have treated me with great kindness and forbearance. MM. Delisle and Paul Meyer and Dr Liebermann in particular have furnished me with information which I desire to

acknowledge with cordial thanks. Other scholars who may be kind enough to notify additions and corrections to the Librarian of the College will doubtless earn his gratitude.

In the present volume are contained a selection of facsimiles of characteristic scripts and interesting specimens of illuminations from blocks made by Mr Edwin Wilson of Mill Lane, Cambridge. Among those which illustrate writings are included some which show the hand which I believe that Lanfranc introduced at Christ Church, Canterbury. A list of the facsimiles follows this preface.

I have, furthermore, given a brief list of the Porson manuscripts in Class *C*, (not including the numerous printed books containing manuscript notes by him,) and also such corrections of and additions to the first three volumes of this Catalogue as I could collect. No one will suppose that I consider the list complete. A general reference only is given to M. Paul Meyer's invaluable tract on the old French manuscripts in the Library.

Last in order follows the Index, which is of my own making. Time will show whether it is good or bad. It was printed off before the rest of the volume was written, and consequently does not include any references to the Addenda or Corrigenda.

Having now accomplished what I could for the honour of the Trinity manuscripts, I would desire for them large and valuable accessions to their numbers, and a secure sojourn in their magnificent home for more centuries than the oldest of them has yet seen.

M. R. JAMES.

DESCRIPTION OF PLATES.

PLATE I.

B. 10. 5. Specimen of writing traditionally attributed at Durham Priory to Bede.

1 Cor. xiv. 4–6. Et qui loquitur lingua semet ipsum aedificat—nisi uobis loquar aut in reuelatione aut ; with a few interlinear glosses.

O. 2. 30. Specimen of writing from the Rule of St Benedict.

The manuscript seems to have belonged to St Mary Overie's (=St Saviour's, Southwark).

B. 4. 27. Specimen of hand on f. 100.

Formerly in the Library of Christ Church, Canterbury.

PLATE II.

B. 14. 3. First page of the *Historia Apostolica* of Arator. From Christ Church, Canterbury. Two forms of press-marks of that Library occur on it. The first (RR) dates from cent. xii, the other (Distinctio ii^{a} gradus xiii^{us}) is of cent. xiii. See my *Ancient Libraries of Canterbury*.

PLATE III.

O. 2. 31. Initial and specimen of writing from the *Disticha Catonis*, very probably from Christ Church, Canterbury. Compare the Arator (Pl. II).

B. 11. 2. Initial and specimen of writing from a copy of Amalarius *de ecclesiasticis officiis* presented by Leofric (1028) to the Church of Exeter.

PLATE IV.

B. 2. 3. Beda *super Lucam*. Written at Christ Church, Canterbury, in cent. xii, in the hand characteristic of Christ Church books of that period, which I conjecturally connect with the influence of Archbishop Lanfranc.

B. 2. 34. Initial and specimen of writing from Jerome *de distantiis locorum*. From Christ Church, Canterbury, in the characteristic hand.

PLATE V.

O. 4. 7. Initial and specimen of writing from Jerome *de nominibus Hebraicis*, written at Christ Church, Canterbury, for Rochester Priory, in cent. xii. In the initial is a man teaching a bear to say the alphabet.

PLATE VI.

B. 14. 33. A page of the *Isagoge in theologiam* by a certain Odo. Cent. xii. It gives the beginning of the Ten Commandments. The introductory clause is transliterated into Roman letters, and a literal Latin version is added.

PLATE VII, VIII (1).

O. 4. 10, 11. Specimens from two manuscripts of Juvenal, both formerly in the Library of St Augustine's Abbey, Canterbury. See on them J. D. Duff's *Juvenal*.

O. 4. 10. Sat. II. 41—52. Haec emis
—fora uestra mouemus.

O. 4. 11. Sat. IV. 135—142. Tempore iam figuli
—deprehendere morsu.

With "Tironian" signs referring to the marginal scholia.

PLATE VIII (2).

B. 4. 4. Specimen of writing from a copy of Livy once the property of St Thomas of Canterbury, and bequeathed by him to Christ Church, Canterbury.

PLATE IX.

O. 7. 7. Specimen from the *Ibis* of Ovid, of which this is the best copy known, with marginal scholia. Cf. the edition by Professor Robinson Ellis.

O. 3. 9. Specimen of writing from the Lexicon of Photius, cent. xi.

PLATE X.

O. 3. 7. From Boethius *de consolatione philosophiae*, formerly in the Library of St Augustine's, Canterbury. The drawing, of English execution (cent. x–xi), represents Philosophy.

PLATE XI.

B. 15. 34. Frontispiece to a collection of Anglo-Saxon Homilies, cent. xi. Drawing of English execution, representing Christ in glory.

PLATE XII.

O. 9. 22. Frontispiece to the *Enchiridion* of Augustine, written perhaps in Flanders in cent. x. The drawing seems to have been copied from a good model by an unskilled artist. It represents: above, Christ in glory with censing angels and a kneeling abbot: below, Augustine in the centre with kneeling suppliant, and an ecclesiastic approaching from *R.*: on *L.* Michael and the dragon.

PLATE XIII.

B. 5. 3. Part of the initial to St Matthew's Gospel. A figure with the heads of the four evangelistic creatures holds a scroll and writes. The MS. is of cent. xii–xiii.

PLATE XIV.

B. 3. 11. Initial to the Book of Joel, written at Christ Church, Canterbury, in cent. xii. The white lion-like animals which appear in this are frequently found in the decoration of the Christ Church books of this period.

B. 4. 1. Initial to the Epistle to Titus, from a copy of the Pauline Epistles glossed, of cent. xii late, presented to St Augustine's Abbey, Canterbury, by William de Wylminton. It represents Paul and Silas in the stocks at Philippi.

Initial to the Epistle to Philemon. Paul is emptying a purse of money into the fire. Philemon looks on.

PLATE XV.

O. 9. 34. From the Romance of Alexander, very probably written at St Albans. In the picture on *L.* Darius offers a reward to one of his knights to kill Alexander. In the other, the knight disguises himself in the armour of a dead Greek, and, when disguised, smites Alexander in the back.

PLATE XVI.

O. 1. 20. From a collection of surgical treatises of cent. xiii early. The drawing represents on *L.* a doctor visiting a patient: on *R.* a dispensary with two assistants compounding prescriptions.

O. 7. 27. From a copy of Statutes of cent. xiv. The initial shows a pillory.

PLATE XVII.

B. 11. 32. Page from the *Hours* of Anne of Austria. French work of cent. xv. The picture represents St Vincent in the stocks in a dungeon. The background is of gold and colour.

ADDENDA TO THE MANUSCRIPTS.

PORSON MANUSCRIPTS IN CLASS C.

1. Miscellanea Critica, folio.
   Obtained from Porson's executors in 1809 with the exception of the Eton School exercises which were given by T. L'Estrange Ewen, Esq., in 1851. They were arranged and bound in 1859. These facts are noted by Dr Luard.
   There are 124 leaves of various sizes. A full Index is prefixed.
2. The Morning Chronicle, Thursday, Oct. 6, 1808, with an account of Porson's funeral.
3. Aristophanica Homerica, etc. 4to, ff. 102, with Index by Dr Luard.
4. Photii Lexicon, 4to, ff. 108, exquisitely transcribed from the Gale MS. by Porson.
5. Lettered; "Porsoniana, Barker," 4to, various sizes. Purchased in 1857 in London.
6. Correspondence of Professor Porson, printed (with one exception—a collation by Coray) by Dr Luard for the Camb. Ant. Soc. 1867.
7. Porson's Eton Farce, *Out of the frying-pan into the fire.* Presented by Ed. Maltby, Bishop of Durham, in 1850.
8. Adversaria, mostly published, with Index by Dr Luard.
9. Sale Catalogue of Porson's books and other papers relating thereto.
10. Another copy of the Sale Catalogue.

11. Transcript of the Lexicon known as Ἄλλος Ἀλφάβητος or Ἀντιαττικίστης made by J. C. Banks for Porson.
Printed in Bekker, Anecdota Graeca i, 1814.

12. Hampshire Hogs, or a New Catechism for the use of the Natives of Hampshire. (By R. Porson.)
Presented by A. J. Butler, M.A., formerly Fellow, May 9, 1903.

In Class O.

Patent of the appointment of George Denman, Serjeant-at-Law, to be a Justice of the Court of Common Pleas, 17 Oct. 36 Victoria.

Presented by Arthur Denman, M.A., Trinity College.

ADDENDA AND CORRIGENDA.

Vol. I,

p. xiii, col. i, *for* 368, R. 3. 20 *read* R. 3. 19.
,, 379, R. 3. 19 ,, R. 3. 20.

p. xiv, col. iii, 568 ? B. 11. 20, *add note* or O. 3. 10, given by Gale in 1668, and correct p. xviii, col. ii, and p. 363, accordingly.

p. xv, col. iii, 677–680, *for* R. 7. 23 *read* R. 7. 23*.

ibid., note ‖ *add*, Possibly among the volumes marked R. 16. 6–19.

p. xx, col. i, Canterbury, Christ Church, B. 14. 36. This cannot be from Christ Church, where there was no Abbot, but may be from St Augustine's.

p. xx, col. ii, Pantocrator, B. 7. 2? *dele* the note of interrogation.

p. xxii, Nevile, *add* B. 1. 21 and B. 16. 11.

p. xxiii, col. i, Stanhope, *add* B. 16. 43.

,, col. ii, Whitgift, *dele* B. 1. 21 and B. 16. 11?.
add B. 4. 26.

p. 47, 4th line from bottom, *add* see R. 15. 18.

,, 2nd ,, *add* Johannis de Bridlington (ed. Wright, *Political Poems*, Rolls Series, p. 123).

p. 80 (B. 2. 23), *add* ref. to Leyser's *Hist. Poematum medii aevi* where many of the shorter poems are printed.

p. 112, 5th line from bottom, *for* Bosham's *read* Radulfus Remensis'.

p. 188, B. 5. 4 and p. 195, B. 5. 6. The greater part of the prologues have been printed from these MSS. by M. L. Delisle in the *Journal des Savants* for 1900.

p. 229, B. 7. 2, *add* From the Monastery of Pantocrator.

p. 268, B. 9. 7. On this see Wallis in *Journal of Theol. Studies* 1902, p. 254.

p. 287, B. 10. 4. See facsimiles in *New Palaeographical Society*.

p. 312, last two lines, *read* formerly in the possession of etc., *and add* now in the Fitzwilliam Museum.

p. 325, last line but one, D.D.=dono dedit.

p. 435, l. 18, From Canterbury? *read* perhaps from St Augustine's, Canterbury.

p. 445, ll. 14, 15, *add* These lines should be read

pastorum rumpas pasture reprime metas
iudice celorum rumpetur (*l.* petur *for* petrus) turma malorum.

They occur in Gonv. and Caius MS. 418.

On the French pieces in this MS. (B. 14. 39, 40) see the elaborate account by M. Paul Meyer, *MSS. Français de Cambridge* in *Romania*, 1903.

p. 506, l. 2, *for* Griffiths *read* Griffith.

p. 513, B. 16. 2. The Sermons (III.) and Opus Evangelicum (IV.) have been printed from this MS. (and others) by the Wyclif Society. A facsimile of some lines of this MS, is in Vol. I. of the Sermons.

Vol. I, p. 521, 7th line from bottom, *for* Whitgift? *read* Nevile.

p. 539, B. 16. 43. Given by Sir Edward Stanhope.

p. 540, B. 16. 44, *read* cent. xi *for* cent. xii.

The letters to Lanfranc in this MS. have been printed by F. Liebermann in *The English Historical Review* for 1901.

Vol. II, p. xviii, No. 97. Apparently now in the Bodleian, MS. Selden 16.

p. xxviii, col. ii, last line, *for* R. 51 *read* R. 5.

p. 34, R. 2. 36, *read* Given by Professor W. W. Skeat, Litt.D. (*for* D.D.).

p. 39, R. 2. 47, *for* Prince Consort *read* Duke of Northumberland.

p. 44, R. 2. 88, *for* W. Cayley *read* A. Cayley.

p. 58, l. 6, *for* 1663 *read* 1863.

p. 77, No. 28, published by Méon, *Nouv. rec. de fabliaux* II. 416. See *Hist. Litt. de la France* XXIII. 688.

p. 77, last line, *for* oremour *read* cremour.

p. 104, R. 3. 29. On Alanus see *Hist. Litt.* XVI. 414.

p. 109, R. 3. 32, Art. 1. Really a recension of the Chanson de Roland. Extracts were published by M. Paul Meyer, *Recueil d'anciens textes*, p. 209 sqq. and the whole poem by Prof. Förster of Bonn.

p. 117, R. 3. 46. A full account with copious extracts has since been published by M. Paul Meyer in *Notices et Extraits*.

p. 137, R. 4. 8. Cf. *Mémoires pour servir à l'histoire de France*, Michaud et Poujoulat, XI. 105.

p. 192, *dele* ll. 1, 2. The Latin words which end p. 191 refer, as Dr Liebermann says, to the *original*, not to this particular copy. See Sweet's edition E. E. T. S., p. xiv.

p. 196, R. 5. 32 and 229, R. 7. 14. The various redactions of this chronicle have been classified by M. Paul Meyer in *Bulletin de la Soc. des Anc. Textes Fr.* 1878.

p. 210, R. 5. 42. Dr Liebermann kindly writes: "The colophon on Populton is mentioned in Wright and Halliwell, *Rel. Ant.* II. 245, who print from the Colbert MS.

The MS. (R. 5. 42) belongs to the large class of those Huntingdon *codices* which interpolate—in the middle of Cnut's history—the long Law-book *Instituta Cnuti*. This interpolation appears always in those MSS. which contain the legal *Appendix* (which in R. 5. 42 breaks off in *Will. Art.*): cf. *Trans. R. Hist. Soc. N. S.* VII. (1893), p. 105 last line."

p. 217, l. 23, cy'cy'. Dr Liebermann suggests Chich (S. Osyth's, in Essex).

p. 218 (Art. 3). Cf. the tracts edited by Dr Liebermann in *Die Heiligen Englands* (1889).

p. 239, R. 7. 28 (1). See Stevenson's recent edition of Asser.

p. 252, R. 9. 8. Dr Liebermann suggests that this is probably copied from the Royal MS. in the British Museum which also has the mistake *puerili* for *pueri*.

p. 259, R. 9. 18, 19, No. 5. See Walz, *Rhet. Gr.* II.

No. 7, by Planudes.

No. 8 occurs also in Univ. Libr. Dd. 1154.

p. 263, No. 8. Printed by Édelestand du Méril, *Poésies du moyen âge*, p. 310.

p. 283, R. 13. 74, *for* Lady *read* Mrs.

Vol. II, p. 305, l. 6, *add* Hauréau, *Mélanges poétiques d'Hildebert* etc. 1882, p. 207.

ibid., l. 10. Anglia terra ferax. By Richard de Bury. See P. Meyer, *Débat des Hérauts d'armes* (*Soc. d'anc. textes Fr.*), 1877, p. xiv.

p. 315, No. 3. Pomum ambre. See *Hist. Litt.* XXXII. 595.

p. 336, R. 14. 50. This is "Galeni Passionarius." Cf. Peterhouse 231.

p. 353, No. 2. See W. H. Frere, *Bibliotheca Musico Liturgica.*

p. 369, R. 16. 2. On these illustrated Apocalypses see the publication by MM. Delisle and Meyer, *L'Apocalypse en Français au xiiie Siècle* (*Soc. d'anc. textes Fr.*), 1901. Also facsimiles from this MS. in *New Palaeographical Society.*

p. 395, R. 16. 33. Formerly belonged to Bp Moore. A transcript of it made by Joshua Barnes is at Emmanuel College (III. 1. 18).

p. 398, l. 14 sqq. Noticed by M. Delisle in *Journal des Savants.*

p. 419, R. 17. 14-32 (l. 2), *for* Weston *read* Overton. See Sinker, *Biogr. Notices of the Librarians of Trin. Coll., Camb. Ant. Soc.* 1897, p. 65. Hoyle was Librarian of the College 1803-4. The date of his death is given on his tombstone as 15 Nov.

Vol. III, p. x, l. 4, No. 6177. 343. This is now Egerton MS. 889 in the British Museum: purchased of Rodd in 1841, formerly Halliwell's (Bib. Halliwell. No. 66). It was given in 1426 to Peterhouse by John Holbrook, Master, and is No. 210 in the Old Catalogue (p. 5 of my edition, prefixed to my Catalogue of the Peterhouse MSS.).

ibid., No. 6179. 345. This is the Cotton MS. Vespasian B. XXVI., which had come into Gale's possession and was returned by him in 1683.

p. xxxii, col. i, Deir, *for* 40 (?) *read* 7.

p. 17, O. 1. 17, No. 5 is Galfridus Monumetensis, lib. VIII.

p. 18, No. 9, Gesta Alexandri, abridged version of Julius Valerius, printed by Zacher. So also O. 7. 7 (p. 350), No. 13.

ibid., No. 13. Plainte d'amour. See *Romania* XIII. 507, XV. 292, XXIX. 4.

p. 19, No. 14. Story of the Cross. *Romania* XV. 326.

No. 15. Speculum S. Edmundi (Spec. ecclesie). *Romania* XXIX. 53.

p. 24, O. 1. 20. A new work begins on f. 24 *b*, Il avient que le chief. It is a translation of Roger of Parma's (or of Salerno's) *Chirurgia*: another translation begins on f. 238, and the Latin on f. 297.

p. 38, O. 1. 34. This is by Albertus Magnus.

p. 41, O. 1. 36, 8th line from bottom, *for* Τάξης *read* Γάξης.

p. 99, O. 2. 14, No. II. 1. The heading is wrong: it is really the poem of the Passion of Christ, of which there are many MSS.

p. 113, O. 2. 21. The memoranda of the More family were first noticed by W. Aldis Wright M.A., Vice-Master, and published by him in *Camb. Ant. Soc. Proc.* (1868) III. 190.

p. 114 (III. 1). Walter de Biblesworth. See *Rel. Ant.* II. 78 and list of MSS. in *Romania* XIII. 500.

p. 120, O. 2. 27 (1). "Galeni Passionarius."

p. 191, l. 1 (O. 3. 9. Photii Lexicon), *for* Porson *read* Dobree.

p. 193 (O. 3. 10). The following historiated initials occur in the Psalter: *Beatus vir.* David plays harp. Dove on *R.*

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p. 263, No. 8. Printed by Édelestand du Méril, *Poésies du moyen âge*, p. 310.

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p. 398, l. 14 sqq. Noticed by M. Delisle in *Journal des Savants.*

p. 419, R. 17. 14–32 (l. 2), *for* Weston *read* Overton. See Sinker, *Biogr. Notices of the Librarians of Trin. Coll., Camb. Ant. Soc.* 1897, p. 65. Hoyle was Librarian of the College 1803–4. The date of his death is given on his tombstone as 15 Nov.

Vol. III, p. x, l. 4, No. 6177. 343. This is now Egerton MS. 889 in the British Museum: purchased of Rodd in 1841, formerly Halliwell's (Bib. Halliwell. No. 66). It was given in 1426 to Peterhouse by John Holbrook, Master, and is No. 210 in the Old Catalogue (p. 5 of my edition, prefixed to my Catalogue of the Peterhouse MSS.).

ibid., No. 6179. 345. This is the Cotton MS. Vespasian B. XXVI., which had come into Gale's possession and was returned by him in 1683.

p. xxxii, col. i, Deir, *for* 40 (?) *read* 7.

p. 17, O. 1. 17, No. 5 is Galfridus Monumetensis, lib. VIII.

p. 18, No. 9, Gesta Alexandri, abridged version of Julius Valerius, printed by Zacher. So also O. 7. 7 (p. 350), No. 13.

ibid., No. 13. Plainte d'amour. See *Romania* XIII. 507, XV. 292, XXIX. 4.

p. 19, No. 14. Story of the Cross. *Romania* XV. 326.

No. 15. Speculum S. Edmundi (Spec. ecclesie). *Romania* XXIX. 53.

p. 24, O. 1. 20. A new work begins on f. 24 *b*, Il avient que le chief. It is a translation of Roger of Parma's (or of Salerno's) *Chirurgia*: another translation begins on f. 238, and the Latin on f. 297.

p. 38, O. 1. 34. This is by Albertus Magnus.

p. 41, O. 1. 36, 8th line from bottom, *for* Τάξης *read* Γάξης.

p. 99, O. 2. 14, No. II. 1. The heading is wrong: it is really the poem of the Passion of Christ, of which there are many MSS.

p. 113, O. 2. 21. The memoranda of the More family were first noticed by W. Aldis Wright M.A., Vice-Master, and published by him in *Camb. Ant. Soc. Proc.* (1868) III. 190.

p. 114 (III. 1). Walter de Biblesworth. See *Rel. Ant.* II. 78 and list of MSS. in *Romania* XIII. 500.

p. 120, O. 2. 27 (1). "Galeni Passionarius."

p. 191, l. 1 (O. 3. 9. Photii Lexicon), *for* Porson *read* Dobree.

p. 193 (O. 3. 10). The following historiated initials occur in the Psalter: *Beatus vir.* David plays harp. Dove on *R.*

Vol. III, *Dominus illuminatio.* He kneels at altar pointing to his eye: Divine Hand above.

Dixi custodiam. With staff, he walks among trees.

Quid gloriaris. Two men stab each other.

Dixit insipiens. Fool stabs himself: he holds club at which a dog jumps up.

Salvum me fac. David nude plunged in stormy water.

Exultate. He sits ringing two bells.

Cantate. A monk and two surpliced clerks sing at desk.

Dixit dominus. Two crowned kings in tunics sit on one seat and converse.

p. 197, O. 3. 14 (l. 2 of description). The scribe of the Leicester Codex, as I have recently discovered, was named Emmanuel of Constantinople: he worked for George Neville, Abp of York. See *Journal of Theol. Studies*, 1904.

p. 220, O. 3. 38 (l. 5 of description), *for* Breuiarium *read* Beniamin.

p. 260, O. 4. 11 (l. 12 of description), quire vi is wanting: see Duff's *Juvenal*, 1898.

p. 393, O. 8. 6 (l. 5 of description), *for* First l. *read* Fuit D.

p. 492, O. 9. 35. On this see M. L. Delisle in *Journal des Savants*, 1903, p. 120.

p. 493, 7th line from bottom, *for* Hispabensis *read* Hispalensis.

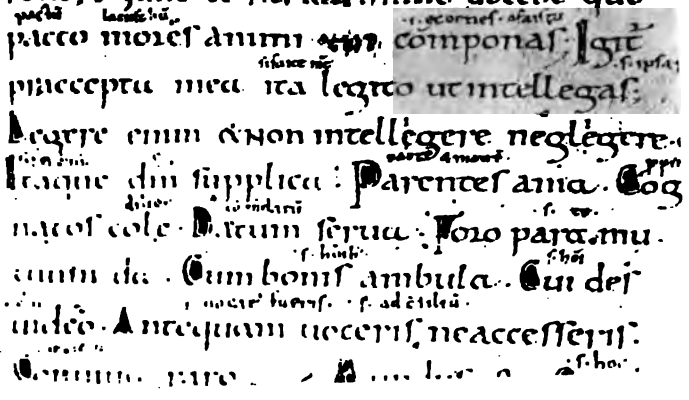
p. 519, O. 10. 31 (l. 2 of description), *for* O. 1. 28 *read* O. 10. 28.

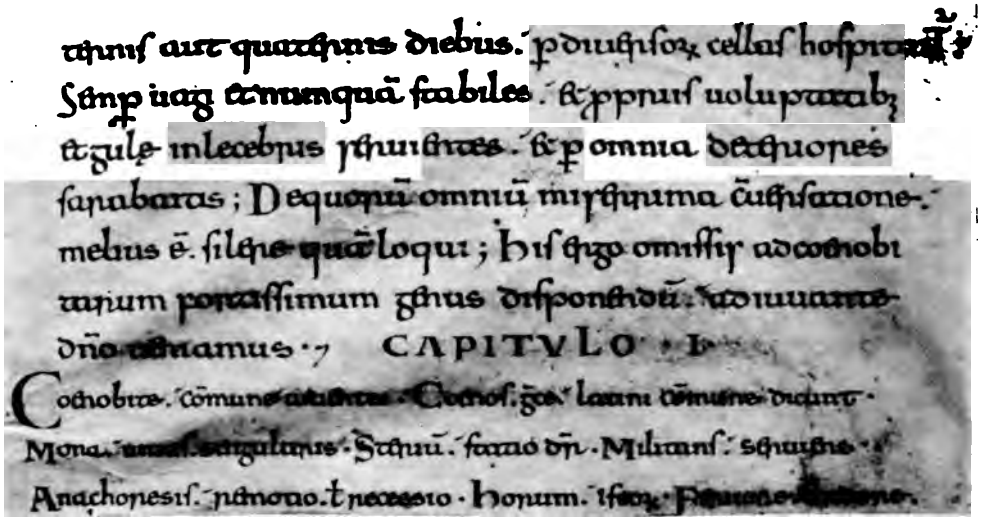
N.B. Accounts of the following manuscripts by M. Paul Meyer will be found in his memoir *Les manuscrits Français de Cambridge* (*Romania* XXXII. 1903):

B. 14. 39, 40	O. 2. 5
R. 3. 20	O. 2. 14
R. 3. 56	O. 2. 45
O. 1. 17	O. 5. 32,
O. 1. 20	

and also references to other old French MSS. in this collection.

See also Corrigenda at the beginning of each Volume.





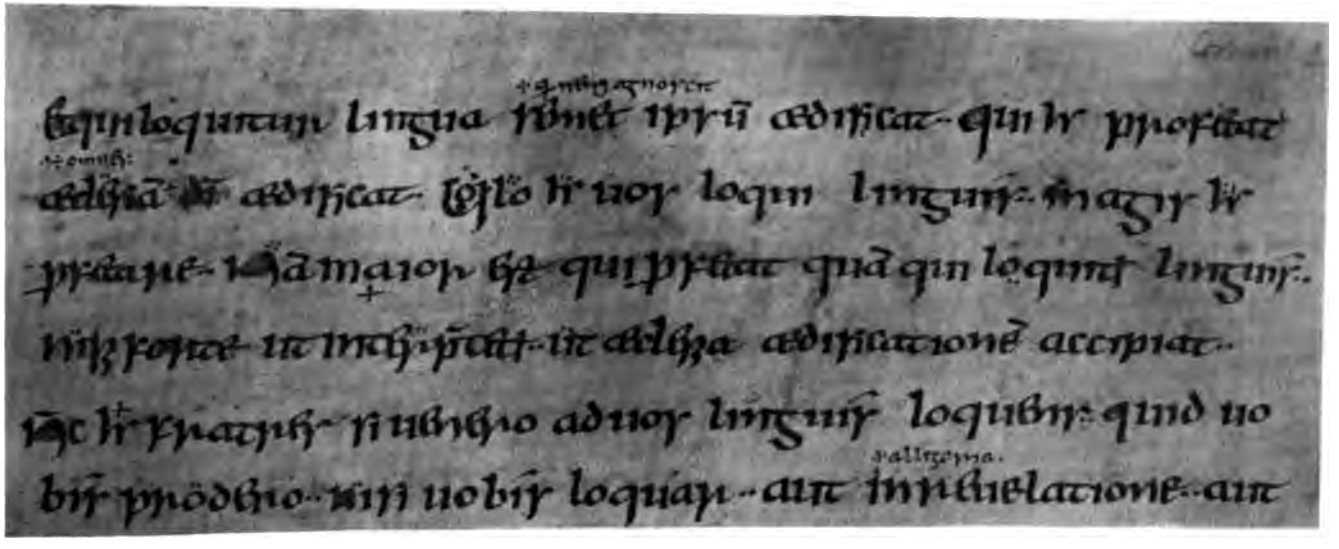


Plate I.

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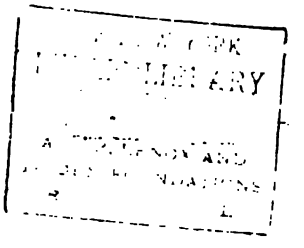
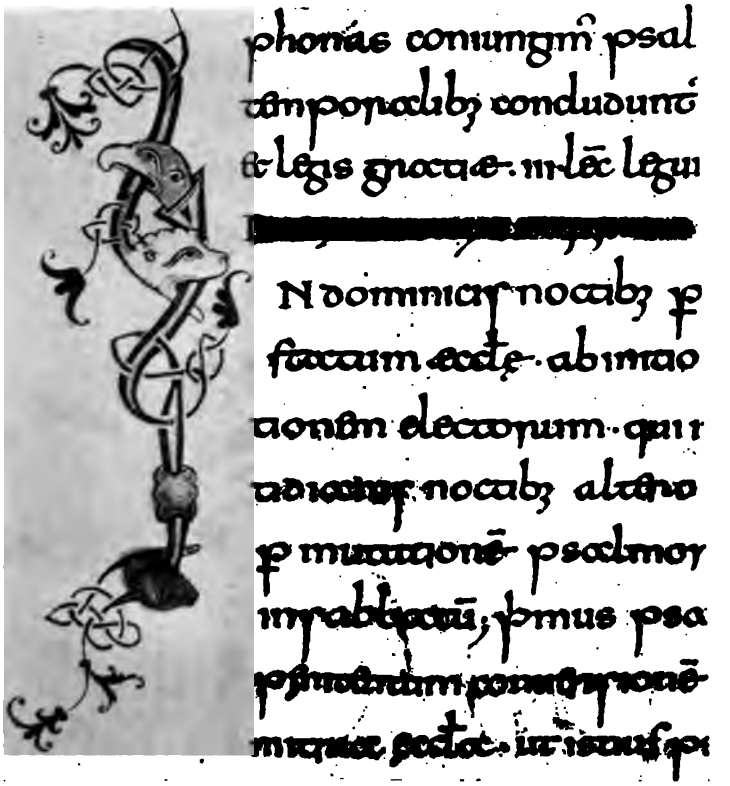
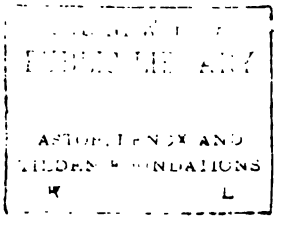


ASTOR, LENOX AND
TILDEN FOUNDATIONS

INCIPIT PREFATIO
LIBRI SEQUENTIS
VMANIM
ADVERTEREM
quam plurimos grauiter mutia morum er
rare succurrendum opinion eorum ecclesiasticum
fulendum fore existimaui, maxime glo
rientes

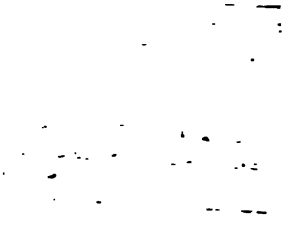

phonas coniungm psal
amporalib; conducunt
& legis grecae. m lec legu
N dominica nocab; p
foeaam eccle. abimao
aonem electorum. qui
adiosap nocab; altero
p mutationē psalmor
matutinū; primus psa
postmodum communionē
mane sedet. in isaiap


ASTOR, LENOX AND
TILDEN FOUNDATIONS

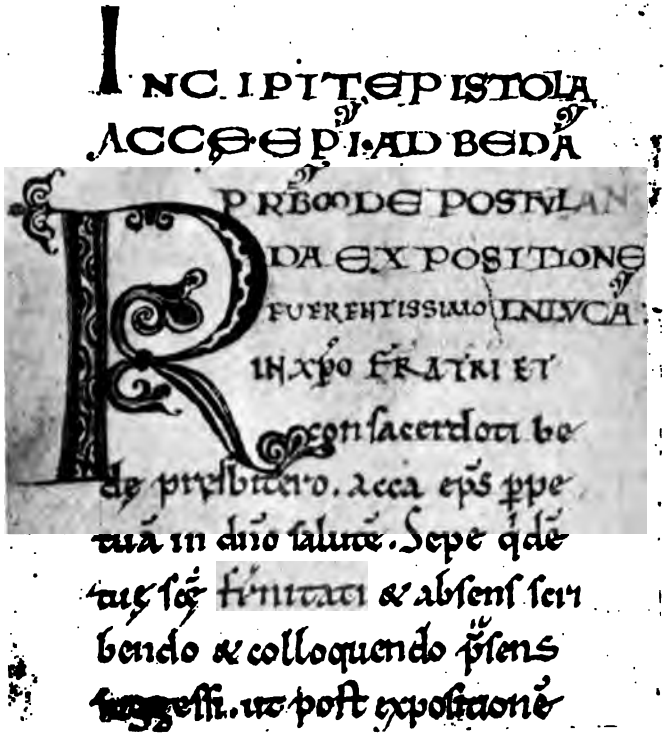
INCIPIT PRAEFATIO
LIBRI SEQUENTIS
VMANIM
ADVERTEREM
quam plurimos quaunter inuia morum er
rare succurrendum opinionem eorum & con
silendum esse existimaui: Maxime, glori
ose uenirent & honorem conferre

phonias coniungm psal
amporalibz conduduntr
& legis grecae. m. lēc legu

N dominicas nocabz p
sacram eccl̄e. abinitio
nem electorum. qui
adiacent nocabz altero
p mutationē psalmor
in ps̄alterio; p̄mus psa
p̄mordium conuersionē
miquae gentes. ut isaias p



uel interpretē ēē ul' noui opis cōdi
imbutus litteris hunc eundē libr
latine uertere. Cuius ipitiā exc
prudens statī lector inueniet.
coerentia supgr
Explicit pr
beati iero
tiis locor
RARA
siquidem
arca post
cunt ibi
gia. M
mias in uisione contra babilon
qtatū iudaicarū libro sclariu
aniā aduertens inqt noe trā d
dies abire pmisit. & uniuersa a



INCIPIT EPISTOLA
ACCEPI AD BEDA
PRBO DE POSTVLAN
DA EXPOSITIONE
FVERENTISSIMO IN LVCA
IN XPO FRATRI ET
CON SACERDOTI BE
DE PRESBITERO. Acca eps ppe
tuā in dno salutē. Sepe qdē
tue scē fernitati & absens scri
bendo & colloquendo psens
suggessi. ut post expositionē

Plate IV.

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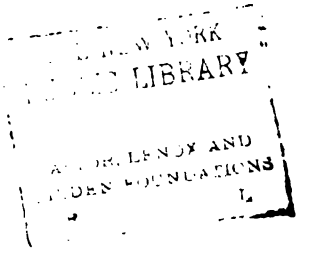
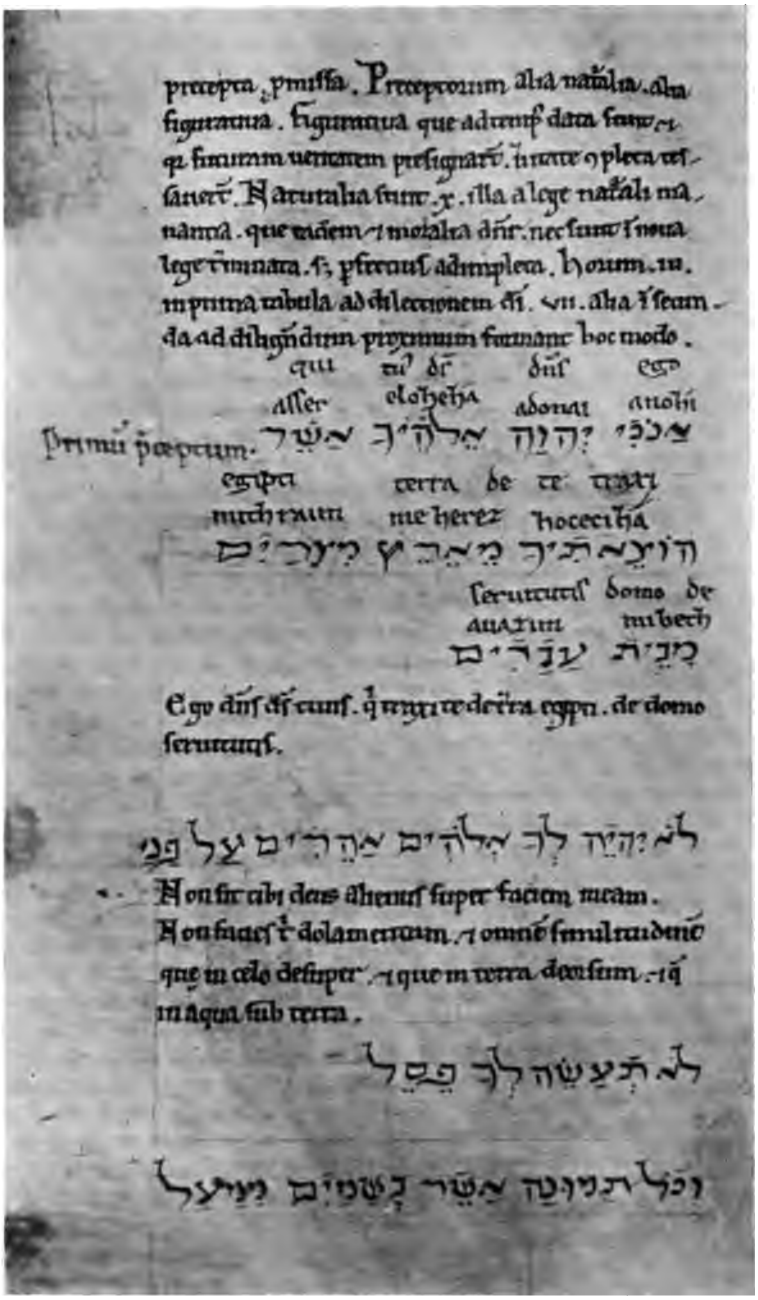
Plate V.

Est in Biblioth
ETHI
OPI
AM.
TENEBRAS.
uel caliginem.
Assiriorū dirigentium.
Adam. homo. siue terren. aut


LIBRARY
LENOX AND
FOUNDATIONS


precepta, promissa. Preceptorum alia naturalia, alia figurativa. Figurativa que ad tempus data sunt, et que futurum veritatem presignant; tempore completa cessaverunt. Naturalia sunt x. illa a lege naturali manantia, que eadem et moralia dicuntur, nec sunt in nova lege terminata, sed perfectius adimpleta. Horum iii. in prima tabula ad dilectionem dei. vii. alia in secunda ad dilectionem proximi formant hoc modo.

qui tui dei dominus ego
asser elohecha adonai anochi
Primum preceptum. אנכי יהוה אלהיך אשר
egipti terra de te eduxi
mechraim me herez hocecitha
הוצאתיך מארץ מצרים
servitutis domo de
avadim mibeth
מבית עבדים

Ego dominus deus tuus, qui eduxi te de terra egypti, de domo servitutis.

לא יהיה לך אלהים אחרים על פני

Non sit tibi deus alienus super faciem meam.
Non facies tibi dolamentum, et omnem similitudinem que in celo desuper, et que in terra deorsum, et que in aqua sub terra.

לא תעשה לך פסל

וכל תמונה אשר בשמים ממעל

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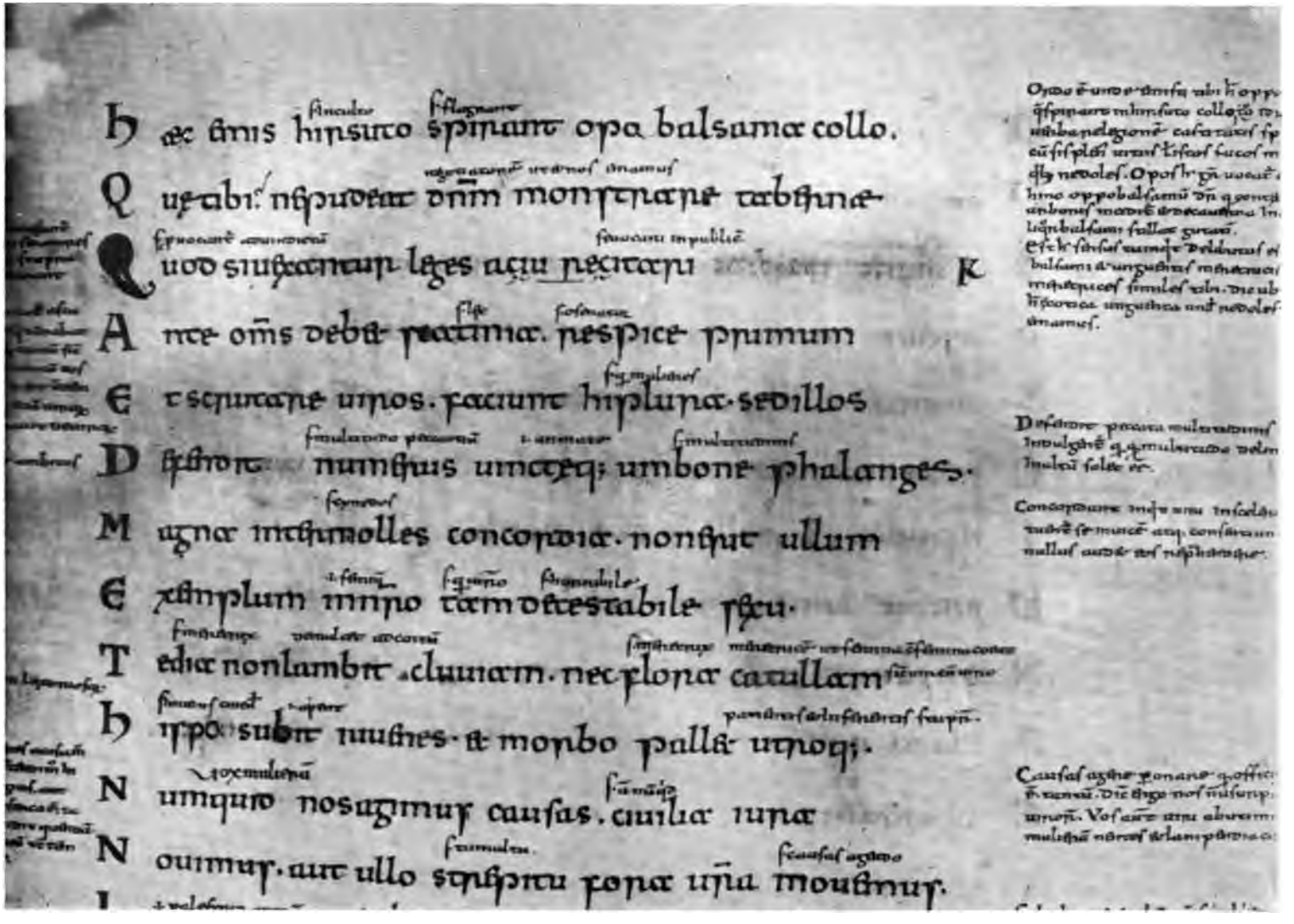
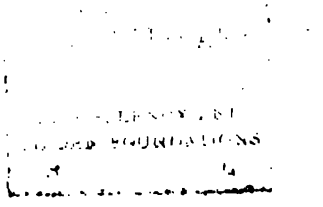
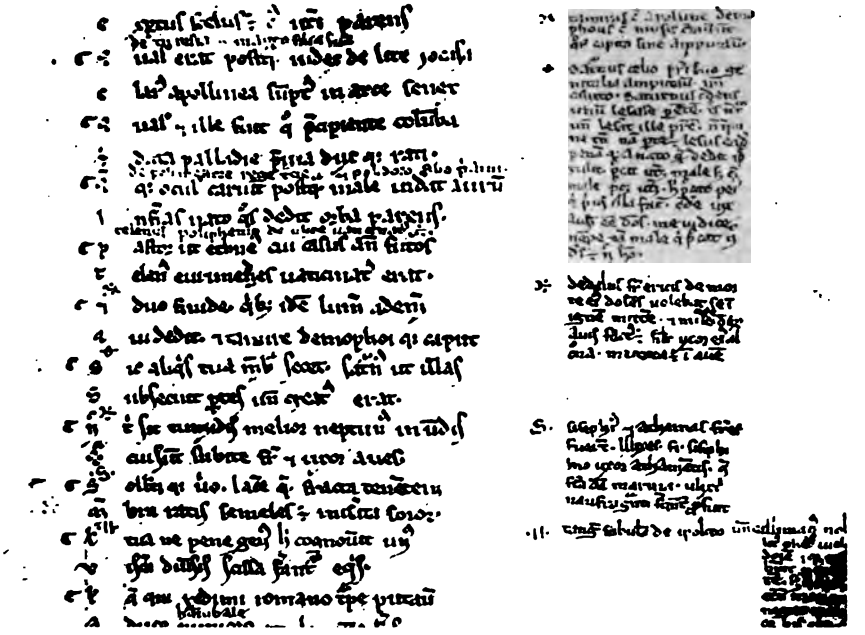
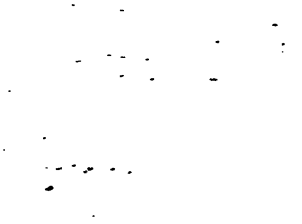


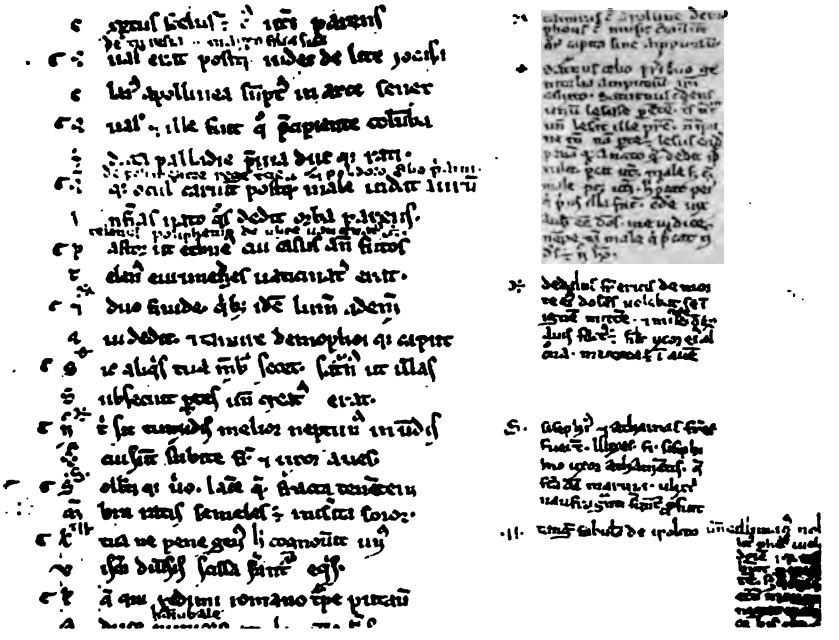
Plate VII.





ἀδελφοκτονίαν ἀμφιφόρου διλείας
ἀδροδοκήτου. ὀρθῶς.
ἀδελφεύτους ὁμοῦ λαμπαδηφόρους
τοὺς διλείστου τοῦ ἁβροῦς.
ἀδελφίζειν. τὸ ἀδελφόμιμα
ἐπιδείκνυσθαι ἁβροδοκήτου λειμῶν.
ἄμφορα διλεῖς μαδίας. ἄμφω λειμῶνες ῥηϊ
τορος τῆς μαζῆς ταύτης. χρυσοῦ τοῦ
ὑπὸ τοῦ ἰσολεπτίνης





ἀδελφότητα· ὀρθῶς·
ἀδελφοτοκίαν· ὀρθῶς·
ἀδελφεύτους· ὁμογενεῖς καὶ
παρὰ Μενάνδρῳ τοῖς ἄθροις·
ἀδελφίζειν· τὸ ἀδελφὸν μιμεῖ
ἀδελφεὸς ὁ ἀδελφὸς παρὰ Ἡσιόδῳ·
ἄμμορος ἦν ἀδελφεοῦ. ἔμμορε καὶ οἱ ἐπὶ
τοῦτο τὴν μοῖραν τάττει· χρῶμαι
τῷ τοιούτῳ ἁπλότητι

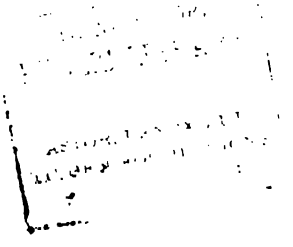
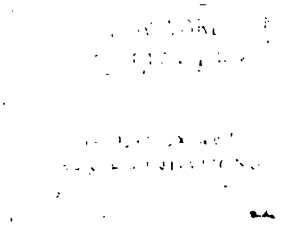


Plate X.



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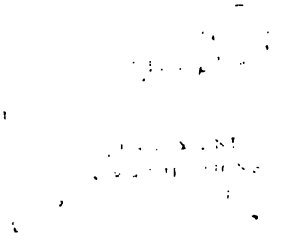

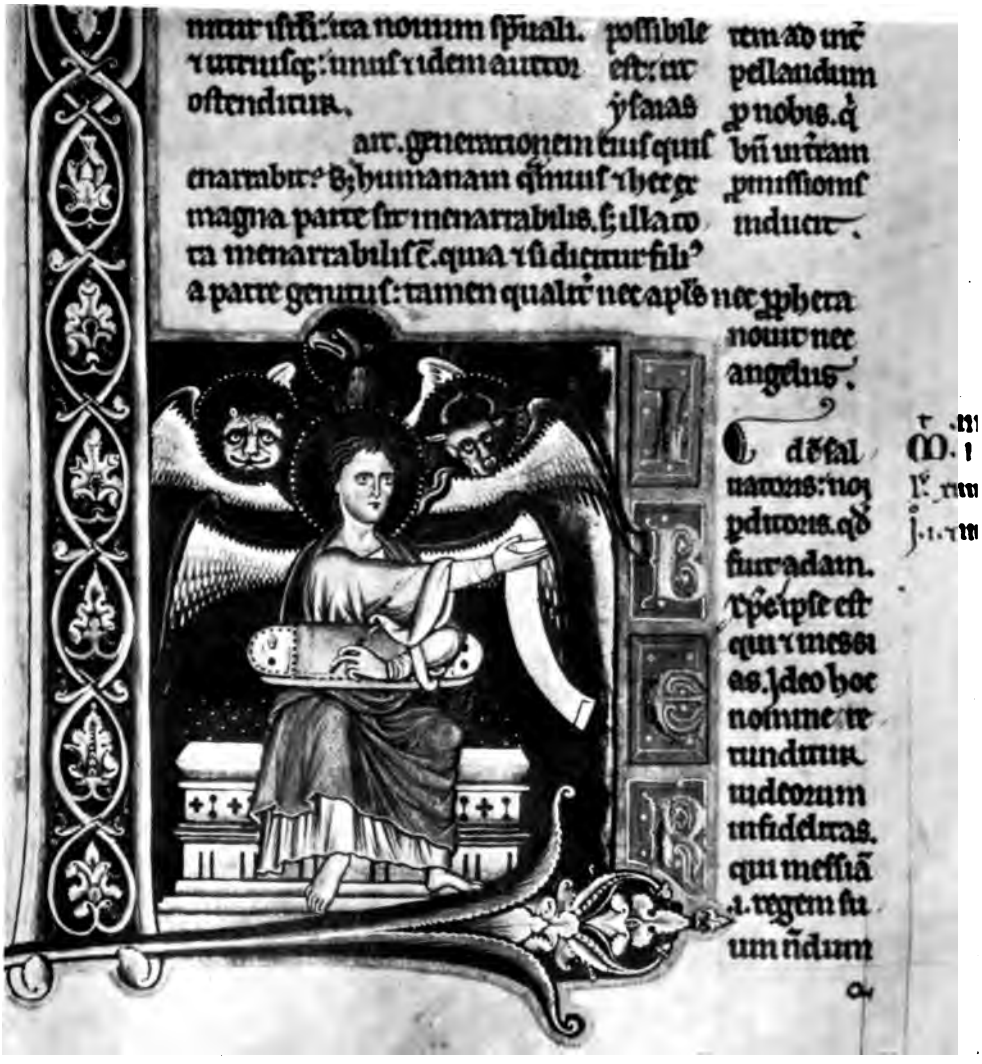

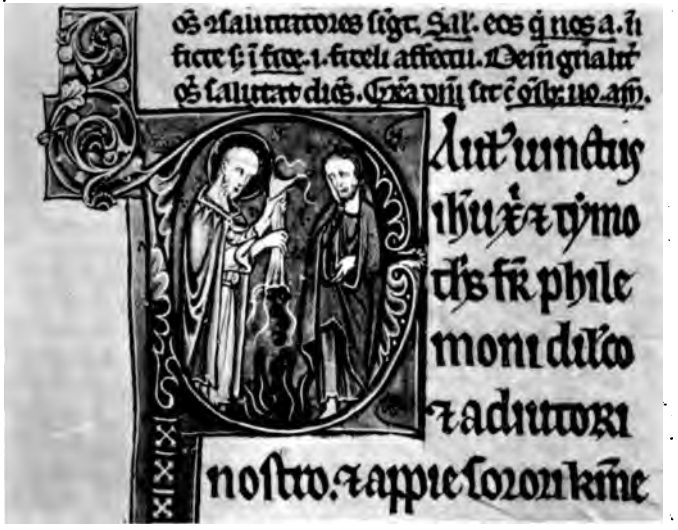

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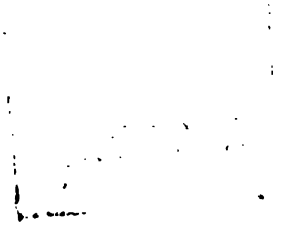

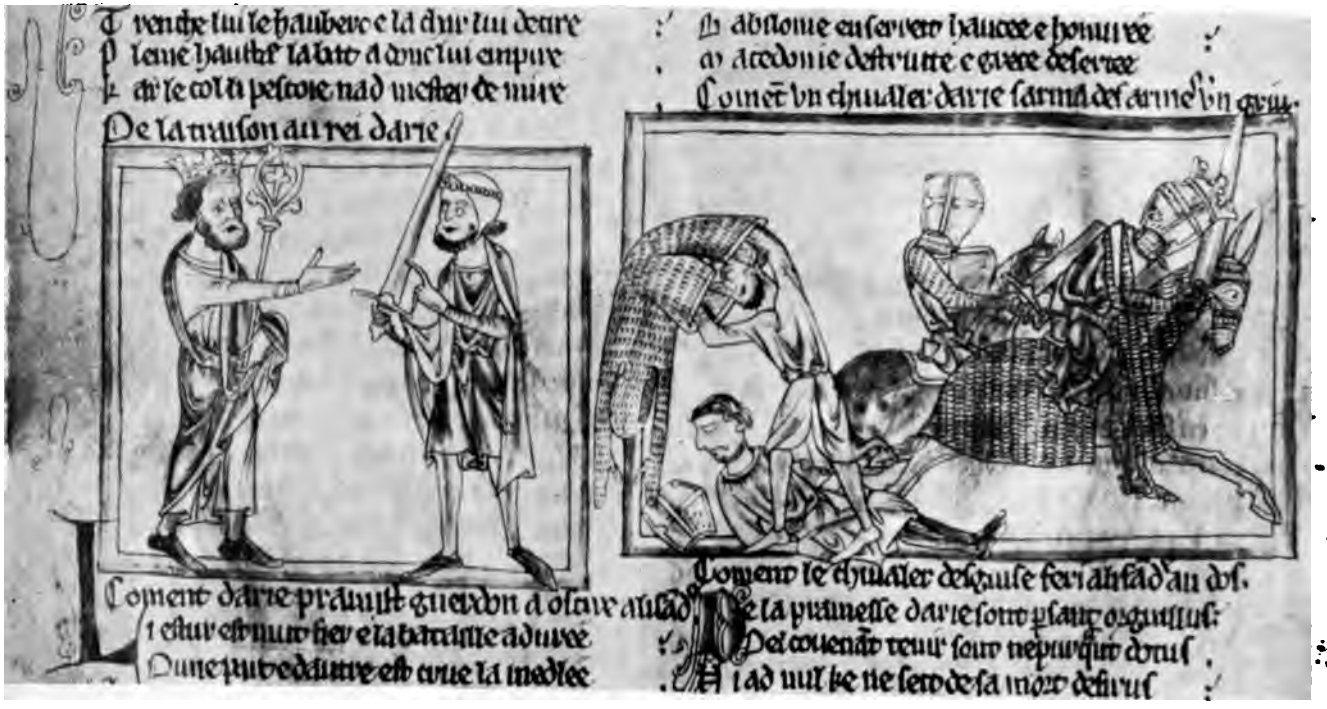

Plate XV.

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Plate XVI.

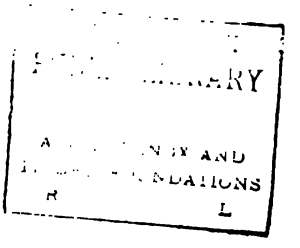

Plate XVII.

St. Vincent.

INDEX.

NOTE. The numbers in dark type are those of the manuscripts, those in smaller type are the numbers of the items in the manuscripts.

Volume I contains numbers **1–417**.

Volume II numbers **418–1024**.

Volume III numbers **1025–1506**.

Attention is drawn to the following headings, under which a number of articles have been classed together:

Alchemy	Drawings	Law	Poems
Anonymous tracts	English Tracts	Liturgical	Receipts
Apocryphal writings	French	London	Romances
Astrologica	Greek	Medica	Scotland
Astronomica	Hebrew	Music	Stories
Bible	Illuminations	Navy	Venice
Cambridge	Italian	Oxford	Verses
Chronicles	Kalendar	Plays	

Abaelardus, Pet., Collationes **1295**. 1; Scito teipsum **1295**. 2
Abbatis villa, Joh. de, Sermones **357**
Abbenbroeck, T. N. Werken de, scribe **990, 991**
Abbo, Astronomica **945**
Abbot, Rob., panegyric **632**
Abercius, S., Vita **198**. 17, **210**. 15
Abergavenny, Baron of **1124**. 22
Abingdon chronicle **993**
Abraham, life and Testament (Gr.) **1360**. 1
Abraham Judeus, Canones **1185**. 2
Abraham, scribe **1138** V, **1406**
Abramius, S., Vita **198**. 23, **210**. 21
Account roll, fragment of **301, 305** IV, **1388**
Accounts **815, 1389, 1440**. 9; of King's Hall III 532
Acephali, heretics **1299**. 7
Acepsimas etc., SS., Vita (Gr.) **187**. 3
Achmes, oneirocritica **1386**. 1
Acindynus etc., SS., Vita (Gr.) **187**. 2
Ackelane, Baldwin **1228**
Actuarius de urinis **1386**. 2
Adalbertus, Speculum Gregorii **141**. 2
Adamantius, Dialogus de Fide **206, 1271**
Adrianus, S., Vita **316**. 9
Aegidius Anglus, poem **1157**, f. 65
Aegidius magister, versus **66**, f. 234
Aegidius Romanus, de regimine principum **356**; de peccato originali **359**; super primum Sentent. **386**; ordo Iudiciarius **396**
Aegidius de urinis **912** IV
Aelfric, Grammar **812, 819**
Aesopi Vita et fabulae (Lat.) **456**, (Gr.) **1408**. 3; fabulae (Gr.) **1032**. 1, **1158**. 8
Aethicus, cosmographia **1264**. (**1266**)
Africanus, Julius, Ep. ad Origenem **1034**
Agard, A., Aduertissements **763**; Dimension of Land **1174**. 4
Agathemerus, geogr. **1296**. 4
Age of men and beasts, verses **365** *fin.*

Agincourt, Battle of **635** (p. 130)
Agrimensores, extracts **939**; also II p. 428
Agrippa Cornelius, Anima Magica in French **1067**
Agnes, S., passio **717** II
Aidan, S., Life **1227**, f. 66
Alabaster, *Roxana* **996**
Alaine, R., Astronomy **949**
Alanus de Insulis, Doctrinale parvum **624** IV
Alanus de Monte Pessulano contra Haereticos **609**. I
Alati, Aless., on the Canosti **661**. 6
Albans St, deeds **702**
Albertus Carmelita, Vita **316**. 19
Albertus Magnus, speculum **1185**. I; experimenta **1351**. 3; de naturis rerum **1068**
Albertus Remensis, prol. in Auroram **66**. 2
Albinus, quaestiones libri geneseos **146**; speculum **1147**, **1401**. I, *see* Alcuinus
Albumazar, flores **1185**. 17, (Engl.) **1307**. 4, 12; introduction **1409** II, (Engl.) **1476**
Alcabitius, Introductorium **1185**. 9, (Engl.) **1307**. I
ALCHEMY **888**, **908–910**, **915**, **916**, **925–927**, **1025**, **1119**, **1120**, **1122**, **1137**, **1151**, **1199**, **1211**, **1269**, **1312**, **1347**, **1363**, **1376**, **1380**, **1399**, **1400**, **1403**, **1407**, **1411**, **1431**
Alcoali, de nativitatibus **1185**. 16
Alcuinus, de dialectica **1128**; de Pontificibus Ebor. **1130**; ad Guidonem **1434**. 6; Epitaphium **1434**. 4; Epistolae **1468**
Aldhelmus (Ps.-), in Pentateuchum **40**; Lectiones de **895** I 2
Aldobrandini, pasquinades on **662**. 4
Alexander, Archidiac., on law-terms **1305**. 5
Alexander Magnus, Gesta **946**. I, **1041**. 9, **1335**. 13; Romance in French **1446**; Ep. ad Aristotelem **1335**. 12
Alexander, monachus, de invent. S. Crucis **1138**. 2
Alexander Neckam, *see* Neckam
Alexander, Pope, letter to Lanfranc **405** II
Alexander III, letters **819** III
Alexander, de ordine planetarum, verses **1128**. 6
Alexius, S., Vita (Gr.) **197** I I, **1488**. 18
Alfonsus, oratio ad **890**. 2, *see* Alphonsus
Alfraganus, de signis tonitruum **1081** f. 70
Alfred, King, Proverbs of **323**. 42; Version of Gregory **717** III; Preface **1353**; Life **1353**. I; Testamentum **1353**
Algorismus, notes on **35**, *see* Mathematica, Villa dei
Alhacen, de perspectiva **1311**
Alkindus de Radiis **936** II; de pluviis (extr.) **1144** f. 111
Allatius, Leo, instructions to **648**. 27
Allegri, Greg., Music by **849**
Alliaco, Petrus de, *see* Petrus
Almanack in English **922** f. cclv, **941** II, *see* Kalendar
Almansor, medicinae simplices **1239**
Almasor, Astrologica (Engl.) **1307**. 7
Alphidius, Alchemica **1122**. 15
Alphonsus, rex, Canones super tabulas **1185**. 3
Alphonsus, Clavis sapientiae (Alchem.) **1122**. 19, *see* Petrus
Altemps, Cat. of MSS **1265**. I
Alured, T., letter **707**. 11
Aluredus Beverlacensis, Historia **1156**
Amalarius, liber officialis **241**
Amandus, S., Vita **1434**. 17
Amasis, Epistolae **1060**. 15
Ambrosius, S., super Ps. cxviii (cxix) **6**, **20**, fragment **289**; extracts **13** *fin.*, **28** IV, V 7; de officiis **19**. 2; de virginitate **19**. 3, **315** III; de conflictu virt. et vit. **24** III; super Lucam **88**, **106**; Epistolae **89**; de basilicis tradendis **89** f. 136; de obitu Theodosii **89** f. 147; de SS. Gervasio et Protasio **89** f. 156; de Nabuthe **89** f. 160; de Ioseph. **145**. I; de patriarchis **145**. 2; de excessu fratris **145**. 3, 4; de laude virginum **145**. 5–7; de laude viduarum **145**. 8; de virginitate **145**. 9, 10; de lapsu virginis: ad violatorem: lamentatio **145**. 11–13; de observantia episcoporum **145**. 14; Hexaemeron **1207**; de mysteriis **1342**. I; de sacramentis **1342**. 2; dicta de Salomone **1434**. 3; ad Vercellensem ecclesiam **1434**. 7; Vita Graece **199**. 4
Amphilochius, Vita Basilii **191**. 16, **1406**. 51, (Lat.) **1272**. 4; Homilia **191**. 20; on Sylvester **1406**. 42
Amunda villa, Henr. de, Surgery **1148** IV, **1406** I; antidotarius **1406** I 2
Ananias, S., Martyrium **198**. I, **210**. I
Anastasia, S., Martyrium **198**. 22, **210**. 20
Anastasius Antiochenus, de recta fide **201**. 3, **1060**. 11
Anastasius Sinaita, de creatione **197**. 8, 9;

in Ps. vi **1332.** 1; de Synaxi **1406.** 51; Homiliae **1317.** 6, 48, 49
Anastasius, S., Vita (Gr.) **185**
Anatomy **1148** (drawings), *see* Medica
Andreas Cretensis, Homiliae (Gr.) **191.** 1, 2, 8, 39, 65, **198.** 28, **1317.** 16–37
Andreas in Crisi, S., Martyrium **198.** 14
Andrewes, L. Bp., Sermons **307.** 2, 3; Prayer **332**
Andromachus de theriaca (Gr.) **1116** III
Andronicus Palaeologus, Taxis **1140** III
Angelomus super libb. Regum **92**
Angels, orders of **394**; *see* Ximenes
Angelus, Jac., version of Plutarch **1201.** 2
Anglo-Saxon, Homilies **369**; in Bede **717** I, **741**; Pastoral Care **717** III; in Aelfric's Grammar **812, 819**; Cato **819**; Gloss on Psalter **987**; law terms **1124.** 9; Glosses **1134** III; Alphabet **1353**; Laws **1472**
Anne of Austria, Hours of **269, 270**
ANONYMOUS TRACTS
Greek.
Apophthegmata Philosophorum **1032.** 5
Prayers **1357**
Homily on David **1360.** 2
Chiliades Medicinales **1373**
Dicta sapientium **1385.** 26
Excerpta de Trinitate, de adventu Christi etc. **1397.** 1
Carmina **1397.** 11
Περὶ κρειττόνων ἐθῶν **1397.** 29
Encomium Simeonis Zelotae **1397.** 31
Versus de SS. Marco et Luca **1397.** 33
Homiliae **1317.** 38, 39
in Ps. lxxi **1317.** 67
General.
Theological **37**
On Physiognomy **37**
De XII signis **77**
Collectanea **77**
De sphaera caeli **77**
De lapidibus **77**
De mensuris **77**
De sacramentis **146**
De Job, et V. T. **165**
Liber Controversiarum **181, 300**
Defence of the People's reading the Scriptures **181**
De absolutione **262.** 11
De confessione **264**
De ordinibus ecclesiasticis **302**

ANONYMOUS TRACTS
General.
Dubia de passione Christi **395** II
Systema Theologiae **306**
De Peccato originali **313**
De X praeceptis **320** 1, **364.** 1, **374.** 12
De ordine creaturarum, **323.** 1
De adoratione imaginum **359** II 3
De oratione dominica **364.** 2, **374.** 9
Contra proprietatem monachorum **372.** 2
De penitentia **373.** 2
De concept. B. V. M. **374.** 10
De vii. peccatis **374.** 11
Theatrum mundi **577**
De mundo **578**
Meteora **579**
De disciplina eccl. **717** I 3
De monachis **829.** 2
De contemplatione **829.** 3
Remedium contra temptationes **879.** 2
On the seven deadly sins etc. in French **883**
On Crusades **884.** IV; mirabilia mundi *ibid.*
Dialectica **886**
Dialogo della bella creanza **888** I
Usury **888** III
Medulla dialogi de amicitia spirituali **912** VI
De rerum natura **938, 1058**
Divisio scientiarum **1054.** 1
De eccl. officiis **1054.** 2
De deducenda aqua **1081** f. 81
Ad cognoscendam altitudinem rerum **1081** f. 84
Secretum philosophorum, **1082.** 1
Dialogue entre raison et l'âme **1094.** 3
De penitenciis **1109.** 21
De Trinitate: de angelis **1110**
De sex alis **1133.** 9
Deus quid sit **1133.** 10
De architectura etc. **1214.** 2
On the Eucharist **1337** IV
De Trinitate **1339**
Physiologia Stoicorum **1346**
Dioptrica **1352**
De triplici sapientia **1401** IV
De sacerdotalibus vestibus **1434.** 9
De missa etc. **1434.** 10
De lapidibus **1438.** 31

ANONYMOUS TRACTS
General.
De Confessione **1440**. 1
On vows **1440**. 9
De mineralibus **1452**
Anselmus, S., super Iohannem **9**; de concordia praescientiæ etc. **19**; de process. spir. sancti **19**; de ueritate **19**; de caritate diuina **19**; de libertate arbitrii **19**; de casu diaboli **19**; cur deus homo **35**; epistolae quaedam **35, 1468**; proslogion **35**; monologion **35**; sermo **43**; meditationes **59**; de contemptu mundi **143**; tractatus **297** II 2; de duabus beatitudinibus **1133**. 4; prayer in Engl. **1182** f. 143; praef. in lib. de corp. et sang. domini **1444**. 5
Anthemius de machinis **1296** III
Antiochus, astrol. **1367**. 5, 7
Antipater Bostrensis, Homiliae **191**. 61, 62; **1317**. 13, 14, 49
Antoninus, Itinerarium (lost) **1266**
Antony, S., panegyric on (Gr.) **190, 210**. 14; inventio (Lat.) **316**. 20; Life in verse **601**. II 49
APOCRYPHAL WRITINGS
Old Testament.
Testament of Abraham **1360**. 1
Life of Adam (Engl. verse) **601** II 48
Historia Aseneth **28, 1440**. 7
Reliqua verborum Baruch (Paralipomena Jeremiae) **191**. 58, **415**. 22
Somniarium Danielis **1081** f. 119 (**1364**. 12), **1396** (Engl.), **1449** (Lat.), **1450**. 49
Esdras, Kalendar (Gr.) **947**
Ezekiel, poem on (Fr.) **323**. 26
Palaea historica **1406**. 40
Prayer of Manasses **91** (and in most Latin Bibles)
Solomon, ludi **1081**. 128
Solomon, Magica, **1404** VI
Solomon, Marcolf **600**. 28
Solomon, oratio (Fr.) **323**. 33
Solomon, Palmistry **1109**. 50
Testamenta XII patriarcharum (Lat.) **373** II, **1440**. 10; (Gr.) **728** III
Tobit, story of **1406**. 32
Liber Orthoel de sigillis **1122**. 29
Sibylline acrostic **1083**. 11
APOCRYPHAL WRITINGS
New Testament.
Protevangelium (Gr.) **198**. 27
Gesta Salvatoris (Acta Pilati, Gospel of Nicodemus) **165, 740, 1422**. 12
Liber de infantia Christi **1041**. 11, **1396**
Epistolae Jesu et Abgari, **38**
Vindicta Salvatoris **740**
Lentulus, description of Christ **1140** (II. p. 152): of Christ and the Virgin **1401** II; Height of Christ 38
Letter of Christ on Sunday (Gr.) **1406**. 10
Cross, story of (Fr.) **1041**. 14, (Lat.) **1396, 1440**. 3
Inscription on Calvary **1083**. 12
Note on Crucifixion **323**. 23 *i*
Historia Pilati **1450**. 50
Historia Judae **1450**. 51
Transitus S. Mariae (Lat.) **316**. 10
Apocalypse of the Virgin **1406**. 14
Proverbia Mariae Magdalenae (Fr.) **323**. 32
Epistola ad Laodicenos **153**
Epp. Senecae et Pauli **452**. 2, **822**. 1
Acta Andreae et Matthiae **1406**. 6
Acta Thomae (extr.) **1406** f. 207
Passio Petri et Pauli (Marcellus) **622** III
Apocalypse of John **1406**. 31
Anon. Apocalypse **1406**. 19
Questions of John on the Liturgy **1406**. 51
Visio Pauli (Lat.) **1129** II, **1401** II, (Gr.) **1165** *fin.* (?)
Clementine Recognitions (Fr. verse) **622**. II, (Lat.) **1041**. 2
History of Three Kings **731**
Canones Apostolorum **1140**. 6
Petri et Pauli Canones **1140**. 3, 4
Fifteen signs **1083**. 12
Soul, progress of **1125**. II
Apollonius Niger de Arte memoratus **1419**
Apollonius Pergaeus, Conica **1464**
Apostolius, Michael, scribe **459**; contra Plethonem **1047**
Apuleius, Sphaera **1109**. 2, **1422**. 10; Herbal **1152**
Arator **289**
Arcambal, L., **418**. 9

Architecture, Classical, tract on **1069**
Arderne, Joh., Surgery **1153**
Arethas, S., Martyrium **191.** 5, **198.** 19, **210.** 17
Aretinus, Leon., Epistola **890.** 3; ad Innocentium VII **1420.** III; Historia Tancredi **1450.** 43
Aristarchus, de sole et luna Arabice **1043**; Astronomia **1296.** 1
Aristides, Rhetor., Monodia in Smyrnam **820.** 14; Orationes xlvi **1234**
Aristophanes, Vita **459**; Plutus **459**; Nubes **459**; Ranae **459**; Aves (frag.) **984**; Lysistrata **984**
Aristoteles, Ps. Enigmata **28**; Ps. Secreta secretorum **600.** 68, **900**, (extracts) **943, 946.** 2, **1036.** 3; **1118.** extr. **1122.** 14; in Engl. **1212**; Problema **1081** f. 19; Experimenta **1081** f. 95; Ep. ad Alexandrum **916** IV, **1083.** 8, **1109.** 41, **1119.** 3; extr. **1125** III, **1402** III; Physiognomia **1081** f. 100, **1109.** 46, **1109.** 46, **1125** I 2; Mechanica **1188**; compend. super Physica **1115.** 1; de morte Arist., vel de pomo **1115.** 6, **1399.** 4; de plantis, notes on **1384.** 6; de sophisticis elenchis **1337** III; Anon. comm. in Arist. **1338**; Alchemica **1122.** 20, **1380.** 14, **1480.** 16; Table on, fragments **1148** I; Thomas super Ethica **1232** *fin.*; comm. on Meteora **1348** I 8; Metaphysica **1368** I; de numeralibus **1400.** 4; conflictus cum Platone **1432**; de caelo et mundo **1498.** 1; de generatione et corruptione **1498.** 2; Ephesius in Sophist. elench. **1485.** 13; *see* Pachymeres
Arithmetic, puzzles, tracts on, etc. **1149**
Armada, Ital. poems on **627.** 1, 4
Arms **115, 286, 340, 402, 452, 458, 642, 643, 652, 750, 827, 889** III, **973, 988, 994, 1049, 1139, 1182, 1191, 1249, 1258, 1268, 1270, 1275, 1361**
Armston, Will., tracts **632**
Armytage, J., owned **728**
Artemidorus, de urinis **1158.** 7
Artemius, S., Martyrium **198.** 15
Arthur, Prince of Wales **936** III; Christening of **1157** f. 49
Arts and Sciences, notes on **292** I; verses on **1081** f. 19
Arzachel, Tables (Engl.) **1307.** 22
Aseneth, *see* Apocryphal writings
Ashburnham, Will. **7**
Ashby, G., Poems **599** f. 41
Ashecombe (Ayshecum), owned **1123**
Asheley, Rob., Discourse of Honour **893**
Asser, facsimile of MS **584** *fin.*; (Ps.) Annales **770**; Vita Alfredi **1353**
Assudius, Alchemica **1380.** 4
Asterius Amasenus, de S. Phoca **1317.** 53
Astle, T. **697**
Aston, S., letters from **699**
Astrampsychus, de Insomniis **1304.** 2
ASTROLOGICA 360. 7, **567.** 4, **759.** 9, **918.** 3, **921** II 2, (Engl.) **943**, (Greek) **947, 1081.** (Greek) **1090** II, **1109, 1117** VIII, **1127, 1144. 1186**, (Engl.) **1307**, (Greek) **1367, 1418, 1422**, (Engl.) **1491–1494**, (Ital.) **1495**
ASTRONOMICA 573, 576, 941, 945, 949, 1052. 1109, 1149. 16 etc. **1345, 1348**, (Engl.) **1392, 1404** III, **1409, 1418**, (Engl.) **1491–1494**, (Greek) **1296**
Athanasius, S., Vita Graece **185**; Homilia **191.** 32, **1397.** 12–21, 23; Tractatus **203.** 1–36, **204.** 1–21; in Ps. **1255.** 12; ad Antiochum **1408.** 33; (Latin) libellus fidei **1286.** 2; de trinitate **1286.** 3; altercatio **1286.** 4; Ep. ad Luciferum **1286.** 6
Atkinson, G., owned **921**
Atona, Joh. de, Septuplum **290**
Aubrey, J., owned **1370**
Augiensis, Codex **412**
Augurellus, Jo. Aurel., Chrysopoeia **1399.** 10
Augustine of Canterbury, Life in Engl. verse **911** II; miracle of **1388**
Augustinus, S., De sermone domini in monte **7** II 1, **164.** 1; de muliere forti **7** II 2, **24** II 3; quaestiones ad Dulcitium **7** II 3, **164.** 24; sermo (app. 245) **9** II 2; ad Iulianum comitem **24** I, **59** I 1, **164.** 12; super I Ep. Johannis **25.** 1, **141.** 3, **164.** 2, **140** I III; exhortatio symboli contra Judaeos etc. **25.** 2; ad Orosium **28** III, **38, 111.** 4, **1128.** 9; Sermones varii **28** V, **36** f. 3, **43** III, **59** III 1, 2, 5, 10, 37, 38, **297** II 1, **314** I, **1272.** 3; Regula **43** II 1, **165** III 5; de trinitate **56, 110**; ad sororem de vita Christiana **59** I 2, **164.** 5; de orando deo **59** I 3; de vera et falsa poenitentia **59** I 5, **164.** 13; meditationes **59.** 39, **164.** 33, **293** II, III; Soliloquium **59.** 40, **64.** 9, **164.** 28, **293** III 1, 2; de cura pro mortuis agenda **59.** 73, **112.** 4;

de mendacio 59 [illegible] 112. [illegible]; de symbolo [illegible] 64. [illegible] 64. [illegible]; super apocalypsim 64. 3; de orig. animae ad Renatum 64. 4. 112. [illegible]; de nat. et orig. animae ad Petrum 64. 5. 112. 7; de eadem ad Vinc. Victorem 64. [illegible]. 112. 8; ad Simplicianum (Ep. 37) 64. 7; de diversis quaest. 64. 7; contra Pelag. et Celest. de gratia Christi 64. 9; de igne purgatorio 64. 11. 164. 27; de fide et operibus 64. 12; de disciplina Christiana 71 II 2; contra Felicianum 101. 1. 1134 I 1; de moribus eccl. cath. etc. 76 I 1. 164. 17; super ep. ad Rom. 76 I 2. 164. 18; super ep. ad Gal. 76 I 3. 164. 19; de quantitate animae 101. 3; unde malum 101. 4. 164. 32; de libero arbitrio 101. 5. 164. 32. 1460. 6; de origine peccati 101. 6; contra diffinitiones Caelestii 101. 7; de natura et voluntate 101 8; super Psalmos (1–50) 172. (51–77) 102, (51–100) 173. (101–150) 174; confessiones 164. 1; de diversis heresibus 164. 2; de agone Christiano 111. 3. 164 31. 1128. 12; de adult. coniug. 112. 1; de vera religione 112. 5; sermo Arrianorum; contra perfid. Arr. 112. 9. 10; contra aduers. legis etc. 112. 11; super Iohannem 116; Flores super Epistolas 119; de verbis domini 129. extr. 164. 22; de verbis apostoli 129; super Genesim ad litt. 139, 1460. 4; Epistolae 140; Milleloquium 154; de visit. infirm. 164. 3; de poenitentia 164. 4; Ep. ad religiosos 164. 7; Flores in contemplationem 164. 8. 14; de spiritu et anima 164. 9, 1095. 1. 1344; de conflictu virt. et vit. 164. 10; de conuersione 164. 11; de fuga mulierum 164. 15; de laude Ieronimi 164. 16; de diuinatione demonum 164. 21; Hypomnesticon lib. VI 164. 25; contra calumniatorem 164. 26; Enchiridion 164. 29, 1042, 1434, 1460. 1; de fide ad Petrum 164. 30, 1460. 5; de secreto incarnationis 717 III; extr. on Eucharist 1337 IV; sermon 1444. 10; de concordia Evangelistarum 1427; sermones de S. Joh. Bapt. 1434. 14; de natura boni adv. Manichaeos 1460. 2; de verbis apostoli *Fundamentum aliud* 1460. 3; de perfectione iustitiae 1460. 7; de natura et gratia 1460. 8; sententiae Prosperi 1460. 9; sermo *Respice te ipsum* 1460. 10; de corruptione et gratia 1460. 11; de XII abusiuis 19. 4. 59 I 4. 164. 6; de tribus habitaculis 59. 52. 164. 20. 325 I 3; de morte Hieronymi 339 II 4

Aulaby, J. 339 f. 11

Auria, Jos., version of Hero 1240

Aurispa, Gio., dialogue 890 I

Aurora, ser Petrus de Riga

Autographs 418. 8. 495. 540, 665–673, 680–682, 686–691. 827

Autolycus, de sphaera etc. 1190; de ortu et occasu lost 1350

Avesbury, Rob. de, chronicle 723. 2

Avianus, Fabulae 1229 f. 84

Avicenna, alchemical tracts 1190 III 4. 1363; Mineralia 1122. 32; Tabula 1422. 6

Axminster, survey 451

Ayer, Dr. Latin Poem 307. 11

Babington, Dr. Collection of Maps 856 III; (XVI) owned 1311

Babington (G.), letter to Q. Elizabeth 1051. 4; to Mary 1051. 6

Bacon (Lord), Verses 821. 3; ordinances by 702 III; apology for Earl of Essex 707. 12; autograph of Essays 1502

Bacon, Roger, Spec. Alchem. 915 II, 1120. 6; English extracts 915 IV; de retardatione senectutis (in Engl.) 922 and extracts from other works (Lat.) 1380. 7; on secretum secretorum 1036. 1; de Scient. experimentali 1036. 2 (Engl.), 1119. 5; tract lost 1115 *fin.*; Alchemica 1363, 1407; collection of transcripts from Dublin and Cotton MSS 1294; de regimine senum 1350. 1; ex compendio studii 1380. 4; de erroribus medicorum 1380. 3; de quinta essentia 1380. 5; perspectiva 1418. 6

Baconsthorpe, Postillae 348

Bailey, Jac., Comicorum Graecorum fragmenta 1280

Balbina, S., Vita 316. 30

Bale, J. Bp., copy of Leland 753

Bannister, Rev. H. M. 945 (II p. 365)

Banns, notice of (1482) 224

Barbara, S., Martyrium (Gr.) 199. 1; Vita (Lat.) 316. 2; Lectiones de 348

Barclay, Jo., Epistola (printed) II p. 425

Barkham (Berks) 352

Barking Abbey, Hymnal **1226**
Barlaam, contra Latinos **1296** 1 6; ad Nicolaum de Papa Romano **1397.** 6; de processione Spiritus Sancti **1397.** 7
Barnabas, saying of **1032.** 5
Barnard, Sir J. **435**
Barnes, Dr, letter **668**
Baronius, Rob., Disp. metaphys. **894**
Barrow, Dr Isaac, Works and collections **834, 838–840, 857–876, 999**
Barry, Rob. de, his collections **1109**
Bartholomaeus de Glanvilla, de proprietatibus rerum **969**
Bartolommeo Veneto, Islands of the Mediterranean **942**
Bascleus, *see* Le Bacle
Basilius, S., Homiliae (Gr.) **191.** 12, 17, 35; Vita **191.** 16 (Lat.) **1272.** 4; Vita (Lat.) **717** 11; Monita (Lat.) **1133.** 8; Consulta **1272.** 1; Fragment (Gr.) **1138.** 1; Regula **1272.** 1, 2; Extr. (Gr.) **1408.** 46; Epistola **1397.** 9; *see* Amphilochius
Basilius Imp., Naumachica **1038.** 4; Porphyrogenitus, Edict **1299.** 15
Basilius Philippensis, de Praesent. B. V. M. **1397.** 26
Basilographus, Chronicle so called **1223.** 2
Basle, Council of **1389. 1401.** 4; letter on **1450.** 48
Bassa, Assan, Life **857.** 4
Bateman, Bp., Constitution **1245** *fin.*
Bath and Wells, Bps. of **750**
Batman, Stephen, owned **301, 305, 368**
Battely, J., on Bury **505**
Battlefield, College of, documents **1285**
Baudemundus, Vita S. Amandi **1434.** 17
Becket, *see* Thomas, S., of Canterbury
Beda, super mulierem fortem **24**; super Matthaeum **39**; super Lucam **46**; super Marcum **54**; super Epp. Cath. **75**; super Samuelem **82**; de temporibus (extract) **82**; flores Aug. super Epistolas **119**; Homiliae **126**; super genesim **146**; supposed autograph of **216**; Historia ecclesiastica **717.** 1, **722, 741, 743**; de obitu Bedae **717.** 1 2, **722, 741**; de figuris **912.** 2, **1128.** 3; Vita S. Cuthberti **1088** (verse), **1128.** 4, **1227**; Tabula **1109.** 15; de arte metrica **1128.** 2; verses on months etc. **1128.** 5, 6; versus de die iudicii **1135.** 3; de naturis rerum **1381**; de tabernaculo, extracts **1434**; Martyrologium **1437**; de sex aetatibus **1482.** 3; *see* Gale, Thomas
Bedfordshire, Freeholders' Book for 1824 **503**
Begelly, Rob. de Barry, Vicar of, his book **1109**
Bekett (?), J. **257**
Bekynton, Bp., portrait etc. **881**
Bell, Beauprè, de nuptiis **406**; collections **584, 615, 713, 851–854, 856**; poems **607**; notes on Catullus **614**; Portuguese documents **1281**
Bellarmine, Parliament against **1302.** 13
Bellotti, Paolo di **972.** 1
Belvoir Priory, documents **1437**
Bembo Lorenzo, Commission **659**
Benedict, S., Letter of **2**; Regula **1134** III, **1361, 1437.** 4
Benedictus de Nobilibus de Luca, de Republica **1080**
Benedictus Petriburgensis, Miracula S. Thomae **321**
Benedictus Yrefacius, Alchemica **910** II
Bentivoglio, Ant. de, Oratio **1420** II
Bentley, Collections by, Classical **414**; on Hesychius **1467**; Biblical **415**; letters **668, 671, 1020**
Benzelius, Eric of Linkjöping **289**
Berengarius, obitus **1445.** 6, *see* Lanfrancus
Berengaudus super Apocalypsim **15**, (Fr.) **950**
Beresford Hope, A. J., owned **705, 780**
Berkeley, Lord G., letters **699**
Berkeley, R., Meditations **735**
Bernardus, S., Flores **7**; de consideratione ad Eugenium **23, 371**, extr. **1157.** f. 60; Liber cartulae **24, 1285.** 11; opera varia **310**; Ep. ad Hugonem **371.** 2; Meditationes **1041.** 6, **1133.** 6, **1222.** 3, **1440.** 6; deploracion in French **1094.** 2; Contempl. de passione **1401.** 2; de re familiari **1423.** 2
Bernardus, Breviarium in iure canonico **394** III
Bernardus Provincialis, medica **1377.** 5, **1482** II
Bernardus Silvestris, Cosmographia **1335.** 1; Megacosmius **1368** II
Bernentius, colores rethorici **912** VI
Bessarion, de Eucharistia **1383**
Bestiary **884.** VI; French verse **1118** II 3
Bever, Jo., Chronicle **759.** 4
Beverley, Collegiate Ch., Hist. of **1302.** 19
Bevis of Hampton, fragment **1117** IV
Bezae Codex, copy of **214**

Bezaleel, saying of **1032**. 5
Bibblesworth, Walter de, tract on Grammar **1135** III
BIBLE
English.
Pentateuch, **51**
New Test. **218, 231**
Gospels **1354**
Matthew, Exposition on **36**
John, Exposition on **36**
Apocalypse **50**
Genealogies, *see* Broughton
French.
2 Maccabees (frag.) **1140**
Apocalypse **950**
Greek.
Pentateuch from Codex A **1494**
Proverbs **1079**
Eccl. Cant. Sap. **1077**
Psalter **222, 1142, 1186**
Collations of MSS of LXX **415**
Hexaplaric fragments **1495**. 2
Catena in Psalmos **1252**; excerpts **1256**
Comm. in Eccl., Cant., Prov. **180, 1078, 1079**
N.T. transcribed from Codex A **177**
Transcript of Codex Bezae **214**
N.T. (exc. Apoc.) **227**
Gospels **220, 1378**
Fragments Uncial (W[4]) I pp. 243, 549
Epp. Paul. (Gr.-Lat.) **412**; fragments, uncial I p. 549
Evangelistarium **1253**; fragment **415**. 17
Miscellaneous lections (O.T. & N.T.) **1460**
Excerpta de Trinitate etc. **1397**. 1
Hebrew.
Psalter (Heb.-Lat.) **782**
Proverbs **804**
Isaiah (Heb.-Lat.) **778**
Esther **677–679**
Latin. Complete: **147, 212, 219, 221, 229, 232–239, 1072–1074, 1087, 1113, 1206, 1256, 1282, 1362, 1390, 1394, 1425**
Latin. Partial texts: **148, 155, 162**
Latin. Old Testament. Single books:
Exodus glossed **49**
Leviticus gl. **29, 37**
Num. gl. **23**
Deut. gl. **13**
BIBLE
Latin. Old Testament. Single books:
Joshua gl. **91, 96**
Judges gl. **91, 96**
Ruth gl. **91, 96**
Sam. & Kings gl. **94, 144**
Chron. gl. **91, 163**
Esdr. & Neh. **163**
Tobit **37**
Esther **163**
Psalter **220, 243–245, 265**, (Heb.-Lat.) **782, 847, 987, 988, 1100, 1182, 1247, 1374**
Prov. gl. **12**
Eccl. gl. **12, 37**
Cant. exp. **15, 37**
Wisdom gl. **30**
Prov.—Ecclus. gl. **118**
Isaiah gl. **88, 108, 1083**. 10, (Heb.-Lat.) **778**
Jer. gl. **1, 109**
Lam. gl. **1**
Prophetae XII gl. **90, 117**
1, 2 Macc. gl. **163**
Latin. New Testament.
Text **224**
Gospels **215** gl. **140, 151**
Matt. gl. **9, 10, 31, 70, 85, 96**
Mark gl. **10, 85, 96**
Luke text **1381**: gl. **11**
John **26, 34, 1432**
Pauline Epp. text **216, 412, 413**; gl. **5, 27, 62, 115, 154**
Acts gl. **32**
Apocalypse **213, 217**
Lections (Evv. and Epp.) **251, 252**
Latin. Pentateuchus metrice **40**
Commentaries etc., anon.
Kings & Chron. **27**
Psalms **121, 263** II
Canticles **165**
Pauline Epp. **39** VI 6
Analysis of Epistles **304**
Historia Biblica **314**
Explanatio vocabulorum **335** III
Concordantiae Bibl. **339** II
Materia Capitulorum **373**. 2
Expositions of Gospels **1054** III
Compendium Bibliae in verse **1336**
Bibliographical extracts (Evans) **486**
Bibliorum Figurae **72**

Binding, noteworthy **138**, **950**, **1182**, **1184**, **1186**, **1235**, **1240**, **1249**, **1275**, **1284**, **1285**, **1361**, **1498**
Bingham, Sir R., letter **698**. 17
Bito, de catapultis **1367**. 1
Blagrave, Jo., Mathematical tracts **1097**
Blastares (Matth.), contra Iudaeos **1485**. 9; de synodis **1485**. 10, 11
Blenheim Palace, accounts for building **418**. 7
Blund, Joh., Chancellor of York **163**
Boat, accounts relating to a **61**
Boccaccio, de casibus virr. illustr. (Lat.) **1218**
Boccio, Zef. T., addresses to Philip of Spain etc. **661**. 3-5
Bockyng, Edward **61**
Bockyng, Tho. de **85**
Boece, Hector, Hist. of Scotland **1193**; owned **1421**
Boemus, Alamanus **1347** II 3
Boernerianus, Codex, transcript of **413**
Boethius (Ps.), de disciplina scholarium **598**. 1; de consol. philos. (Ital.) **882**; (Lat.) **1179**; Musica **944**; Arithmetica **940**; Geometria **939**
Bohemian Chronicle **1366**
Boleyn, Anne, letters of Henry VIII to **734**
Bonatus, Guido, Astrologica **1418**. 8-13
Bonauentura, extract **17**; Breuiarium **42**; Meditatio **42**, **293**; (in English) **322**. 5; de vita Christi **61**; (in English) **223**, **352**, **367**; Stimulus amoris **293** II; (in English) **305**. 2; Itin. mentis in deum **370**. 2
Bonde, Ric. **136**
Books, list of **5**, **129**, **1032**, *see* Catalogue
Boole, Prof. G., letters to **569**
Boraston, Simon, de unione eccl. veritatis **347**. 4; de ordine judiciario **347**. 6; de mutabilitate mundi **347**. 7
Bordeaux, John of, Medical tract in English **905** II 4, **1102**. 6
Bordysley, Joh., Table by **292** III
Borelius, Jo., owned **1332**
Bosham, *see* Herebertus de B.
Boston, J. of Bury, note from **1146** *fin.*
Bourchier, Abp. Th., owned **250**
Bourne, Gilbert **379**
Bowyer, W., owned **724**
Bowyer, W., collections **545**
Bracherus, Alchemica, **1269** III
Bracton, de legibus Angliae **1436**
Bradburne, Rich. **64**
Bradshaw, H., note by **253**, **592**
Brahe, Tycho, portrait **1052**. 1
Brakenburge, W. **828**
Brampton, T., Seven psalms in verse **680**. 65
Brandanus, S., verses on **1041**. 9
Brather, R., scribe **926**
Braybrooke, Sir Gerald, papal pardon granted to **1225**. 7, **1302**. 12
Brereton, Hen. **354**
Breton, Gautier le, scribe **1447**
Breton, de legibus Angliae **1314**. 1
Bridget, S., of Sweden **337**; Revelations **1440**. 18
Bridgewater **1123**
Bridlington, John of, Prophecy **35** v
Bridlington, Robert of, chronicle **1318**. 1
Brienne, Comte de, owned **705**, **706**
Brigida, S. (of Ireland), Vita **316**. 27
Bristol, Earl of, articles **699**. 74
British Museum, MSS in **1149**, **1216**, **1221**, **1345**, **1364**, **1391**
Brodeau, J., on Oppian etc. **1267**
Bromet, Dr W., Collections by **479**, **510-513**, **523**?, **530-532**
Brook, S., on Predestination **349**
Brooke, 'Scyros' **589**. 4, **996**; 'Adelphe' **589**. 5; *see* Plays
Broucley, R. A. de, law tract **1409**
Broughton, Gul., Facetiae Cantabrig. **1497**; Hugh, Genealogies of the Bible **1501**
Browne, Isaac Hawkins, letters to **684**
Browne, Serjt., Discourse **1040**, **1244**. 2
Browne, Tho., owned **1284**
Brownrigg, Bp., letters **699**
Brunck, owned **459**; Fragmenta Pythagorea **1505** (autogr.)
Brunham, Rob. de, Musica **1441**. 2
Brute Chronicle **723**. 1 (Fr.), **731** (Engl.), **1413**, **752** (Fr.)
Bubacar, secreta **1120** III 15
Bübenhofen, owned **1235**
Bucke, G., version of Lipsius **1189**
Buckingham, Duke of, papers about **698**. 12, 18*a*; volume of verses etc. on **1059**
Bulkley, T., owned **1311**
Bull, Josias, acct. of CPol. **698**. 5
Bullen **15**
Burghersh, Jo., scribe **1441**
Burghley, Ld., crest etc. **889** III
Burgoyne, Margaret, letter **907**

Burgundia, Joh. de, medical tracts **1102.** 5, 6, **1144.** f. 110; in Engl. **1404.** 2
Burley, Walt., super metaphysica **1109.** 53; de vitis philosophorum **1154.** 1
Burton Abbey, document **1411.** 14
Bury St Edmunds, Antiquities by Battely **505**; charters etc. **728**, *see* Humphrey, Duke
Bury, Ric. de, Philobiblon **819** III
Bustarde, U. **253**
Busto, P., description of Transylvania **638** II f. 121
Butler, Dr G., owned **459**
Butler, Matth., owned **1269** III
Butler, Dr Wm., Epitaph **307.** 13
Byng (Bing) **820**; notes on Terence **848**
Byron, Lord, letters **540**; life **541**
Bytton, Wilts. **748**

Cabrallus, Barth. **1148** VI
Caesarius, S., Sermons **18.** 28, **164.** 23
Caffeteau, tract **859** III; (Coeffeteau) **660.** 10
Caldwell, pedigree **520.** 4
Calistanis, Lazarus de, scribe **1347** II 4
Calixtus II, Capitula **1337**, p. 180
Callinicus, S., martyrium **210.** 4
Camaterus, Joh., poema de astris **1056.** 3
CAMBRIDGE
University.
Privileges **419, 695** II
Visit of Q. Elizabeth **425.** 2
Hailstorm of 1846 **478.** 2
Papers relating to elections etc. **492**
Facetiae **507, 546, 1497**
Great St Mary's accounts **509.** 2
Libraries, notes on **515**
Gilds **515.** 6
Mathematical papers **561** sqq.
Epitaphs **584**
Letter from Protestants of Alsace **698.** 25
Antiquity of **719.** 3
Regius Professor of Divinity, statutes **732**
Foundation of **752**
Statutes of Elizabeth **929, 931**
Letters (1556–1575) **1174.** 8
Speeches of Public Orator **1225.** 2
MSS in Univ. Library **1319**, p. 275
MSS in College Libraries **1319.** 8–13
Occasional Poems **1497**
Receipt xvth cent. **1422.** 1

CAMBRIDGE
University.
Latin Poem, de adventu Regis **307.** 14
Gild of St Clement **1343**
Hostel of St Edmund **1395**
Colleges. Peterhouse. Consecration of Chapel **307.** 4
Colleges. Christ's. Subscribers to new building **775**
Colleges. Corpus Christi, note on **401.** 4
Colleges. Trinity.
Visit of Cosmo de Medici **698.** 24
Mrs Sadleir's letters to **699.** 69–72
Building Accounts of Hall **853** VI
Fellows and Scholars (also King's Hall) **854** II
Presents from D. North **857.** 11
Bishop's Hostel, papers about **992**
Memoriale Collegii (Benefactors etc.) **994**
List of coins in Library **998**
Declamations **421, 422**
Litterae Supplicatoriae etc. **453, 454**
Letters relating to **478**
Society for Prevention of Cruelty to Undergraduates **491**
Papers found in **528**
Graces set to music **558**
Examination papers **561**
Letters on gifts to the Library **683**
Case of Thredder & Whittnell **1174.** 7
Catalogue of MSS, 1256 **1319.** 8
Building accounts of Library **1276, 1277**
Statutes **1278**
List of accessions to Library **1279**
Accounts of King's Hall III p. 532
Cambridgeshire, Arms of Knights **509**; Church notes **515.** 4, **516–519, 520.** 1, **584**; Pedigrees **584.** 11; liber Eliensis **1108, 1145**; Newton Chantry **1169**; Spinney Priory *ibid.*; Foulmire, Rector of **1245**; Escheats **1413, 1414**
Camden, W., Annals, autograph **715** (and II p. 423)
Camerarius, Joachim, owned **1383**
Campanella, T., of the New World **619.** 9; della Magía **619.** 11; on Spain **638** I; Monarchia del Messia **638** II; tracts by **663**
Campion, E., Hist. of Ireland **754**

Campion, scribe **1356**
Canon Law, anon., *see* Law, Canon
Canons, penitential, Greek **227**; (Lat.) **1134** III; of councils etc. Gr. **1140, 1299, 1300**
Canosti, Epitaphs **661.** 6
Cantelupe, Nic., de antiq. acad. Cantab. **719.** 3
Canterbury, Statutes and Constitutions **397, 400, 401**; Abps. of, **770** III; Privileges of Christ's Church **770** III; Plan of Christ's Church **987**; documents of Christ's Church **1438**
Cantor, *see* Petrus
Capell, Eliz., letters **699**; death **700**
Capell, Sir Giles **1037** v
Capistranus, prophecy **974**
Caradoc of Llancarvan, Chronicle **1470.** 2
Carew, G., owned **1125, 1351**
Carier, B., tracts **771** II; (Charier) owned **1210**
Carlyle, T., letters to E. Fitzgerald on Naseby III p. 532
Caroline, Queen, her death **521.** 5
Carpenter, Ric., verses **1120.** 3
Carpus et Papylus, SS., Martyrium **198.** 8, **210.** 10
Carr, Nicolas, transl. of Demosthenes **460**
Carthusian documents **1401.** 4
Cary, H., **217** (p. 300); W. **752**
Casaubon, Jac., copied most of **1294**
Casley, D., transcript by **701**
Cassianus, Joh., Collationes **4**; Extract **412** (p. 546)
Cassiodorius, super Cantica **15**; super Ps. li–c. **127**; (ci–cl) **128**; super Ps. i–l. **1288**; Epistolae **1340**; de lament. Jeremiae **1434.** 12
Castellione, Walt. de, Alexandreis **604**
Castelvetro, Jac. di, delle Radici **620, 621, 892**, *see* II p. vi
Castiglione, Bald., precetti politici **649.** 7
Castiglione, Rinuccio da, transl. of Aesop **456**
Caswell's Baroscope **474**
Catalan, *see* Spanish
Catalogue: of Books, anonymous **5, 488, 546, 1032, 1203**; of Dr Colbatch's Library **182**; of Edw. Reed's Library **183**; of Glastonbury **724.** 14; St Paul's School **1050**; unknown monastic **1083** *fin.*; of Cottonian MSS **1248**; of Dr Dee's library **1251**; of MSS at Trin. Coll. Camb. **1256**; of Altemps MSS **1265.** 1; of De Thou's MSS **1265.** 2; of Mesme's MSS **1265.** 3; of Monchal's MSS **1265.** 4; of Venice MSS (St Mark) **1265.** 5; of MSS at the Tower **1265.** 6; of MSS at Lincoln's Inn **1265.** 7; of Lord Lumley's Library **897, 1268**; of Royal Library **1319.** 1; of Theyer's MSS **1319.** 2; of Westminster MSS **1319.** 3; of Arundel MSS **1319.** 4; of Wheler's MSS **1319.** 5; of Ussher's MSS **1319.** 6; of MSS in Cambridge Colleges **1319.** 7–13; of Weld's MSS **1319.** 7; of Palatine Greek MSS **1465**, *see* Books
Catena, *see* Bible, *Greek*
Cato Disticha (Anglo-Saxon) **819**; Lat. **1135.** 2, **1229.** f. 81, **1285.** 8
Catullus, B. Bell's notes on **614**
Cautiones, entries of **237, 635**
Cayley, Prof. A., letters **569**
Cecco d'Ascoli, *Acerba* **591**
Cecil, Sir R., reply to a "libello" **972.** 5
Cerdano, Ant., Cardinal **456**
Cerne Abbey, Verses on **317** *fin.*, **1149.** 8; collections from **1149**
Cesariano in Italian **642.** 1
Cessoli, Jac. de, de ludo Scaccarii **298**
Chalcedon, verses from **1140** II 9
Chalcidius, super Timaeum **824.** 2, **1115.** 5
Chaldee Grammar **465**; alphabet used as charm **1144** *fin.*
Chalid, Alchemica **1380.** 5, **1400** IV, V
Challis papers **561–563**
Chamberlaine, Leonard **338**
Chantrey, Sir F., works **508.** 4
Chark, Will., owned **60, 103**
Charlemont, Lord, on precedency of Peers **506**
Charles I, Meditations **626**; documents **698.** 10, 12; letters **521.** 6, **699.** 56; petitions etc. **1059** II; Remonstrance to **1302.** 15; notes on his reign **1331**
Charles II, letter **509.** 4; speech **698.** 20
Charles V, Ricordi **619.** 4, 5, **639.** 30, **661.** 17
Charles XII of Sweden **418.** 6
Charms, (in French **371**), **1109.** 31 etc., **1081.** f. 76, 95, **1133.** 6, **1144** *fin.*, **1402** *fin.*, **1438**
Charnocke, T., Alchemical collections **1120, 1407**
Chastising of God's children, in English **305**

Chastlet Obits **265**
Chaucer, G., Canterbury Tales **582**; parts **595**; Minor Poems **595** I, **599**; on the Astrolabe **941**
Chaundler, T., works by **881**
Chebeham, *see* Thomas
Cheeke, W., Epigrams **764**
Cheke, Sir J., extract **753**; transl. of Leo's Tactica (autogr.?) **880**
Chemistry, notes on **738**, *see* Alchemy
Chertsey **1124**. 10
Chess **1149**. 4 drawings and verses; *see* Cessolis, Middleton
Chigwell School Statutes **1333**
Chillenden, Tho., Prior of Christ's Church, Canterbury, p. 203
Chiromancy, *see* Palmistry
Chis (?), P. D., de Sacramentis **312**
Chittlehampton **1450**. 53
Christ's Hospital, scheme of learning **698**. 22
Christopherson, J., owned **203**; Jephthae Tragoedia **1061**
CHRONICLES
Biblical **27**
of England, fragment **36**
in French **655**. 3
anon. **146**
notes of English historical events **402**
Scala mundi **645** I
Eulogium historiarum **740**
Brute **723**. I, **752**, **1413**, **1486**
Anon. **751**, **759**. 3, 6, **776**, (Fr.) **883**, (Lat.) **884**, (J. Foxton) **943**, (Abingdon) **993**, **1036**. 5, (Margan) **1108**, (English) **1174**. 2, **1369**, **1371**, (Engl.) **1469**
from S. Augustine's, Canterbury **1470**. 4
of Isle of Man **1474**. I
of Wales **1482**. I, 4
Annales, anon. **1489**
(Greek) **1140** II, **1223**
Chronicle Roll **636**, **675**, **676**, **1103**
Chronogram **899**
Chrysippus, Encomium S. Joh. Bapt. **1317**. 5
Chrysostomus, S. Joh., (*in Greek*) in Ioh. et Luc. **178**; Homiliae XXX in Genesim **186**, **200**, **211**; Hom. de Seraphim **187**; Homiliae in Matthaeum **188**, **208**; Homiliae **191**. 10, 15, 19, 22, 23, 25–30, 33, 34, 36–38, 40, 42–47, 51, 52, 55–57, 63, 64; Homiliae variae **184**. 1–17, **192**. 1–43, **195**. 1–25, **1317**. 52, 54–61, 68, **1332**. 2–12, 18, 19, **1408**. 9 etc.; de cruce **1060**. 6; adv. Judaeos frag. uncial. **1079**; on Ps. xxxvii. **1255**. 13; Vita Gr. **185**. 9, 12
(*In Latin*), (Ps.) opus imperf. super Matt. **45**; (Homilia de Magdalena **45**); in Ep. ad Hebr. **78**, **130**; Ep. ad Theodorum **78**; Vita **78**; Sermo de iustitia spirituali **78**; de reparatione lapsi **79**; de compunctione **79**; de psalmo l. **79**; quod nemo laeditur etc. **79**; sermo de expulsione **79**; post reditum **79**; de Asia regressus **79**; de Proditione Iudae **79**; de Cruce et Latrone **79**; de cruce **79**; de Ascensione **79**; super Iohannem Homiliae XLI **100**; in Matth. **130**
Ciassianioni, Gio., Tract. **660**. 5
Cicero, Somn. Scip. **824**, **1115**. 3, 4; de amicit., de senect., paradoxa **828**; Aratea **945**; de officiis **982** IV; Rhetorica **1112**; de fato **1115**. 2; de senect., de amicit., in Catilin., in Sallust. **1381**. 2–5; Epp. ad Atticum **1420** III
Cinuzzi, Marcantonio, poems **625**
Cisneros, J., de Poenitentia **311**
Cistercian documents **1344**
Clark, Dr W. **540**
Clarke, Adam, on death of Porson **434**
Clarkson, Will., owned **1247**
Claudianus, Cl., Carmina **1194**; de phoenice **1399**. 8
Clemens Alexandrinus, extract in Latin **74**. 11
Clemens, Ancyranus, S., Vita Gr. **185**. 5
Clemens Lantoniensis super Evang. **159**. I
Clement of Rome, Recognitions in French verse **622** II; Recognitions in Latin **1041**. 2; on the twelve Fridays, Gr. **1408**. 11; Epitome **1408** *fin.*
Clement, S., Gild of, Cambridge **1343**; memoria *ibid.*
Clement VIII., documents **618**, **619**. I
Cockerell, Prof., Lectures **501**
Cogan, Will. **396**
Coins (Roman, list of) **526**; Collections of **842**, **853**, **855**; list of coins in Trinity College Library **998**; *see also* King, Edw. & Bell, Beaupré
Cok, Jo. **253**
Coke, Sir Edw., Speech **1177**

Coke, Rob., letters **699**; epitaph **699**. 61; Reflections **700**
Colbatch, Dr., Catalogue of his Library **182**
Colchester **1037** v
Colchester Abbey Chronicle, notes **1369**
Coldingham, Prior de **19**. 10
Cole, W., reference to his MSS **525**
Colet, J., Analysis Epistolarum **1274**
Colf, Rich. I p. 188
Collen, Lud. van, caricature of **476**
Colleone, Bart. **638** II, ff. 78, 79
Collier, J. Payne, owned **1502**
Collosini, Stef. **857**. 12
Colonese, Abate, alchemica **925**
Colonna, Guido de, Historia Troiana (in Italian) **640**; Latin **1423**
Colours, tract on **1081**, f. 17 etc.
Colucius Pierius, letter **452**
Columbine, W. **237**
Columella, de insitionibus arborum **1399**. 11
Colville, Joh., dispensation to **1169**
Comber, T., Sermons **630**, *see* **1426**
Commonplace books **954–967**, *see* Notebooks
Compotus, Regulae **28** I 5, **759**. 11, **902** II, **1081** f. 22, **1109**, **1149**
Conclaves, *see* Papal
Concordance, *see* Bible
Connock, Rich., tract **720**
Conopius, Nathanael **1165**
Constance, Council of **725** III, IV
Constantinople, acc. of by Bull **698**. 5; drawing of pillar **896**; notes on (Gr.) **1140** II 5, 7, 8
Constantinus, Afer (Cassinensis), Liber coitus **902** V; Liber graduum **904**. 7; Pantegni **906**; Viaticus **907**, **1064**
Constantinus, Porphyrogenitus, Excerpta de legationibus **1195**; Tactica Navalia **1038**. 1
Contarini, Fr., reports **639**. 10
Contarini, Gio. Bapt., reports **661**. 27
Contarini, T., reports **638** II, **639**. 8
Controversiarum Liber **181** II, **300**
Conyers, Wm., Ld. **1231**
Cope, Sir W., Remonstrance **698**. 1
Coph, de uirtutibus medicinae **904**. 2
Corbett, R., Bp., Poems by (?) **307**. 5, 8
Cornutus in Persium **1241**
Cornwall, Norden on **1250**. 4
Cornwallis, Earl **423**
Cosmas and Damianus, SS., Vita (Gr.) **187**. 1 *fin.*
Cosmas, Vestitor, de transl. S. Joh. Chrysostomi **1165**. 2; Encomium Zachariae **1397**. 27
Costumes, Greek and Turkish **896**
Cotes, Roger **986**
Cotton, Sir R., tract by **710**. 2; Catalogue of his MSS **1243**
Councils **97** II, **124**, **201**. 1, **1140**, **1299**, **1300**, cf. Canons
Courtenay, Abp. Will., owned **154**
Courteys, J., **347**
Covell, Dr, letter to **667**, **670**
Coventry, liberties **1124**. 1
Coventry, Walter de, Chronicle **1453**. 1
Cowley, A., poems **699**. 78
Cowper's Parlour Press, specimen of **271**
Cozen, Jo. **307**. 6
Crabbe, the poet, note-book **489**
Crabtree, Rich. **451**
Craigg, letter **671**
Craister, J., will **560**
Cramborne, Rob. **338**
Crane, R., MSS given by II p. xx
Cranmer, Th., formerly owned **217**
Crautuvaldus, Val., on the Eucharist **1246**
Crawford, Jac., owned **1141**
Crete (Candia), descr. of **639**. 23
Crew, Sir Ran., letters **699**, also from J. Crew
Cripplegate (de porta claudorum), Joh. Alchemica **1380**. 16
Critopulus, Metrophanes, owned **1187**, **1252**
Cromwell, Oliver, verses on **70**; death **700**; autograph **686**; discourse on **698**. 2; letter **699**. 57; letter to **1225**. 1
Cromwell, Rich., petition to **699**. 58
Cross, Invention of (Gr.) **1138**. 3, (Lat.) **1483**. 2, *and see* Apocryphal Writings
Crossley, Jas., owned **1503**
Crowe, Eyre **1024**
Ctesibius Belopoeica **1367**. 2
Cumis, Martin de, Tabula **452**. 8
Cunanus, Jo., owned **459**
Cursor Mundi **588**
Curteys, Wm., Abbot of Bury **623**
Cuthbert, S., Vita **1088**, *see* Beda
Cuthbertus, de obitu Bedae **717** 1, **722**. 2
Cypher writing **379**, **1089**, **1351**
Cyprianus, S. (Jerome), ad Nepotianum **17**. 4; (of Antioch) Confessio **22** 1 2; Martyrium (Gr.) **198**. 26, **210**. 2; (Ps.) de xii abusiuis **1076**. 2, **1434**. 2

Cyprianus, poeta, Pentateuchus metrice **40**
Cyprus, description of **639.** 24
Cyrillus, Alex., Epistolae: in symbolum etc. **124**, *and see* Councils
(Cyrillus Alex.), Homilia **191.** 21
Cyrillus Hierosol. (Ps.), de morte Hieronymi **359** II 4, **991**
Cyrus et Iohannes, SS., Vita (Gr.) **185.** 11

Dalimil, Chronicle of Bohemia **1366**
Dalton, H., prior of Durham **1227**
Damascenus, *see* Iohannes
Damascius, opera (Gr.) **1254**; collections on **1316**
Damasus, Creed of **101.** 2; verses **148** f. 161
Damianus Larissaeus, Optica **1296** III
Dancius, Alchemica **1363.** 19
Daniel, Hen., de Urinis **1474**
Daniel, Dean of Armagh, Paraphrases **276**
Daniel Stylita, S., Vita **199.** 7
Dans, Kath. **340**
Darell, W., from his collections **1309**
Dares Phrygius, Hist. Trojae **884** II
Darmarius, Andr., scribe **1038, 1382**
Dastine, Jo., Alchemica **1122.** 10, 25, **1400.** 3, **1411**
Dathus, Aug., Rhetorica **1123**
David, Greek homily on **1360.** 2
Davies, J. A., Collections on Hist. of Music **551–557**
Deane, Dr, Speeches **440**
Decreta Pontificum **405**
Dedier, Dr, Lectures on Physic **737**
Dee, Dr J., III p. xi, notes by (?) **1037** VII; owned **1118, 1128, 1151, 1154, 1348, 1351, 1363, 1384** (?), **1405, 1448** (?), **1451, 1452** (?); Catalogue of his Library **1251**
Deeds **418, 424**
Deer Abbey, Charters **1370**
Dehn, Count **647**
Delany, Patr., letter **415.** 18
Delavale, Th. **325**
Delisle, L., on Bernard Gui **653**
De Lisle, Geographical papers **1496**
Delrio Extract **1302.** 11
Demetrius, S., Martyrium **198.** 21, **210.** 19
Demetrius Triclinius, de luna **1296.** 3
Demosthenes, Olynth. Latine **460**; notes on, by Duport **464**; notes on **832**
Denis, S., Psalter at I p. 192
Deo, Joh. de, Tract. **325** III 1
D'Épernon, papers **661.** 8
Derby, Earl of on Isle of Man **1174.** 11; letter to Cromwell **1225.** 1
De Thou, Catalogue of MSS **1265.** 2
Devil, Officers of his Court **394** *fin.*
Devonshire **451**
Devotions, Latin **236, 281, 304, 360.** 1; French **266, 267**; English **268, 332, 408, 735, 974** Greek **1357**
De Wes (Vadis) Egid., alchemist, owned **1380, 1399, 1400** alchemical tracts **1400.** 1
Diacetius, Franc. Cataneus, de amore **1412.** 2
Diacrinomeni, schism **1299.** 8
Dicta Patrum **1133.** 5
Dictes of Philosophers **1287.** 2
Dictionarius **1285.** 21, 22, *see* Lexicon
Digbye, Jo. **588**
Diggs, Sir D., Speech **1177**
Diogenes, Laertius, de Vit. Philos. **820.** 15; quoted by Burley **1154** (II p. 165)
Diogenes, narratio de septem philosophis **1223.** 13
Dionysius Areopagita, S., Hierarchiae **63, 71, 74**; de diuinis nominibus **74**; de mystica theologia **74**; epistolae **74**; Martyrium Gr. **198.** 2, **210.** 3; cf. **1337** II 4
Dionysius Halicarn., Epitome *περὶ συνθ. ὀνομ.* **820.** 12; Rhetorica **1116** III; excerpts **1304.** 8
Dioptra, Gr. **1360.** 7
Dioptrica **1352**
Diss, Rector of **1432**
Divination, a method of **987** (II p. 407), **1404** in French **1313.** 1–3
Dobree, note by **1234**
Doctrine of the Heart, in English **301**
Domerham, Adam de **724.** 5
Domesday, extracts **1470.** 5
Donatus, de partibus orationis **1285.** 1; (spiritualised) **374.** 13
Donne, J Dr Poems **307.** 7, 9, **592**
Dorothea, S., Oratio rhythmica to **55**; Vita **316.** 5
Dorotheus (Dorachius), de occultatione annuli, Engl. **1307.** 15
Dorotheus, Ps. de lxxii discipulis **227**
D'Ortegon, Barn., patent of nobility **973**
Douce, E., note by **706**
Douglas, Gawain, Aeneid **1184**
Dover Castle, Constables **1309**
Downame, Jo., Brief Concordance **889** 1

Downing, Sir G., assault on **494**
Dowsing, Wm., Cambridgeshire Journal **520**
Doyle, Wm., letters **415.** 14
Draiton, Francis, owned **1282**
Drakenborch, Arn., Lectures on Justinus **439**
DRAWINGS (*see also* Illuminations)
(I) **60, 61, 249, 291, 301, 361, 369, 376, 390**
(II) **483, 510–513, 532, 553, 577, 579, 584, 591, 594, 601, 645, 676, 711, 842, 889** III, **896, 921, 945, 949, 970, 974, 989**
(III) **1025, 1081, 1088, 1102.** 2, **1105, 1120, 1134, 1149, 1152, 1153, 1179, 1199, 1201, 1211 (1229), 1231, 1241, 1250, 1269, 1273, 1293, 1312, 1329, 1344, 1376, 1399, 1410, 1422, 1434, 1494**
Dryden, Jo., Indian Emperor **590**
Du Bartas, poems trans. **769**
Dudley, Will. de, scribe **6**
Duffeld, W. **396**
Dufour, René, owned **1235**
Dugdale, Sir W., Herbert's letters to **1174.** 9, **1477.** 2
Dumellis, Ric. de, *see* Ricardus
Dun, W., III p. xii; Medical collections **1063, 1127, 1148, 1166, 1376** V
Duni, Taddeo, Secreti **917**
Dunstan, S., Acrostic on **289.** 8, **1042**; vita, by Osbernus **1134** II
Duport, Jac., Notes on Claims **464, 835–837** (?)
Durham, notes on **429**; Relics at **1227**; Bps. of etc. **1227**; MS at **1448**
Dutch House of Jerusalem, Rule **1065**; Astron. tables **1404** III
Dygouns, Jo., scribe (?) of tract on music **1210**
Dyott, Ant., owned **1293**

Eadwine **379**; Scribe of Canterbury Psalter **987**
Easter, Tables for **1083.** 12, *see* Compotus
Edmund of Canterbury, S., Vita **728** II; Office **70.** 2; Speculum in French verse **1241.** 15; notes on **1157.** f. 27
Edward the Confessor, S., Pictures of his life **213, 1413**
Edward I to Pope Boniface **884** II 2; notes of records **1157.** f. 71
Edward II, Barons' War **1157.** f. 43
Edward VI hunts in Windsor Forest **352**; book in his autograph **773**; life, by Hayward **1233**
Edwardus, Visio alchemica **1122.** 17, **1380.** 21
Effrem, *see* Ephraem
Eglisham, J., Forerunner of Revenge **889** II
Elias Cretensis, in Greg. Naz. **1180**
Elizabeth, wife of Hen. VII, prayer **1157,** f. 53
Elizabeth, Queen **710.** 11–13; tract by **772**; letters etc. **1051, 1225.** 1; Horoscope **1127**; Pius V against **1302.** 7
Elizabeth de Fraunce, tract ded. to **857.** 1
Ellenborough, Lord, autograph **418.** 11
Elmer, Joh. **61** II 1
Elmerus Cantuar., Epistolae **1468.** 4
Elmham, Th. de, Vita Henrici V **1426**
Elvington document **597**
Elwis, S., MSS given by II p. xx
Ely, documents **728**; liber Eliensis **1105, 1145**
Elyot, Ric. **635**
Elze, K., life of Byron **541**
England, Kings of **426, 601** II, 40, 74, **724.** 12, **1123, 1440.** 4; Valor Beneficiorum **696**; list of Levies **702** II; Miscellaneous historical documents **707, 709, 710, 712, 713, 757**; Prerogatives of kings **756**; Sees **759.** 1; Marvels of (in French) **883**; Musters **979**; List of Officers, Ports etc. **1244.** 1; Collections on History **1309,** *see* Chronicle
ENGLISH TRACTS
On translation of Scripture **24** III 3
Exposition of Matt. & John **36**
Sermons **43, 61, 223, 305**
Bonaventura **352, 367**
Exposition of Epistles & Gospels **134, 1053.** 3
Isidore etc. **181** III, **1099.** 1
Doctrine of the Heart **301**
Homilies etc. **322.** 1
Chastising of God's children **305.** 1
"Exposition of the Romish Catechism" **305** III
On the Seven deadly Sins **305** IV
Pious treatise **322.** 3
On the Paternoster **322.** 4, **1053.** 2
On the Commandments **1053.** 1
Devotional letters **1053.** 7
Pore Caitif **336**

ENGLISH TRACTS
Of the Creed etc. **337**
Crum of Comfort **631**
Treatise of Sin **353.** 2
On the Sacraments **374.** 1
Perfeccio vitae **374.** 2
Life of the Virgin & Christ **374.** 3
Devotional Epistle **374.** 4
Usury **808**
Earl of Leicester etc. **886.** 3
Medical **905, 911, 913** VI, VII, **915, 921, 922, 1102**
Alchemical **909, 910, 916, 926, 1269**
Almanack **941**
Duelling **975**
Abbey of the Holy Ghost **1053.** 6
On the senses etc. **1099.** 2
On the Nobility **1178**
Grammatical **1265**
Order of Philosophers **1287.** 2
Of good gouernaunce **1287.** 3
A murmurer described **1495.** 5
ENGLISH, MSS IN
(I) **24** III, **36, 43, 61, 134, 181.** III, **223, 301, 305, 322, 323, 329, 332–337, 343–345, 349, 352–354, 367, 376, 408**
(II) **536, 539, 542, 581–583, 588, 593–597, 599–603, 605, 613, 652, 655, 731, 733, 774, 905, 909–911, 913, 915, 916, 921, 922, 926, 941**
(III) **1033, 1037, 1046, 1048, 1051, 1053, 1068, 1081, 1099, 1102, 1117, 1119, 1120, 1144, 1151, 1153, 1157, (1182), 1183, 1184, 1193, 1198, 1212, 1230, 1233, 1250, 1269, 1283, 1285, 1287, 1302, 1306, 1307, 1312, 1348, 1351, 1354, 1375, 1376, 1392, 1396 (1401), 1407, 1410, 1411, 1412 (1422), 1440, 1444, 1449, 1450, 1469, 1473, 1476, 1481, 1486, 1491–1494, 1501–1504, 1506**
See also Anglo-Saxon, Poems, Verses
English, William, *see* Willelmus Anglicus
Engraving, early **1182** *fin.*
Ephesius in sophisticos elenchos (Gr.) **1485.** 13
Ephraem Syrus, Homiliae Gr. **191.** 24, 60, **1138** II 415, **1385.** 15, 16, **1429.** 1–45, **1408.** 14, 23, 60, 61, 72–78; Vita (Gr.) **185.** 10; Latin, de die Judicii **297** II 5
Epimachus, S., Martyrium **198.** 25, **210.** 23
Epiphanius, Homilia **191.** 49, **1332.** 13; tract. brevis de Heresibus **1299.** 1
Erasmus, S., Vita **316.** 31
Erasmus, Desid., Translation of, by Nichols **272**; version of Libanius, autogr. **827**
Erigena, Joh. Scotus, Version of Dionysius Areopagita **74**; note on **1036.** 4; de divisione naturae **1301.** 1; version of Maximus **1417, 1488**
Erkengota, S., Vita **1105**, f. 230
Erkenwald, S., Hymn for **1226**; entries in Kalendar **1247**
Ermenilda, S., Vita **1105** f. 228
Erskine, T., tracts by **543, 544**
Escurial, Gospels at **508.** 9
Essex Ministers (xvii) **1331**
Essex, Earl of **707.** 8–12, **713**
Este, house of **618, 651**
Estienne, *see* Stephanus
Estria (Eastry), Henr. de **407**
Ethelbert, S., Life of **255.** 3
Ethelburga, S., Vita **1105** f. 236; Collect. for **1133** *fin.*; Hymns **1226**
Etheldreda, S., Offices for **242** (p. 330); note **1135**
Eulampius, S., Vita (Gr.) **198.** 6, **210.** 8
Eulogium Historiarum **740**
Eunomius, ἔκθεσις etc. **1107**
Euphrosyne, S., Vita (Lat.) **717** II
Euphrosynus, S., Vita (Gr.) **1408.** 17
Euprepianus, tract **1408.** 4
Euripides, Medea **690**; Phoenissae **691**(written by Porson); notes on **1304.** 7
Eusebius Caesariensis, quaestiones duo **178** II; Panegyricus in Constantinum **202** II; in Ps. lxxvi **1060.** 17; Hypotheses in Psalmos **1252**; de nominibus locorum **1255.** 8; contra Marcellum **1271.** 3; de dominica **1397.** 24; extr. **1397.** 2, (Lat.) Sermons **111** III 11–15
Eusebius Emesenus, Homiliae (Lat.) **28** VI 2; sermo (Lat.) **1445.** 10; Homiliae (Gr.) **1317.** 41–43
Eustathius, notes on **833**
Eustratius, S., Martyrium **191.** 9, **199.** 9
Euthymius, Vita (Gr.) **185.** 2
Euthymius Zigabenus, Panoplia dogmatica **193**; extract **1248.** 5
Eutocius in Apollonii Conica **1464**
Eutropius, S., Vita **316.** 18
Eutropius, Historia **1146, 1480**
Evans, Ch., Bibliographical Extracts **486**
Evesham **1124.** 10

Exafranon (Engl.) **1307.** 22
Exchequer, Black book of, copy **1124.** 25; Remembrancers of **1174.** 5; Dialogus de Scaccario **1456**
Eye, J., scribe **1445**
Eynesham, Vision of Monk of **371** II, **374.** 5

Fairfax, Serjt., Discourse **1040, 1244.** 2
Faustinus, Sermon **111** III 9
Fawkes, Fr., Comicorum Graecorum fragmenta **1280**
Fawkes, Guy, *see* Gunpowder Plot
Febronia, S., Life in French **1094**
Feld, Will, owned **1422**
Femina **323** (**324**), p. 447
Fenn, Humfr. **231**
Ferguson, J., papers **692, 693, 1495.** 6
Ferne, H., letter **699.** 66
Festus, Pompeius, abridged by Paulus Diaconus **1315.** 4
Fetiplace, J., owned **1314**
Feydeau, M., Reflections **878**
Field, Fred., Aurifodina Chrysostomica **410, 411**; Old Testament III p. 532
Figurae Bibliorum **72.** 1
Filia Magistri, **292** III
Fillingham, W. **283**
Finch, Heneage, letter **699.** 73
Finchale Priory **1227**
Fireworks (cent. XVI) **698.** 21; tract in Latin **1109.** 56
Fishacre, Ric., Sermons **373** II 10
Fisher, Bp. Jo., Vita **1132**
Fitzgerald, Edw., MS given by **489**; Carlyle's letters to III p. 532
Fitzherbert, Th., opinion **1302.** 6
Fitz-James, Rich., Bp of London, Statutes **402**; Rich., owned **1426**
Fitzstephanus, W., Vita S. Thomae **1326**
Five Articles, Controversy of **295**
Fleetwood, Serjt. **1124.** 23; Honor of Pickering **1463.** 1
Flemish, Horae **285**
Flemish, note in **847** (p. 276); verses **1192**; vocabulary **1443** I 9
Florence, Council of **137** *fin.*, **1140** II 15
Florence, Horae **284, 286**
Flores Historiarum **635**
Florus Lugdunensis, Flores Aug. super Epp. **119**
Fluctibus, Ed. de, table by **1425**
Flud, Rob., Philosophicall Key **1150**; Notes **1376** I
Fludd, L., owned **1160, 1287**
Foliot, Gilbert, Bp., Letter to **317**
Fontenay Eurry **577**
Fordun Scotichronicon **1421**
Forman, Simon, astrologica **1117** VIII; Medica **1163.** III; Dream (in verse) **1376** IV; Magica **1419**; owned **1398** II
Formulae for letters etc. **365** III, **1285.** 20, **1337** II 3, **1371**; for deeds **1062, 1117** II, **1157** f. 30 etc.; for manors **1117** V
Forrest, Will. **17, 18, 952**
Fortho, J., MSS given by II xx
Fortune, Wheel of **1109.** II, **1404** IV; sphere of **1109.** 52
Fotherby, Edm. **295**
Foulmire (Foulemere) **1245**
Fountains Abbey, Hugo de Kirkstall on **1104**
Fountayne, Jo., Epigrams by (?) **1093**
Foxe, John, owned **50, 78, 113, 114**
Foxton, Jo. de, Liber Cosmographiae **943**
France, notes on **656**; geographical **1496**; petition of Protestants **698.** 19; ceremonies at Court **705.** 15; ambassadors at Rome **705.** 16; finances **714.** 1, 2; Protestants **714.** 3, 4; itinerary (xiii) **902** IV; Customs of Normandy **1027**
Franck, Seb., Lives of Roman Emperors **733**
Frederick of Prussia **482**
FRENCH, MSS wholly or partly in,
(I) **43, 265, 323, 371**
(II) **481, 585, 600, 612, 615** IV, **622, 641, 656, 705, 714, 723, 728** V, **752, 759, 763, 857, 883, 891, 898, 903, 904, 928, 934–937, 950, 987**
(III) **1027, 1041, 1044, 1067, 1070, 1094, 1096, 1101, 1109, 1118, 1119, 1125, 1133, 1149, 1192, (1216), 1217, 1224, 1228, 1257, 1261, 1262, 1313, 1314, 1355, 1376, 1377, 1393, 1402, 1404, 1422, 1431, 1438, 1446, 1447, 1471, 1496**
French glosses **610, 1135.** 1, **1209.** 2, **1337.** 2
French Republican documents **418.** 9, 10
Fretwell, scribe **910**
Frontinus, Sext. Jul., Strategemata **1200, 1433**
Fuentes, Count of, Petition **638** II
Fulbertus, Sermo **315** III
Fulgentius Ruspensis, de trinitate et fid. cath. **64.** 2

Fulmodeston (Norf.) **418.** 2
Furseus, S., Vita **316.** 14, **1434.** 16

Gaby, R. N., letter **493**
Gaguinus, poem **1157**, f. 65
Gaelic Dictionary, papers as to **494**
Galaction etc., SS., Vita Gr. **187.** 5
Gale, Roger III, V etc.; Corrections of Bale **1030**; Index to Leland **1205**
Gale, Thomas, Dr III, V etc.; notes on Bede **1167, 1168**; on Hesychius **1259, 1260, 1467**; list of inedited writings **1302.** 16, **1485**, *fin.*; on Damascius **1316**; on MSS of Nennius **1318** II; cat. of MSS **1319.** 9
Galenus, Tegni **1083.** 7; de Passionibus (?) **920, 1131**
Galfridus, super Palladium **1037** V
Galloway, Alex., owned **1421**
Gamble, W., notes **431**
Gap, Synod of **1302.** 22, 23, 25
Gardener, Maister Jon., poem on Gardening **1450.** 11
Gardiner, Bp. Stephen, poem on **613**
Garlandia, Jo. de, Distinct. vocabulorum **609.** VII; Compotus **1055** II, **1285.** 24; Synonyma **1285.** 15; Aequivoca **1285.** 16
Garsdal, Rich., Citation **1473**
Garter, Order of **600.** 83; Statutes **933**
Gascoigne, Tho., Letter of **137**, *fin.*
Gasparinus of Bergamo, Epistolae **1420** II
Gatford, L., letter **699.** 67
Gauden, Bp., letter **699**
Gaufredus de Trano, Summa **399**
Gautier le Breton, scribe **1447**
Gaveston, Piers, verses on **1450.** 42
Geber, Testamentum **925, 1380.** 25; Perfectio magisterii **1122.** 8; Alchemica **1380.** 6
Gelasius Cyzicenus de conc. Nicaeno, Graece **97** II, **201**, I
Gellius, Aulus, excerpts **982**
Gemmeticensis, Gul., *see* Jumièges
Gems, notes on **70, 77**, *see* Marbodus and King, C. W.
Genebrard, G., version of Philocalia **1034**
Geneva, verses at **1157.** 10
Gennadius, extract **78.** 4; G. scholasticus de fide **1060.** 13
Genoa, documents **971.** 4
Geographical papers (De Lisle) **1496**
Geomantica (Greek) **947**; French & Latin **1070**; Latin **1368**, *fin.*; French **1447**
Geoponica, variae lectiones in **1248.** 6
George III, autograph **418.** 8
George IV, Coronation **521.** 7; Copy-books **680**
Georgius, Nicomed., de B. V. M. apud sepulchrum **1317.** 4
Georgius Rhetor, Dioptra **1360.** 7
Gerardus Cremonensis, modus medendi **1377.** 9
Gerlandus, Tabula **1109.** 16
German, T. H., letters **498**
German MSS **420** III, **917, 1025, 1246**
Germanus, C. Pol., de Praesentatione B.V.M. **191.** 6; translatio **1140.** 18; de Synodis extr. **1299.** 9; Homiliae **1317.** 15, 40, 62–66
Germany, documents **709.** 1, 3, 4; tracts bearing on **886.** 1
Geronticon, Gr. **1085**; extracts **1406**, *passim*
Gervasius, Cantuar., Chronica **644, 729**; Vita S. Thomae **1327**
Gesta Romanorum **1388**
Gifford, W., super summam D. Thomae **380**
Gil, Alex., poem by (?) **1225.** 5
Gilbertine order, notes **1371**
Gildas, S., Vita **1482.** 2
Gilds **1124.** 19; of S. Clement, Cambridge **1343**
Giles, J. A. **40**
Gilpin (Guylpyne), J., owned **1426**
Giraldus Cambrensis, Gemma ecclesiastica, ref. to **366**; Symbolum electorum **749, 1468.** 6; descr. Cambriae **1305.** 2
Giraldus, Vita S. Athelberti **255.** 3
Gisburne, Walter, chronicle **704.** 20, **747**
Glanvilla, B. de, *see* Bartholomaeus
Glanville, speaker **707.** 16
Glastonbury, Hist. of **711, 724**; documents about **724, 727** (p. 205), **1450**
Glastoniensis, Joh., Hist. de rebus Glaston. **711**
Glave, Joh. (scribe) **73**
Glossaries **373** I, 5, 7, **1285, 1315**
Gloucester bridge **1157**, f. 37
Gloucester, Earls of **770** III
Glowcestre, T. **379**
Glycas, Jo., Syntax **1028**; Michael, Epistolae **179**
Goddard, Ric., letter **699.** 70
Godstowe Register, extracts **1124.** 3
Godwin, Bps. of Bath & Wells **750**
Goldmannus, Pet., scribe **1271**
Golias, *see* Mapes
Golthrop, Joh. **398**
Gomez, P., de Sacramentis **311**

Gorges, S. A., Discourse to Pr. Henry **762**
Goring, Priory of **244**
Gower, J., Confessio Amantis **581**
Gowrie Conspiracy **710.** 9
Grammatica—Latina (de Accentibus) **624** III, **628** II, 5, 6; ("Tria sunt") **895** II; (a large collection) **1285, 1337** II, 2; on adverbs, Lat.-Engl. **1440.** 17; French **628** II, 5; Greek **820, 981, 1029** I, **1408.** I, **1466**
Grammatical satire **36.** I
Granada, Capture of, date **1144,** f. 54
Grandison, J., Bp. **727, 1475**
Grandmont, Order of **1222**
Grassis, Paris de, diary **706**
Gratianus, decretum **1298, 1454**
Grebner, Paul, Vaticinia **970**
GREEK MSS
(I) **97, 124, 177–181.** I, **184–211, 214, 222, 227, 228, 256, 412, 413, 415,** p. 549
(II) **459, 611, 690, 691, 813, 816, 818, 820, 821, 823, 947, 953, 981, 983, 984**
(III) **1026, 1028, 1029, 1032, 1034, 1038, 1039, 1043, 1047, 1056, 1060, 1061, 1077–1079, 1085, 1090 (1093), 1098, 1107, 1116, 1138, 1140, 1142, 1143, 1158, 1165, 1173, 1180, 1181, 1186, 1187, 1190, 1195, 1220, 1223, 1284, 1237, 1240, 1248, 1252–1255, 1271, 1291, 1292, 1296, 1297, 1299, 1300, 1304, 1308, 1316, 1317, 1332 (1350), 1357, 1360, 1367 (1372), 1373, 1378, 1382, 1383, 1385–1387, 1397, 1408, 1416, 1428, 1429, 1439, 1462, 1464, 1466, 1484, 1485, 1505**
In XIIth cent. Latin MS **74, 77, 1238.** 5, **1301.** I; in XIIIth cent. MS **317**; in Xth cent. MS **1179**
Alphabet **77, 289, 391**
Hypotheses to the epistles translated from, in cent. XII **152**
Inscription on Calvary **1083.** 12
Numerals **1369** (III, p. 381)
Green, Rob., of Welby **927**
Gregorie, David & James, Math. Papers **566**
Gregorius Antiochenus, de sepultura Christi **1397.** 22; de Baptismo **1317.** 45
Gregorius Cyprius, de S. Georgio **1317.** 8
Gregorius Magnus, S., super Ezechielem **2, 66, 71**; Dialogi **3, 79, 126**; (Engl.) **1396**; Registrum siue Epistolae **67**; Moralia in Job (XII–XXIII) **122,** (VI–end) **123, 1236**; Speculum **141**; Pastoralis **291, 1442**; in Anglo-Saxon **717** III; verses **1128.** 6; super Cantica **1222.** 2; extr. on Eucharist **1337.** 4
Gregorius Nazianzenus, S., Vita Gr. **185.** 7; Carmina **1397.** 10; Orationes XVI **189.** 1–16, **191.** 11, 18, 48, 50, 59, **196, 209, 1332.** 15–17; Testamentum **209**; Nicetas Comm. **1173**; Elias Cretensis Comm. **1180**
Gregorius Nyssenus, S., in Cantica **180**; Opera varia **197** II; de homine **1485.** 8
Gregorius Thaumaturgus, in Ecclesiasten **209.** 28
Gregorius Turonensis, de Gloria Martyrum **1475**
Gregory XV, Instructions to Card. Ludovisi **648.** 15, **649.** 4
Gregory, Dr O., papers **476**
Grene, scribe **1153**
Grenehalgh, scribe **354**
Gresham College **698.** 35
Greve, Phil. de, Sermons **373** II
Grevill, Fulk, Life of Sidney **774**
Grey, Lady Jane, remarks **521.** 2
Grey, Th., Marquis of Dorset **1231**
Griffith, Edm. owned **1224**
Griffith, Th., notes by **222, 373, 393, 402, 601**
Grim (Gryme), Ed., Vita S. Thomae **1320** II
Grimani, Card., owned **1439**
Grindal, Abp., letters **1225.** I
Grisons, Embassy of **972.** 2
Gromatici scriptores, extracts **939**
Grosseteste, *see* Robertus
Gruffinus Rex, Vita **1305.** I
Grumbold, R. (?), Accounts for building Trinity College Library **1277**
Guarinus, Concertatio **1420** I, I
Guggyn, G. **322, 333**
Guicciardini, notes on **971.** 5, 6
Guido, Aretinus, Musica **944, 1441.** 3–8
Guido, Aretinus, Chirurgia, *see* Guiscard, Roger
Guido, Bernardus, works by **653**
Guido, legatus, Epistola **36.** 2
Guillaume le Normand, Bestiary **1118** II, 3
Guillermus, S., Vita **316.** 7
Guimundus (Guitmundus), Aversanus, de corp. et sang. domini **1445.** 8
Guinterius, Anatomy **1148** VI
Guiscardus, Rogerus, Chirurgia **902, 919** II, **1044.** 6, 7; (Lat. & Fr.) **1365**
Gunpowder plot, Italian account of **619.** 2, **857.** 12, **972.** 4

Gunthorp, Jo., owned **824**
Guthlac, S., marked **226**, p. 313
Gylberd, J., owned **1422**

Hacket, Jo., Bp., letters **699**, **992** (on Bishop's Hostel)
Hadley, J., on Chemistry **467**, **468**
Haest Florentius, de Delft, quodlibetum **1443** 1, 8
Haldenby, family of Isham **1081**
Hale, Sir M., Cat. of MSS **1265.** 7
Hales, Alex. de, Summa **377**
Hales, Blood of **369** III
Hall, Bp., letter **699**; death **700**
Halley, Dr, letter **669**
Halliwell, J. O., letter **478.** 1; owned **567**, **577–579**, **692–694**, **1097–1149**, **1216**, **1345**, **1364**, **1491–1496**. *See* II, 354, III, xii
Haly (fil. Amel.), electiones **1185.** 18
Haly, Alchemica **1122.** 2; extracts **1144** *fin.*
Hammond, Sam., owned **1194**
Hampole, Ric., Rolls of, super Psalmos et Cantica **14**, **171** (in English); super IX lectiones mortuorum **14.** 1; (in verse) **601** II, 3, **792.** 2; de emendatione uitae **14**, **178**; tracts **1401.** 3, 5
Hamworth, Jo., owned **1395**
Hanchett, T., letter **699.** 60
Handford, G., Music **976**
Hanyvett, Jo., Astronom. **1392**
Hardungh, von, patent of nobility **643**
Hare, Jo., St Edward's Ghost **1174.** 12
Hare, Robert, owned **223**
Harpocration, Lexicon **1029.** 1
Harrington, Sir John **231**
Harrison, Jo. **463**
Harrys, Jo., Vicar of Dartford **224**
Harsnett, Abp. **1046**; Statutes of Chigwell School **1333**
Harston (Cambs.), Epitaph **521.** 8
Hart, Th., on Logic **461**
Harvey, W., owned **1165**
Harward, Sim., Proverbs **891**
Hastings, Marquis of, owned **455**, **466**, **568**
Hatton, Lady Eliz., letter on **699.** 63
Hauksworth, "Leander" **589.** 1; Labyrinthus **589.** 2
Haverford, document **914**
Hawkins, M. Rohde, letter on Nereid Monument **501**
Hawks, poem on (Engl.) **1450.** 12
Haymo, super Cantica **15**; Sermons **105**; super Evangelia et Epistolas **159–161**
Hayward, Jo., Henry IVth **768**
Hearne, T. **711**, **713**
Heath, J. M., letter **478.** 2
Hebbourn, J. **394**
HEBREW
  Alphabet **77**, **1083.** 12, **1238.** 5
  Used as charm **1144** *fin.*
  Grammar **463**, **465**
  In XIIIth cent. MS **317**
  Scribble **895** *fin.*
  See Bible, Hebrew
Helena, S., Vita **816.** 3
Heliodorus Larissaeus (Poet) **1350**
Helladius Besantinous, Chrestomathica **1029** II
Helpericus, expositio compoti **945**
Helpis, Epitaph **1179**
Hemingford, Walter, Chronicle **704.** 1, **747**
Hemsterhuis, T., notes on Luke **736**
Heneage, Mich. **1265.** 6
Henry I., Laws **1472**
Henry V., Life **1071**
Henry VI., a Tryumphe of **1450.** 10
(Henry VI.) letter from Sultan **1157**, f. 39
Henry VIII., a Tract on his Divorce **296**; Ep. ad Cardinales **355**; letters to Anne Boleyn **734**; Horoscope **1127**
Henry, Prince **720**, **760–769**, **771**, **852**, **1268**; devices for **857.** 10
Henry IV of France, petition to **698.** 19
Henry, Mat. & Phil., letters to **499**
Henry of Huntingdon, *see* Huntingdon
Heraclides, Paradisus **73**
Heraclius in Ptolemaeum **1043**
Heraldic collections **508**, **509.** 2, **529**, **535**, **968**, **1479**; notes (XV) **1037** V
Herbarium **1152**
Herbert, Sir Th., Hist. of Ripon **1174.** 6; letters to Dugdale **1174.** 9, **1477.** 2
Herbert, Wm. **283**
Herbert (Harbartt), W., owned **1353**
Herbs, names of **335**, **1109.** 36, **1377.** 2, **1398** III, **1422.** 3; tract on **1081**, f. 70 sqq., Greek **1090**, **1140** II, 13; French verse **1109.** 27
Herebertus de Bosham, Glossa in Ps. i–lxxv **150**; Glossa in Epp. Pauli **152–154**
Hereford, Bps. of **749**
Heresies, documents on (Gr.) **1299**; lists of **1299.** 18

Hereward, Gesta **1305**. 3
Hermas, Pastor, extracts **1133**. 1
Hermericus, prophecy **601** II, 41; **899**
Hermes Trismegistus, Opera Graece **205** I, 1–16; extr. from Kyranides, Lat. **1082** II; (Gr.) **1313**. 1: Alchemica **1122**. 16, **1363**, **1380**, **1407**; tract in French **1313**. **5**; de terrae motibus **1367**. 10
Hermias, Irrisio **1382**. 1; ex dialogo **1383**
Hermogenes, S., Martyrium **199**. 6
Hermogenes, Rhetor, synopsis **816**; scholia on **820**. 6, 7 etc.
Hero, Pneumatica **1240**; Geodesia **1367**. 4
Herodianus, Canones **1466**
Herodotus, Lexicon in **820**. 13, **1304**. 9
Hertfordshire, Norden on **1250**
Hervy, Jo. **914**
Heryerd, Rob. **244**
Hesiod **1439**
Hesychius, Hierosol., Homilia **191**. 53, **1385**. 24; Argumenta in Proverbia etc. **1485**. 1
Hesychius, super Leviticum **52**
Hesychius, Lexicon, notes on, by Pearson etc. **808–811**; by Gale **1259**, **1260**, **1467**
Heybridge Hale, Essex **418**. 5
Heylyn, Peter, letters **699**
Heyte, Martin **218**, p. 300
Heywood, Jasper, Answers **1302**. 5
Hicson, S., MSS given by II XX
Hieron etc. SS. Vita, Gr. **187**. 7
Hieronymus, S., super Matthaeum **16**; ad Nepotianum extract **17**; super Cantica **28**; (super Eccl.) **37**; de Hebr. quaest. in Gen. **77**. 1, **1238**. 1; de mansionibus fil. Israel **77**. 2, **1238**. 2; de distantiis locorum **77**. 3, **1238**. 3; de interpr. Hebr. nom. **77**. 4, **167**. 1, **1238**. 4; liber glossarum **1315**. 1; notae diuinae legi necessariae **77**. 6, **1238**. 6; de Hebr. quaest. in lib. Regum et Paral. **77**. 7, 8, **1238**. 7, 8; de decem temptationibus **77**. **9**, **1238**. 9; de Cantico Debborae **77**. 10, **1238**. 10; Lament. Jeremiae **77**. 11, **1238**. 11; ad Dardanum de musicis instrumentis **77**. 12, **1238**. 12; de partibus minus notis V. et N. T. **77**. 13, **1238**. 13; super Psalmos **83**, **158**; super Prophetas (Naum—Mal., & Dan.) **84**. 1; (Hos.—Mich.) **107**; de assumptione B. V. M. **87**. 1, **315**. 11; Sermons **111**. 35; super Jeremiam **131**, **168**; super Danielem **84**, **131**; super Ezechielem **142**; Epistolae **143** (**158**); super Isaiam (I–X) **157**, **169** (XI–XVIII), **170**; de parentela Christi **373** I, 3: opera omnia **990**, **991**; Prol. in Biblia **1083**. 1; de nativ. B. V. M., sermo **1128**. 11; de penitentia **1133**. 3; fides ad Augustinum **1286**. 8: ad Jovinianum **1325**. 11
Higden, Ranulph, Polychronicon **634**, **719**, **726**, **1293**
Hilarion, S., Vita, Gr. **198**. 16; Lat. **316**. 13
Hilda, S., Life in Lat. verse **1450**. 46
Hildebertus, Cenomannensis Epistolae **76** II; Carmen **76** II, **317**; super missam **1076**. 4; Moralium dogma philosophorum **1368** IV
Hildegard, S., prophecies **360**. 5
Hilton, Walter, Scala Perfectionis **354**, **1375**; on temptations (?) **1375**. 2
Himerius, Orationes IX **1485**. 12
Hinchliffe, Bp., "author of Junius" **499**
Hinckley, notes on **534**
Hippiatrica **1428**
Hippocrates, dicta (Engl.) **905** II, 2; tract in French **1044**. 4, **1109**. 30; aphorismi **1083**. 3; commentary **1127**; Prognostica **1083**. 5; ad Maecenatem **1083**. 8; Secreta **1125**. III; Physiognomia **1149** (II, p. 192); tract in Engl. **1404**. 1
Hippolytus (Ps.), de Consummatione Mundi **1039**. 3; Canons etc. **1140**. 5, 7; de Theophania **1317**. 46; (Thebanus) de XII Apostolis **1397**. 4; fragmenta historica **1397**. 32
Hirmologus, Gr. **1165**
Hixe, Will., owned **946**
Hodson papers, *see* Challis
Hoeschel, D., owned **1034**
Holbeche, J., scribe **1422**
Holcot, Rob. super lib. Sapientiae **68**; Distinctiones **303**
Holcrafte, Th. **231**
Holdenby (Haldenby) of Isham **1081**
Holland, Is. **1269** II
Holland, Philemon, owned **336**
Holdsworth, Ric., letter **699**
Holm, Will., Medica **1422**. 19
Holt, scribe **1445**
Homerus, Ilias, Tzetzes on **981**; Text **983**
Homiliae (Latin), Collection of **105**; in Matthaeum **53**; Saxonice **369**; (Greek) **1317**, **1397**, *see* Sermons
Honorius of Autun, Sigillum B. Mariae **43**

Hooke, Dr, letters 672
Hope, Dr, Lectures on Materia Medica 737
Hopper, S., Elucubratio Psalmi XIII 1, p. 431, note
Horae, *see* Liturgical
Horatius, Q. Fl., opera 456, 629, 1229; Epistles 596. 4, 609 IV, 624 II, 1057; Ars poetica 609 III; Satires 609 III; Vita 1229
Horncastre, Henr. de 19
Horsham, St Faith, Priory, notes 884
Hort, Dr, 1, p. 545
Hostiensis, Summa Copiosa 407
Hoveden, deed about 899
Hoveden, Roger de, Chronicon 1435
Howard, H., Earl of Northampton 356
Howard, Phil., Earl of Arundel, trial 1051 II
Howel, Laws of 1303, 1329
Hoyle, Rev. C., Poems by 1000–1018
Hoyle, Mr, Poem on 699. 76
Hucbaldus, Ecloga de Calvis 1242. 1
Hudson, J., letter 1237
Hugh, St, of Lincoln 252
Hugo, Cantor Ebor. de, controversia Primatus 1487
Hugo, de S. Caro, super Apocalypsim 99
Hugo, de S. Victore, de arra animae 17. 3, 165 III, 325 I. 2; de Archa Noe 23. 1; super prologum B. Ieronimi in pentateuchum 23. 2; super Genesim ad litteram 23. 3; de institutione nouitiorum 23. 4, 325 I. 1; super hierarchiam Dionysii 63, 71; Triameron 165 III. 2; de B. V. M. uirginitate 165 III. 3; de Sacramentis 346, 362, 363, 1478; de compunctione cordis 360; extract 759. 5; Speculum 1063. 9
Hugucio, tract 815. 3; Dictionary (frag.) 1148 II
Hull, liberties 1124. 11
Hulne Abbey 730
Humanists, Italian, speeches 1420
Humphrey, Duke, death of 1418. 5; book dedicated to 330
Hunsden, Ambr., owned 1355
Hunter, Dr, Lectures on Anatomy 737
Huntingdon, Henry of, extract 292; History 730
Hurley (Berks.), notes on 513
Hutton, Abp., letters 1225. 1
Hyde, Gilb., owned 1355
Hyginus, C. Jul., Poeticon Astronomicon 945
Hymns, Latin 1, 15, 70; (S. Edmund Conf.) 220; Greek 222, 1332 *fin.*, 1466. 16; Latin 281, 1236 (Hymnal); 1242; English 682
Hypsicles, Arabice 1043; Graeca 1296. 2

Ickham, Petrus de, Chronicle 1273 1
Iconoclastae, Anon. de 191 (p. 247); Problemata 1060. 10
ILLUMINATIONS (*see also* Drawings):
(I) 15, 20, 38, 66, 70, 77, 84, 86, 86, 20, 91–93, 108, 109, 115, 117, 121, 132, 133, 139, 142, 144, 146–153, 156, 163, 164, 166, 167, 199, 212, 213, 215, 217, 220, 223, 230, 233–236, 241–246, 250–253, 257–259, 261, 265, 269, 270, 273, 275, 277, 278, 281, 284–286, 288, 289, 340, 369, 379, 381, 387, 395, 407
(II) 458, 601, 604, 610, 635, 642, 643, 645, 650, 652, 653, 659, 674, 676, 741, 816, 826–828, 847, 881, 884, 939, 941, 943–945, 950, 973, 987–991, 993, 994
(III) 1042, 1044, 1066–1068, 1100, 1105, 1109, 1118, 1134, 1135, 1139, 1152, 1155, 1179, 1182, 1206, 1231, 1235, 1238, 1240, 1247, 1249, 1253, 1257, 1258, 1275, 1282–1284, 1286, 1287, 1289, 1298, 1341, 1355, 1374, 1378, 1393, 1394, 1413, 1425, 1434, 1446, 1447, 1473 II, 1478, 1480, 1494
Indexes to Scholia on various classical authors, by R. Walker 985
India, Army in 423
Ink, receipt for (Greek) 1140 II. 10
Innocentius de miseria humanae conditionis 1133. 5
Inquisition documents 647
Inscriptions, copies of 734, 1304. 4, 11; (forged) 1146
Insulis, Alanus de, de planctu naturae 819 II
Ipotys, Booke of 61 1. 2
Ireland, note on history of 871 II; Government of 710. 6; Campion's History 754; discourse on (Ital.) 971. 2; fragment of rental 1388
Irish, notes in 361, 918
Isaac, Monachus, de triangulis 1367. 3
Isaac, de Urinis 1473 II
Isidorus Hispalensis, S. Sententiae 24 II, 181 III, 1222. 1; de ortu et obitu SS. patrum 28 I, 1, 3; liber prohemiorum 28 I, 6;

Differentiae **28** II, **1134.** 2; extracts **79**, **212**; Sermons **111.** 25 sqq.; quaestiones in V. T. **141**; (Monita) Synonyma **297** II, 4, **829.** I. 1; (in Engl.) **181** III, **1099.** 1; Etymologiae **368**, **814**; extracts **1134.** 3, **1209**, **1443**; de corpore et sanguine domini **1128.** 10; ad Florentinam **1134.** 4; a semetipso ad semetipsum **1134.** 1
Isidorus Pelusiota, Epistolae duo **178** II. 2, 3
Isocrates, Argumenta in Orationes **1304.** 5
ITALIAN, MSS IN
(II) **420**, **568**, **586**, **591**, **608**, **615** II, **617–621**, **625**, **627**, **638–640**, **642**, **646–648**, **651**, **654**, **657–663**, **705**, **706**, **849–852**, **856** IV, **857**, **859**, **882**, **888**, **891**, **892**, **898**, **908**, **911** I, **917**, **971**, **972**
(III) **1068**, **1171**, **1451** V, **1471**, **1500**
Italy, Diary of Tour in **432**; Historical documents **618**, **619**, **638**, **639**, **646–649**, **651**, **654**, **657–661**, **705**, **706**, **851**, **971**, **972**. *See* Bromet, Papal, Rome

Jacob, Judaeus, Canones **1185.** 4
Jacob, Will. **400**
Jacobus, frater Domini, S. Encomium **198.** 18, **210.** 16; Vita **227** (p. 316); *see* James
Jacobus, Synopsis Chronica **1140** II. 1
Jacobus, Greek scribe **227**
James the Great, S., Life in Engl. **1413**
James I, letter **1225.** 1
James II, meditations **521.** 1
Janewey, J. M., Dr, medical tracts **922**
Januensis, *see* Voragine
Jeremias, Patriarch of CPol. **1138.** III
Jergis, de signif. planetarum **1185.** 24
Jernegan, Rob. **1037** V
Jerusalem, de captione **730** II; Dutch house of **1065**; Greek tract on **1408.** 44
Jewel, Bp., owned **717** II
Jews, notes on religious service **707.** 12; Italian treatise on Hebrew Laws **1500**; of receiving converted Jews (Gr.) **1299.** 13, 14
Joachim, S., Memoria **1247**
Joannes Calybita, Vita Gr. **1360.** 4
Joannes Carpathius, opera varia **1385.** 7–12
Joannes Chrysostomus, *see* Chrysostomus
Joannes Damascenus, Historia Barlaam et Iosaphat **22.** 1; Encomium B. V. M., Gr. **191.** 66: de adorandis imaginibus, Gr. **1039.** 1, **1060.** 9; de cruce **1060.** 5; de mensibus Macedonum **1397.** 3; Sermones **1317.** 9–12, **1397.** 28
Joannes Eleemosynarius, S., Vita, Gr. **187.** 11; in French verse **622** I
Joannes Euchaita, Hom. de Angelis, Gr. **187.** 16; de S. Gregorio etc. **1317.** 7; versus de Apostolis **1397.** 4
Joannes of Leontinopolis, de S. Joh. Bapt. **1408.** 7
Joannes, Archiep. Nicenus, de Nativitate Christi et de Pascha **1397.** 33
Joannicius etc. SS. Vita, Gr. **187.** 4
Joannicius, introd. ad Tegni Galeni **1083.** 2
Jocelinus of Furness, Vita S. Patricii **361**
Jocelin, J., extr. from his collections **1305.** 7
Johannes Collectarium super decretales, I. p. 203
Johannes Cassianus, *see* Cassianus
Johannes Diaconus, Vita S. Nicholai **87.** 5
Johannes Hispaniensis, letter to Queen of Spain **1313** II
Johannes Lugdunensis, Sermones **254**
Johannes Salisburiensis, Vita S. Thomae **717** II
Johannes de S. Paulo, liber Virtutum **912** V
Johannes Scotus Erigena, *see* Erigena
Johannes Viennensis, Alchemica **1363**
Jones, Jeffrey **524**
Jonson, Rich. **219**, p. 302
Jordanes, Chronicon (lost) **1266**
Jordanus (Saxo), de ponderibus **1109.** 44
Joseph, S., of Arimathaea **1450.** 20, 26
Joseph, Thessalonic., de Cruce **1039.** 2
Josephus, fragment **1252.** 3, 15
Josippus, Hypomnesticon **1255.** 2
Judocus, S., Vita **316.** 22
Julianus Imperator, de regno **1060.** 12; Epistolae **1060.** 14; Orationes **1143**, **1382.** 2, 3
Julianus Laodic., astrol. **1367.** 5
Julianus Pomerius, de vita contemplativa etc. **19.** 1
Julianus, S. et Basilissa, passio **1272.** 5
Jumièges, Will. of, Historia Normannorum **1041.** 10
Junius, controversy **499**
Junius, Patr., *see* Young
Justinianus, Institutions **1310**
Justinus, excerpts from the Histories **27** III
Juvenalis Satirae **1241**, **1242**

KALENDAR
Of Gospels for the Year **215**
English **220**; (Welsh additions) **224**; (in English) **231**; **232**, **242–246**, **250**, **253**, **257**, **263**, **265**, **402**, **918**, **941** IV, V, **1061**, **1247**
Canterbury **987**
Cerne **1149**. 19
Cologne **1369**
Ely **1105**, **1145**
Flemish **261**
Naples **1374**
Oxford **902**, **930**
Paris **269**, **275**
Rouen **1393**, **1499**
Tournai **278**
Winchester **945**
York **943**, **1182**
Katherine, S., Life, **316**. 1; Engl. **1413**; Lectiones de **340**; verses on **1157**. f. 67
Keck, Rob., owned **1506**
Keepe, H., Monumenta Eboracensia **1263**
Kendall, J., Priests' Manual **280**
Kent, formulae relating to **1157**, f. 30 etc., *see* Canterbury, Dover
Kent, Eustache or Thomas of, Romance of Alexander **1446**
Ketham, Jo., Medica **1443** I
Key, T., de Antiquit. Acad. Oxon. **716**
Keymer, Richard etc. **26**
Khunrath, H., Confessio **1119**. 4, 6
Kilcoursie, Lord, Papal brief to **1302**. 4
Kilmington, survey **451**
Kilwardby, Rob. de, Sermon **373**, f. 210
King, progress of, in England **752**
King, C. W. MSS of III, p. 532
King, Edw., papers by or belonging to **469–475**, **495**, **496**
King, Bp. H., Exequy **592**, f. 247; letters **699**. 45
Kirkby Lonsdale **352**
Kirkstall, Hugo de, history of Fountains **1104**
Knevet (Norfolk) **1283**
Knight, C. I. & E. **275**
Knight, Dr R., heraldic collection **535**
Knott, Math., World in the Moon **1174**. 10
Knyvet, T., letter to **509**. 4; owned **1400**
Kynwolmerssh **69**
Kyrkeby, Rich. **49**

Labyrinth **1109**. 9, **1149**. 1
Lactantius de phoenice **1369**. 3
Laertius Diog., Vit. Philos. **838**. 15
Lambarde, W. Archeion **1463**. 4, **1474** III; Nomoistor **1490**; verses **235**
Lambeth, Council of **1440**. 8
Lambeth Palace, MS at I, p. 114
Lands, survey of **85**. 1
Lane, Jo., Triton's Trumpet **1172**
Laney, Dr B., Epitaph **698**. 34
Lanfranc, letters to **405**; Sors **743**; dictum **1337** IV; contra Berengarium **1444**. 7
Lanfrancus, Mediolanensis, Chirurgia **913**. III; in English **913** VI
Langham, Simon, Epitaph **1157** f. 45; **1397** *fin.*
Langley, Jo. **596**
Langley, Th., owned **1447**
Langridge, Jo. **352**
Langton, super xii Prophetas **21**, **41**, **69**; super Pentateuchum **86**; super Parabolas **98**; super Danielem **98**; super Isaiam **103**; Bible said to have been his **212**; sermon **323**. 18
Langwath, scribe **1445**
Lansdowne, Lord, letter **493**
Lathom, MS said to be found at **231**
Latimer, Bp., letter **521**. 11
Lauderdale, Duke of, at Cambridge **1225**. 2
Laurentius Dunelmensis, Hyponosticon **1164**
Laurentius, S., Passio **717** II
LAW,
Canon, Anon.
Decretalium exceptiones **373** II
Statuta Curiae Cantuar. **397**, **401**
Constitt. Provinc. Cantuar. **400**
fragment **418**. 13
see Decreta, Deo, J. de, Fitzjames, Gratianus, Hostiensis, Lyndwoode, Stokesley
Civil.
anon. tracts on **27** V, **1368** III, V (cent. xiii)
see Justinian, Le Bacle, Morais
Common.
tracts by Boraston **347**. 5, 6
anon. **857**. 2, 8, **928**, **948**
Court of Chancery **757**
Commonplace books **934**, **935**
Discourse of continual claim **936** I
Forms of deeds **1062**
Of tenures **1228**, **1261**

LAW
Common.
Of Briefs **1228**
Liber de antiquis legibus **1455**
Dialogus de Scaccario **1456**
Leges Angliae **1472**
See Bracton, Breton, Fairfax, Fleetwood, Formulae, Registrum Brevium, Statutes
Le Bacle, Lect. super. Codicem **403**
Lee, J., owned **1505**
Lee, J. Prince, List of Barrow's MSS **999**
Leedes, Edw., letters to **668**
Legenda Aurea, *see* Voragine
Legenda Sanctorum **316**
Leicester Codex, MS by scribe of **1186**
Leigiens, D., verses **698**. 6
Leland, J., de viris illustribus **753**, **881**; Index to **1205**; Itinerary **1306**; extracts **1477**; de scriptoribus Britannicis **1458**, **1459**; Collectanea extr. **1477**
Le Neve, Peter, owned **339**; Will., owned **1261**
Lennox, Duke of, speech **698**. 26
Leo, S., Sermons **18** II, **1434**. 15; de conflictu virt. et vit. **1222**. 4
Leo, Tactica, Lat. version by Cheke **880**; Graece **1038**. 3. 4
Leo, Sapiens, Prognostica (Gr.) **947**; Hypotyposis **1140** III
Leofric, Bp of Exeter, owned **241**
Leontius CPol., Homiliae **191**. 54, **1317**. 1–3
Leontius Cyprius, de imaginibus **1060**. 8
Leslie, Jo., Bp. of Ross, petition **1091**, **1092**
Letters, Love-letter in English **652**; letter in English **1157** f. 45; *see* Bentley, Herbert, King, Newton, Peck, Sadleir, Sike, Turner
Levell, Jo., owned **1053**
Leventhorp, Obits of, **242**
Levies, list of **702** II
Lewze, family of **508**. 3
Lexicon, Biblicum (Gr.) **997**, **1090**, **1116** II
Leylond, Jo., grammatical extract **1081** f. 127
Libanius **460**; trans. by Erasmus **827**; Epistolae **1060**. 13–15, **1158**; Orationes **1116**. 1, **1158**
Lichfield Statutes **1106**
Lichfield, W., Poems **601** II 18
Lignano, Jo. de, de bello **1139**. 1
Lilavati **571**
Linacre, T., version of Proclus **936** III
Lincolniensis, *see* Robertus
Lingalteschi, Aliseo **859**. 1, **660**. 5
Lipsius Justus, de Constantia, in Engl. **1189**
Lisieux, Council of **982** III
Lister, Ric., owned **1198**
LITURGICAL
Greek **227** (p. 316), **1138** IV, **1332** *fin.*
Sticharion **256**
Hirmologus **1165**
Devotions **1357**
various **1408**
Latin.
fragment of cent. ix **28**
Missal, Sarum **235**, **242**, **250**
Episcopale (Rouen) **247**
Pontificale (Sarum) **248**, (Canterbury and Ely) **249**
Horae **246**, **253**, **257**, **258**, **259**, **261**, **269**, **270**, **273**, **275**, **278**, **279**, **282**, **284**, **285**, **286**, **1086**, **1393**, **1499**
Epistolarium **251**
Evangeliarium **252**
See also Bible (Psalter)
fragment **255**, **273**
Lectiones de B. V. M. (Exeter) **255**. 1, 2, **315** III
Missae variae **267**
Lectionarium **340**, **1284**
Devotions in the Holy Land **360**. 1
Office of the dead **988**, **1100**, **1247**
Psalter of the Virgin **1100**. 2
Blessing cattle **1109**. 54
Form of Confession **1132** f. 5
Prayer **1149**. 5
Passionale, flyleaf **1155**
Office of the Holy Face, etc. **1182**
Office of Trinity, Angels, Corpus Christi, Cross **1230**
Ordo Missae, etc. **1249**
Breviary (Sarum) **1359**
Martyrology **1437**
Livius, T., Libri xxi–xxx **637**; Libri i–x **1235**
Lloyd, Bp, letters **668**
Loe, William, notebook **1021**
Lombardus, *see* Petrus L.
Londinensis, Joh., scribe **275**
LONDON
Minoresses **301**
Grocers' Company, chapel furniture **508**. 6

LONDON
Gresham College **698.** 35
Charing Cross, verses on **699.** 85
S. Giles' Hospital, visitation **728** VI
S. Paul's School (Library) **1050**; method of teaching **1066, 1474** II; Statutes **1474** II
Customs of **1111, 1183**
S. Katherine's Hospital **1124.** 20
Charterhouse, verses at **1157.** 11
Sion College **1299**
MSS, Catalogues of **1319**
Patrons of Parishes **1334**
Mayors and Sheriffs **1413**
Gild of the Assumption in Westminster **1413**
Eccl. Constitution **1440.** 5
Longinus, S., Martyrium (Gr.) **198.** 11, **210.** 13, (Lat.) **316.** 24
Loosemore, G., music **558**
Lords, House of **437, 1174.** 3
Loretto House **734**
Louis, S., documenta ad Philippum **59.** 1
Love, Christopher, dying speech **1059** *fin.*
Lucanus, T. Ann., Pharsalia **610**; in Italian **642**; comm. in Pharsalia **1379**
Lucas, Evang. S., Martyrium **198.** 12
Lucensis, Bened., *see* Benedictus
Lucian, Charon in Italian **857.** 7; Variae Lectiones in **1248.** 1, **1304**
Lucianus, S., Martyrium **198.** 10, **210.** 12
Lucidarius **1440.** 11
Ludi Salomonis **1061** f. 128
Lugo, J. de, de Fide, etc. **1349**
Lumley, Lord, owned **758**; Catalogue of his Library **897, 1268**
Lunaire, French verse **759** *fin.*, **1313.** 6
Lunato, Biondo, poems **627.** 2, 3
Lussher, Ric., owned **390**
Lycophron, notes on **831**; text **1098.** 2
Lydgate, Latin poem ascribed to **226**; English poems **599–602**; destruction of Thebes **652** II; Epitaph **895** II 2; notes on edition of poems II **427**; Troy book **1283**; Siege of Thebes **1283**
Lyndelay, Rog. **1041**
Lyndwood, Will., Provinciale **1245, 1356** (?)
Lyons, document connected with **319**
Lyra, Nich. de, Postilla super Evang. **80, 136**; super Psalterium **305** III
Lyttelton, speech **1177**
Mabillon, J. **1417**
Macarius, S., dialogue with devil **1408.** 24; (Nicetas) Thesaurus orthodoxae fidei **1397.** 5
Macaronic verses **1144**
Macaulay, G. C. **581**
Machell, Jo., anagram **859** II
Mackenzie, A. J., letter **493**
MacLeod, Dr, Gaelic Dictionary **494**
MacLeods of Lewis, pedigree **508.** 1
Macmahone, case of **1175**
Macmillan and Co., Messrs **1022**
Macquire, Lord, case of **1175**
Macrobius, de somn. Scip. **824.** 1, **1115.** 4
Madingley Hall **437**
Magdeburg, Dancers of **628.** 3
Magi, History of **731**
Magic square, Greek i, p. 243; receipts **1062** III; tracts **1404** VI, **1419**
Mahomet, anon. tract **884** IV
Maimonides **1290**; More Nebuchim in Latin **1412.** 1
Major, Mr, collections **521**
Malmesbury, William of, de Antiq. Glaston. **724**; Gesta Pontificum **725** I, VII, **727, 728** I, **742, 751**; Regum **725** V, **739, 747**; Hist. novella **725** VI; Epistola **1302.** 21
Malta, report on **639.** 27, 32
Malton, Th. **237**
Man, Isle of, Derby's memoirs on **1174.** 11; Bp. of **1302.** 14; Chronicle **1474** I
Mandeville, Sir John, Travels **652.** 1
Manfredi, Fulgentio, death **619.** 10
Manley, R. **129**
Mansor, liber capitulorum **1185.** 23
Manuscripts (Biblical), Collations **415**
Manuel, Porphyrog., Oratio **1140** II, 6
Map of the Mediterranean (1584) **674**; list of a collection **856**; woodcut of Mediterranean Islands **942**
Mapes, W., Apocalypsis Goliae **307.** 6: poems **600.** 24, **628** IV, **759.** 8, **1149.** 25 etc., **1440.** 20, 22, **1450*** (a large number); dissuasio **1335.** 10
Marbodus lapidarius **969.** 2, **1422.** 17
Marcianus et Martyrius, SS., Martyrium **198.** 20, **210.** 18
Marcolf, Solomon and **600.** 28, **741.** 1
Marcus Diadochus, opera varia **1385.** 1–6
Marcus monachus **1385.** 13, 14
Margan Abbey Chronicle **1108**

Margareta, S., Vita **316.** 15; in English verse **323.** 4
Maria Aegyptiaca, S., Vita, Gr. **191.** 41; Lat. **316.** 4
Maria, Alchemical tracts **1120.** III, 13, **1380.** 4
Marianus Scotus, Compotus et concord. Evang. **1369**
Marinus, Albertus, de Annunciatione, Gr. **1360.** 5
Marlborough, fratres de **748**
Marsh, Jo., Sermons by (?) **409**
Marshall, W., owned **1033**
Martialis, epigram **1241** *fin.*
Martianus Capella, comment on **27.** 4; do., by Neckam **884** III; de astrologia **945**; de Geometria **1214** (2)
Martinianus, S., Vita, Gr. **1360.** 3
Martin Marprelate, tract **542**
Martinus, S., Vita **87.** 4
Martinus Polonus, Chronicon **645** II, **650**; (extracts) **943.** 5, **946.** 3
Martyrologium (Belvoir) **1437**
Martyrs, Ten thousand, Passion **316.** 6
Mary Magdalene, S., Translation of **22** I. 4; Proverbs of **323.** 32
Mary, S., the Virgin, Life in Engl. **1413**; Psalter of **1100.** 2
Mary, Queen of Scots, letter to: trial, execution **1051.** 2–9
Mason, Dr, list of coins **998**
Mason, verses **699.** 79
Massalian heresy **1299.** 2
Mathematical Papers **471–476**, **561–576**; Letters **666**
Mathematical tract, anon. **165** III. 4; Dioptrica **1352**; tracts by Blagrave **1097**; (XIII cent.) **1149**; (XI, XII) **1369**; Greek **1296**; Arabic **1296** II
Matrona, S. Vita, Gr. **187.** 8
Mattei, Hor., discourse **661.** 15
Mattersey Priory, Northants. **1371**
Matthaeus Blastares, *see* Blastares
Matthaeus Lonnensis, versus **66**, f. 234
Matthaeus Vindocinensis, Tobias **628** III; verses **895** II, 2
Matthew, Abp., letters **1225.** 1
Matthias Corvinus, King, owned **1235**
Maude, Petrus, Sermones **294**
Mauritius, S., Passio (verse) **1128.** 8
Mauritius Parisiensis, Sermons in French **1118.** 2
Maurus de urinis **912** III
Maximus Byzantius (Epirota), tracts **1116** IV
Maximus, Confessor, opera Graece **1220**, **1385.** 17, 18; Ambigua lat. **1417**, **1488**
Maximus Taurinensis, sermons by **105.** 1 etc., **111** III
Maxwell, Gabr. **894**
Maze **1109.** 9, **1149.** 1
McLauchlan, Gaelic Dictionary **494**
Mead, Jos., letter **521.** 9
Medals, notes on **588.** 8
MEDICA (I) **37** VI, 3–5
(II) **500**, **737**, **902–907**, **911–913**, **917–924**
(III) **1033**, **1037**, **1044**, **1045**, **1063**, **1064**, **1081**, **1083**, **1089**, **1102**, **1109**, **1117**, **1127**, **1131**, **1144**, **1148**, **1152–1154**, **1157**, (**1159**), **1161**, **1163**, **1166**, **1202**, **1232**, **1313**, **1348**, **1351**, **1365**, **1373**, **1377**, **1384**, **1386**, **1389**, **1398**, **1402**, **1404** I, **1408**, **1410**, **1422**, (**1428**), **1443**, **1444**, **1449**, **1451**, **1471**, **1473**
Medici, Cosmo de', Visit to Trinity College **698.** 24; Ep. ad Papam (alchem.) **925**; Visit to Oxford **1225.** 2
Mediolanensis, Guillelmus, Ep. ad Herb. de Bosham **152**
Meditations, Anon. **304**
Melford (Suffolk), Statutes of Hospital **698.** 4
Meghen, Pet., scribe **1274**
Mellet, J., letter to Cambridge Divines **698.** 25
Melton Mowbray Church, plans **502**
Membury, survey **451**
Menaeum, March to July, Gr. **190**; extracts from **1408** *passim*
Menas, S., Vita, Gr. **187.** 10
Mepham, Abp. Simon **133**, **969**
Mercurialis, Hieron., Medica **1471.** 4
Mere, Eudo de **1236**
Meredith, Jac., owned **1336**
Mericke, Sir G., execution **698.** 18
Merlin, prophecy **655.** 1, **759.** 2, **1041.** 4
Mesme, Cat. of MSS. **1265.** 3
Messehalla, de signif. planetarum **1109.** 19; Engl. **1307.** 24; tracts by **1185.** 10–15; Engl. **1307.** 14
Methley, R., devotional works **1160**
Methodius (Ps.-), de initio et fine seculi, extracts **943**, **1122.** 22; (Greek) **1223.** 10; CPol., de reconciliatis **1299.** 10

Metrophanes Critopulus, owned **1187**, **1252**
Meun, Jean de, extr. from Roman de la Rose, in Latin **1400** v
Meyer, M. Paul, note **1446**: Vol. IV, Preface
Michael Cornubiensis, Invectiva **982** IV. 2
Michael Glochirus, verses **1032**. 4
Michael Glycas, Epistolae **179**
Michaelis, Adolf. **989**
Michiele Pietro, dispaccio di Venese **898**
Middleham **1033**
Middlesex, Norden on **1250**. 2
Middleton, M., Bp of St David's **707**. 3, 4
Middleton, T., Game at Chesse **1170**
Milburga, S. **6**
Mildmay, Sir W. **460**
Miles de Grece, prophecy **728** v
Military documents **423**, **713**, *see* Forts
Militia Hominis Christiani, Latin poem **307**. 10
Mill, Jo., Letter **1291**
Mill, Accounts of (XV) **1389**
Milton, J., Latin version of Paradise Lost **537**, **538**; Autograph MS **583**
Milward, R., **1481**, **1503**
Mirke, Joh., Manuale sacerdotis **262**, **263**
Missale Sarum **225**, **242**, **250** (and fragments of printed Missal)
Mitcham, Vicar of **1117** III
Mommsen, Theodor. III, xii
Monantholius, H., version of Aristotle's Mechanica **1188**
Monasteries, foundations of **740**
Monastic rule, in Dutch **1065**
Monchal, Ch., Cat. of MSS **1265**. 4
Monks Kirby **858**
Monmouth, Duke of, at Cambridge **1225**. 2
Monmouth, Geoffrey of, History **725** II, **744**, **770** II, **1041**. 4, **1125** II
Monmouth, Henry, Earl, verses **521**. 4
Montagnanus, Barthol., Consilia **1239**
Monte, Pet. de, letter to Poggio **1420** I. 2
Montepessulano, Ric. de, signa **1377**. 10; anatomia **1406** II
Monte Rocherii, Guido de, Manipulus Curatorum **1219**
Montfort, Simon de, processus **728** IV
Montfortianus Codex **415**. 14
Montibus, Will. de, Distinctiones **392**
Monyton, Walter de, Abbot of Glaston. **711**, **1460**
Moore, Bp, letters **668**; owned **983**
Moore, Dr Norman **861**
Moore, W., Cat. of MSS (at Gonv. & Caius) **1319**. 12
Morais, Jac. de, books on Civil Law **404**
Morbec, W. de, Geomancy **1447**
More family, births **1125**
Morienus, Alchemica **1122**. 21, **1363**
Morrys, W., owned **1426**
Mortimers, deaths of **1081**
Morysanes (Morrison), Alex., owned **1433**
Moschopulus, Manuel, Grammar **818**, **820**. 2
Moschus, Ἔρως δραπέτης **1032**. 2
Moses, Laws of, Italian tract on **1500**
Motcheffe, Christ. **394**
Mounte Reol, John of, Almanack **941** II
Mourão, Ludov. **404**
Multon, scribe **922**
Munich, Psalter at I. p. 331
Munro, H. A. J., owned **439**, **452**
Murimuth, Adam de, Chronicon **1453**. 2
Muris, J. de, contra tabulatores **1418**. 4
Musgrave, V., letters **478**, 4–6
Musgrave, W. letters to **669**
MUSIC **15**, **340**, **1227**
  Greek **256**, **1165**
  547–559, **976**
  815 (II 254), **922**, f. cclvii
  xth cent. **939** II
  Tracts on **944**, **1210**, **1441**
  To set a lute **1117** II
  To set a harp **1157**, f. 71
  Roll of Carols **1230**

Names, list of **2**, **23**, **822**
Napier, W., note-book **1068**
Napoléon, Musée **275**
Nassington, Will. de, Speculum Vitae **593**, **603**
Natural History, Anon., Latin treatise **938**, **1058**
NAVY
  British **527**
  Under James I **695**, **698**. 36, **758**
  Temp. Charles II **695** III
  Ship-money **698**. 6
  Letter to Shipwrights etc. **698**. 15
  Names etc. of Ships (James I) **1331**
"Nazar," battle of **244**, p. 338
Nazarius etc., SS., Martyrium **198**. 9, **210**. 11
Neal, T., Dean of Ripon **1302**. 18
Neckam, Alex., Laus Divinae Sapientiae **580**; Mythologiae **884** III; super Mart.

Capellam **884** III; de Naturis Rerum **951**, **952**, **1232**; de utensilibus **1337** II, 1
Nectarius, CPol., Narratio **291**, f. 234; Prognostica **947**
Nennius, Hist. Britonum **1318** II; Eulogium **1470**. 1
Nepos, Cornelius, Vitae **826**
Nestorius, Acta adversus, Graece **124**
Neufville, de, Memoirs **641**
Neumes **15**, **939** II, **1135**
Neuton, Frater J. **293**, p. 411; Treasurer of York **728**
Nevile, Th., List of MSS given by II, XVI
Newark, Joh., scribe (?) **290**
Newcastle, Duke of, at Cambridge **1225**. 2
Newell, Simon, version of astronomical tract **1392**
Newham, Abbey of **243** (p. 333)
Newman, G. **257**
Newton, Sir A. II. VI, **831**, **832**, **852**, **885**, **948**
Newton, Sir Isaac, Letters by **667**, **670–672**, **986**, **1019**
Newton (Cambs.), Statutes of Chantry **1169**
Nicander, Variae Lectiones on **1248**. 7
Nicephorus Patriarcha, ad Leonem de imaginibus **1060**. 4, **1299**. 12; Chirographia **1223**. 9, **1485**, 4, 5; de imaginibus Christi et crucis **1299**. 11
Nicetas, Catena in Psalmos **1187**
Nicetas Choniates, Thesaurus orthodoxae fidei **1397**. 5
Nicetas, Serranus, Comm. in Greg. Naz. **1173**; in Proverbia **1255**. 7
Nicetas, S., Martyrium **191**. 4
Nicholaus de confectione medicamentorum **912** III; Antidotarium **1045**; extr. **1406** V, **1422**. 4
Nichols, J. Gough, papers by **272**, **430**, **477**, **484**, **490**, **522**, **525**, **534**; owned **432**, **462**, **482**, **545**, **575**
Nicolaus, S. (of Myra), Vita (Gr.) **191**. 7, **199**. 3; (Lat.) **87**. 5; legend by Wace (?) **323**. 24
Nicolaus of Hydruntum, Prognostica, Gr. **947**
Nicolaus Methonensis de Eucharistia **1060**. 3
Nicolaus sophista, Mythi **1158**. 10
Nigellus Wireker **342**
Nilus, S., opera varia **1387**
Ninianus, S., Vita **316**. 23
Nobility, treatise on **1178**
Nollens, Henr., scribe **340**
Nonesuch house, descr. **758**
Nonnus, Abbas, in S. Gregorium **209**. 29
Norden, Jo., Speculum Britanniae etc. **1250**
Norfolk, Duke of, death (1572) **698**. 13, **1051**. 1, 2
Normandy, Customs of **1027**
Norris, James, death of **496**
North, Dudley, presents to Trinity College **857**. 11
Norton, Alchemy **1119**. 1, **1269**. 1
Norwich document **372**
Note-book **274**, **438**, **633**, **899** (cent. XV); **1157** (cent. XV); (on History) **1196**, **1331**; of a Glastonbury monk **1450**; *see* Commonplace books
Numerals, Arabic, early **940**

Occleve, Th., poem **600**. 50, **602**
Oddo, Abbas, Enchiridion de musica **1441**. 9
Odilo Cluniacensis, Serm. **315** II. 1
Odo de Ceritona, Homiliae **358**, **1157**. 7
Odo Morimundensis, de analyticis Ternarii **391**
Odo, Isagoge in theologia **317**
Oedipus, lament in Latin **822**. 8
Oesterwik, Cornelius, scribe **347**
O'Flaherty, Rev. T. R. **592**
Ogbourne, Wilts. **748**
Olympiodorus de imaginibus **1060**. 7; in Phaedonem **1237**
Olympius Romanus, de S. Gregorio **209**. 30
Onosander, Strategica **1038**. 2
Oppian, Brodeau on **1267**
Oresme, Nicolas d', on changing of money (in Engl.) **1183**
Oriental MSS (176), **777–791**, **793–800**, **804**, **806**, **807**, **817**, **843–845**, **853**. 5, **1084**
Origanus, D., Tables **1052**
Origenes, *Graece*: Epist. ad Africanum **181**. 1, **1034** *fin.*; super Matthaeum **194**; de Oratione **194**; in Johannem **207**; Philocalia **1034**; Hypomn. in Psalmos **1255**. 10; *Latine*: super librum Judicum et Regum **18**; super Exod., Lev., Num. **57**; super Gen., Ex., Lev., Jos., Jud., Reg., Isa., Jer., Ezech. **120**; super Jos., Jud., Cant., Isa., Jer., Ezech. **125**; super Cantica **126** II
Ormerod, G., letter **493**
Orosius, Quaestiones, *see* Augustinus; Historia **1264**. 1
Ortelius, Abr., owned **827**, **1148**

Orthoel, de sigillis **1122.** 29
Ortolanus, Alchemica **1151, 1363, 1380**
Osberne, J., receipt for balm **1411.** 13
Osbernus, Vita Dunstani **1134** II
Osbertus, de Claravalle, Epistolae **1468.** 5
Osmundus Parisiensis **27** V. 5
Osselta, M. **857.** 6
Ossulston, Lord, lines to **539.** 5
Oswald, S., Office **1227,** f. 60 etc.; **744,** f. 249
Otho, Constitutions **398** II, **1245**
Otterburn, Battle of **70,** f. 3
Ottobonus, Constitutions **1245**
Ovidius, P., Naso, Argumenta in Aeneidem **457**; Commentary on Ars Amandi, in French **585**; Metamorphoses, in Italian **586**; Heroides **598**; in Spanish **890.** 5; in French verse **1257.** 3; Metamorphoses **606**; Remedia amoris **609** VI, **628** I; Ibis cum scholiis **1335.** 4; de vetula **1399.** 5
Owen, Jo., Epigrams **767**
OXFORD
Dominicans **347**
Pictures in Bodleian **508.** 5
Oxford & Cambridge rivalries **508.** 7
Cautio **635**
Letter to Chancellor Pembroke **698.** 29
New College documents **698.** 30–32
Trinity College **698.** 33
Antiquity of **716**
Statutes of Brewers' Co. **745**
List of Theses **888** II
Statutes **930**
Notes of records **1157,** f. 71 *b*
Speech of Orator on Cosmo de Medici **1225.** 2
Heads of Houses (XVII) **1331**
Latin poem on **1450.** 35
Oriel College, deed about **1473**
Oxfordshire Recusants **709.** 6

Pachymeres, Geo., Epit. Philos. Aristot. **953**
Padua University, Diploma **1114**; defence of **638** II, f. 100
Pagnini Sanctius, notes on **1037** II
Palaemon Rhemnius, Carmen de ponderibus **939,** f. 102
Palaephatus **820.** 1
Palestine, tract on **8** I. 2, *see* Jerusalem
Paley, F. A., on Hesiod **1439**
Pali **494**
Palimpsest, Greek over Latin **199** (p. 262); English over French **323.** 20; English over English **337**; Greek **1079, 1439**
Palladius, Aemilianus, de re rustica **1214, 1215**; Galfridus super **1037** V
Palladius, Hist. Lausiaca (*see*) **73**; de Gentibus Indiae, Gr. **1397.** 30
Palmer, Ed., common-place books **954** sqq.
Palmer, Will., scribe **1402** I
Palmer, de transl. s. Scripturae **347.** 3
Palmerin, M., notes **1119.** 2
Palmerius, Jac., in Memnonis frag. **1188**
Palmerston, Lord, his Commas **497**
Palmistry, notes on **987, 1144, 1217,** f. 601; tract **1081,** f. 110, **1109.** 32, 50, 63
Pantaleon, de cruce **191.** 3
Papal Ambassadors, Instructions to **647–649, 659** II
Papal Conclaves **638** III, **654** II, **705**
Papal rescripts **884** V, **1124, 1302**
Papal schism, list of parties **35**
Pappus, notes on **1495.** 4
Parhelion, drawing of (XIII) **1108**
Parisiensis, Gul., de Sacramentis **370.** 1
Parker, Joh., owned **133, 241, 288, 342, 368** (?), **369, 752**
Parker, Abp. Matthew, owned **61, 704** (?), **711, 717** III, **725, 743, 751, 770, 819**; Preface to Asser **1353**
Parliament, Journal for 1679 **721**; procession of **1231**; members of (XVII) **1331**; modus tenendi **1463.** 2; petition to **664**; *see* Lords, House of
Parr, Dr, letters **493**
Parrhasius, Janus, owned **981**
Parry, Sir C. H. H., Music by **548**
Parsons, Phil., Diploma **1114**
Parsons, R., Leicester's Commonwealth **703, 713.** 1; Memoriale **1031**
Pascalis Papa, ad Anselmum **141** IV
Paschasius, Radbertus, de corpore et sanguine domini **1445**
Pasquinades **662**
Passionale, flyleaf of **1155**
Patapius, S., Vita **199.** 5
Patricius, Epistolae **890.** 4
Patrick, S., de tribus habitaculis **325** I. 3; Purgatory of **1133.** 7
Patrick, Symon, Autograph **494**
Paulus Confessor, S., Vita, Gr. **187.** 6
Paul V, to English Catholics **1302.** 8
Paulus Alexandrinus, astrol. **1367.** 5

Paulus Diaconus, abridgment of Festus **1315.** 4; Continuation of Eutropius **1480**
Paulus, Joh., de Corio serpentino **1081**, f. 69
Pawlett, Sir Amias **1051.** 3
Pearson, Dr J., letters to **699.** 69 (72), **992**; Collections on Hesychius **809–811**
Pecham, Abp., note from **292** I. 6
Peck, Sam., letters **493**
Pecock, Reginald, Book of Faith **329**; occurs in a deed **1473**
Pediasimus, Jo., Mathematica (lost) **1372**
Pedigrees, French **508.** 10
Peerage **968**
Peers, Privileges **1305.** 6; *see* Lords, House of
Peirs of Fulham **599**, f. 241
Pelagia, S., Vita, Gr. **198.** 5, **210.** 7
Pelagius, Argumentum in Epp. Paul. **143**, f. 162
Pennant, T., Catalogue of works **496**
Peraldus, Gul., de Viciis **8**
Peregrinis, Clemens de **452** *fin.*
Perez, Ant., tracts **654** 1, *see* Spanish MSS
Perkins, S. **309**
Perleo, Mag., de febribus etc. **1398** I
Péronne, Cardinal de, declaration against **718**; letter **972.** 7
Persia, report on **639.** 21
Persius, Satires **598. 3, 609** IV, **1229**, f. 69, **1241**
Petosiris, Cycle of **947, 1367.** 7
Petre, Lord, letter **493**
Petrus de Alliaco, super vii Psalmos **281**; de correctione Kalendarii **1418.** 3; de eccl. potestate **359**
Petrus Alphonsus, Prouerbia **912** VII
Petrus Blesensis, Epistolae **17**; in Job **912** VI
Petrus Cameracensis, *see* P. de Alliaco
Petrus Cantor, verbum abbreviatum **372**; de tropis loquendi **912**, I
Petrus Carmelianus, poem **1157**, f. 65
Petrus Cellensis, de panibus (exc.) **1272.** 6; de conscientia **1272.** 7
Petrus Comestor, Historia Scholastica, arguments of chapters **239**; Historia Scholastica **341, 342**; summa super Hist. Schol. **394.** I; Sermones **1337** I
Petrus Damianus, *Dominus vobiscum* **1128.** 7
Petrus Floriesiensis (*or* de Herenthal), super Psalmos **55**
Petrus Lombardus, super Epp. Pauli **137, 166, 387, 1289**; Sententiae **381, 383, 388–390**
Petrus Londoniensis. Remediarium conuersorum **44**
Petrus Ravennas, Sermons **111** III. 7, 20 etc.
Petrus de Riga, Aurora **66, 167** II, **288**
Petrus, Thomas, S., Vita **816.** 26
Petrus de Urbe, tract **395**
Phale tolum **1337** II. 2
Philaretus de pulsibus **1083.** 4
Philip II, death of **418.** 3
Philippus Apostolus, S., Vita, Gr. **187.** 13
Phillimore, Dr, Speeches **440**
Phillipps MSS **419, 493, 505, 1506**
Phillipps, T., of Darlaston, owned **1285**
Philo Judaeus, Opera Graece **202**; extract in Latin **74**, f. 109
Philoponus, Jo., περὶ λέξεως **1026.** 3; extr. from Διαιτητὴς **1299.** 4
Philostratus, Heroica **821**; Epistolae **1032.** 3
Phoebammon, Rhetorica **1158.** 6
Photius, Epistola de Synodis **1060.** I; Canons etc. **1140.** I, 16; Lexicon **1181**; extracts **1248.** 5
Physiognomy, tract on **1109.** 32, **1149** (II, p. 152). *See also* Aristotle, Hippocrates
Pickering, Honour of **1124.** 23
Pictaleon, poem **628** II
Piers Plowman **353, 536, 594**; Crede **595** III
Pindar, Olympiaca **1098.** I
Pitra, Cardinal J. B. **40**
Pitt, Wm., letter **493**
Pius V, against Elizabeth **1302.** 7
Placentia (Saliceto), Will. de, Practica **1202, 1443** II
Plague of 1348, verses on **723, 729**
Planudes, Max. Prol. Rhet. **820.** 4
Platearius, Circa instans. **905** III, **912** II, **919.** I, **1398** II; de signis et causis etc. **912** II; super antidotum **912.** II; regulae **1377.** II; de simplicibus medicinis **1402** II; abbreviatus **1422.** 22
Plato, Chalcid. super Timaeum **824.** 2, **1115.** 5; Sphaera **1109.** 2; extr. from (XIII) **1385.** 2; Olympiodorus in Phaedonem **1237**; Proclus in Parmenidem **1291, 1292**; in Alcibiadem **1462**; notes on **1304.** 10; conflictus cum Aristotele **1432**
PLAYS
Anon., Cenia **462**; Prologue & Epilogue **699.** 70

KALENDAR
Of Gospels for the Year **215**
English **220**; (Welsh additions) **224**; (in English) **231**; **232**, **242–246**, **250**, **253**, **257**, **258**, **265**, **402**, **918**, **941** IV, V, **1061**, **1247**
Canterbury **987**
Cerne **1149**. 19
Cologne **1369**
Ely **1105**, **1145**
Flemish **261**
Naples **1374**
Oxford **902**, **930**
Paris **269**, **275**
Rouen **1393**, **1499**
Tournai **278**
Winchester **945**
York **943**, **1182**
Katherine, S., Life, **316**. 1; Engl. **1413**; Lectiones de **340**; verses on **1157**. f. 67
Keck, Rob., owned **1506**
Keepe, H., Monumenta Eboracensia **1263**
Kendall, J., Priests' Manual **280**
Kent, formulae relating to **1157**, f. 30 etc., *see* Canterbury, Dover
Kent, Eustache or Thomas of, Romance of Alexander **1446**
Ketham, Jo., Medica **1443** I
Key, T., de Antiquit. Acad. Oxon. **716**
Keymer, Richard etc. **26**
Khunrath, H., Confessio **1119**. 4, 6
Kilcoursie, Lord, Papal brief to **1302**. 4
Kilmington, survey **451**
Kilwardby, Rob. de, Sermon **373**, f. 210
King, progress of, in England **752**
King, C. W. MSS of III, p. 532
King, Edw., papers by or belonging to **469–475**, **495**, **496**
King, Bp. H., Exequy **592**, f. 247; letters **699**. 45
Kirkby Lonsdale **352**
Kirkstall, Hugo de, history of Fountains **1104**
Knevet (Norfolk) **1283**
Knight, C. I. & E. **275**
Knight, Dr R., heraldic collection **535**
Knott, Math., World in the Moon **1174**. 10
Knyvet, T., letter to **509**. 4; owned **1400**
Kynwolmerssh **69**
Kyrkeby, Rich. **49**

Labyrinth **1109**. 9, **1149**. 1
Lactantius de phoenice **1399**. 3
Laertius Diog., Vit. Philos. **820**. 15
Lambarde, W. Archeion **1463**. 4, **1474** III; Nomoïstor **1490**; verses **335**
Lambeth, Council of **1440**. 8
Lambeth Palace, MS at I, p. 114
Lands, survey of **85**. 1
Lane, Jo., Triton's Trumpet **1172**
Laney, Dr B., Epitaph **698**. 34
Lanfranc, letters to **405**; Sors **743**; dictum **1337** IV; contra Berengarium **1444**. 7
Lanfrancus, Mediolanensis, Chirurgia **913**. III; in English **913** VI
Langham, Simon, Epitaph **1157** f. 45; **1097** *fin.*
Langley, Jo. **596**
Langley, Th., owned **1447**
Langridge, Jo. **352**
Langton, super xii Prophetas **21**, **41**, **69**; super Pentateuchum **86**; super Parabolas **98**; super Danielem **98**; super Isaiam **103**; Bible said to have been his **212**; sermon **323**. 18
Langwath, scribe **1445**
Lansdowne, Lord, letter **493**
Lathom, MS said to be found at **231**
Latimer, Bp., letter **521**. 11
Lauderdale, Duke of, at Cambridge **1225**. 2
Laurentius Dunelmensis, Hyponosticon **1164**
Laurentius, S., Passio **717** II
LAW,
Canon, Anon.
Decretalium exceptiones **373** II
Statuta Curiae Cantuar. **397**, **401**
Constitt. Provinc. Cantuar. **400**
fragment **418**. 13
see Decreta, Deo, J. de, Fitzjames, Gratianus, Hostiensis, Lyndwoode, Stokesley
Civil.
anon. tracts on **27** V, **1368** III, V (cent. xiii)
see Justinian, Le Bacle, Morais
Common.
tracts by Boraston **347**. 5, 6
anon. **857**. 2, 8, **928**, **948**
Court of Chancery **757**
Commonplace books **934**, **935**
Discourse of continual claim **936** I
Forms of deeds **1062**
Of tenures **1228**, **1261**

Printing, early **1443** II
Priscianus, minor **624** III; maior **815, 825, 1155** II. 1; de accentibus **1155** II. 2
Priuli, Lor., Doge **1121**; Ant., poem **662**. 8
Privas, Synod of **714**. 4
Proba Faltonia Centones Virgilianae **1335**. 3
Probus Tarachus Andronicus, SS. Martyrium **198**. 7, **210**. 9
Proclus, CPol., Homiliae **191**. 13
Proclus Diadochus, version by Linacre **936** III; in Parmenidem **1291, 1292**; in Alcibiadem **1462**; Uranodromus **1367**. 6
Procopius, de S. Joh. Bapt. **1317**. 50, 51; in Esaiam (Extr.) **1485**. 2
Promptorium parvulorum, fragment of 254
Prophecy, in French **728** V; Engl. **1157**, f. 41
Prosper, de uita contempl. etc. **19**; Epigrammata **1135**. 1, **1213**. 1; Sententiae Augustini **1460**. 9
Prothodosius **395**
Proverbs, Greek **1026**. 2; Latin & English **1149**. 36; Spanish etc. **891**; Latin **1157**. 6
Prudentius, Dittochaeon **1135**. 4; Psychomachia **1155**. 1
Psellus, Michael, in Platonis psychogoniam **1056**. 1; de dogmatibus Assyriorum **1056**. 2; Astrologica **1367**. 9; Dicta, solutiones, epistolae **1485**. 6, 7, 14
Ptolemaeus, Cl., Heraclius in **1043**; Canones **1296** IV; Harmonica **1297**; Centilogium, Engl. **1307**. 8; Porphyrius in **1308**; Almagest of **1307**. **22**
Puckering, alias Newton, Sir H., MSS given by II. VI, XXVII
Pulley, W., Art of Hearing and other works **334, 343–345**
Punchardoun, Jo., owned **1217**
Puritan (?) petition **664**
Pythagoras, sphaera **1109**. 5, **1149**. 2, **1447**. 5
Pythagorean Fragments, collected by Brunck **1505**
Pyzaunt, John etc., entries in Kalendar **220**

Quakers' petition **699**. 58
Quined Gualp, on the small pox **1159**
Quinquearticular Controversy **295**
Quiriacus, S., Passio **1483**. 1
Quirinus, S., Vita **316**. 8, 29
Quiz, Pedro Fernando de, Memorial **709**. 7

Rabanus, super Genesim et Exodum **47**; de laude Crucis **379**; de corp. et sang. domini **1444**. 9
Radulphus de Diceto, Hist. compendiosa **1470**. 3
Radulfus Flaviacensis in Leviticum **138, 156**
Radulphus Niger, Chronicle **704**. 3
Raine's *North Durham*, notes on **429, 484**
Rais, Chapel of **396**
Ralegh, Ida de **243** (p, 333)
Raleigh, Sir W., trial **707**. 8–10, **1302**. 20; Life of William I **1233**
Rampegollis, A. de, Figurae Bibliorum **72** I
Ramston family **1157**, f. 36, 46
Randolph, T., poem **592**, f. 244
Rasis, alchemica **1122**. 23, 24, **1363, 1380, 1400** I, III, IV; liber divisionum **1473** II, 2; experimenta et synonyma *ibid.*
Rastell, J., Dialogues **1198**
Rawlinson, W. J., Collections **734**
Raymundus Lullius, ars demonstrativa **433**; Scripta alchemica **925, 927, 1199, 1211, 1269** VI, **1403, 1407, 1411**
Raymundus de Penna Forti, Summa **318, 914**
Raymond of Poitiers, Romance of **597**
Rayner, G., owned **1182**
Rayner, Th., owned **1286**
Raynoldes, Joh. **457**
Reader, W. **390**
Reading, Rob. de, Chronicon **1453**. 3
RECEIPTS (Medical)
(I) **101**
(II) **759, 903, 905, 911, 913**
(III) **1033, 1037** VII, VIII, **1044, 1081, 1089, 1109, 1117, 1144, 1153, 1314** *fin.*, **1348, 1351, 1377, 1398, 1402, 1406, 1422, 1438, 1440**. 15, **1444, 1450**. 9, 54, **1451, 1471**
See Alchemica, Charms, Magic, Medica, Trithemius
Record, Mr **752**
Redman, Rogerus, in Epp. Pauli **137** *fin.*
Redman, R., Life of Henry V **1071**
Registrum Brevium **1162, 1191, 1192, 1217, 1355** II, **1430**
Relics, Durham **1227**; Glastonbury **724**. 15
Remigius, super missam **1076**. 1
Restituta, S., in Litany **221**, p. 306
Reymer, J., Observations **1048**
Reynerius de Pisis, Joh., Pantheologia **113, 114**
Reynolds, Rev. H. S., letters **1503**
Rheims, S. Paul de **221**

LONDON
Gresham College **698.** 35
Charing Cross, verses on **699.** 85
S. Giles' Hospital, visitation **728** VI
S. Paul's School (Library) **1050**; method of teaching **1066, 1474** II; Statutes **1474** II
Customs of **1111, 1183**
S. Katherine's Hospital **1124.** 20
Charterhouse, verses at **1157.** 11
Sion College **1299**
MSS, Catalogues of **1319**
Patrons of Parishes **1334**
Mayors and Sheriffs **1413**
Gild of the Assumption in Westminster **1413**
Eccl. Constitution **1440.** 5
Longinus, S., Martyrium (Gr.) **198.** 11, **210.** 13, (Lat.) **316.** 24
Loosemore, G., music **558**
Lords, House of **437, 1174.** 3
Loretto House **734**
Louis, S., documenta ad Philippum **59.** 1
Love, Christopher, dying speech **1059** *fin.*
Lucanus, T. Ann., Pharsalia **610**; in Italian **642**; comm. in Pharsalia **1379**
Lucas, Evang. S., Martyrium **198.** 12
Lucensis, Bened., *see* Benedictus
Lucian, Charon in Italian **857.** 7; Variae Lectiones in **1248.** 1, **1304**
Lucianus, S., Martyrium **198.** 10, **210.** 12
Lucidarius **1440.** 11
Ludi Salomonis **1061** f. 128
Lugo, J. de, de Fide, etc. **1349**
Lumley, Lord, owned **758**; Catalogue of his Library **897, 1268**
Lunaire, French verse **759** *fin.*, **1313.** 6
Lunato, Biondo, poems **627.** 2, 3
Lussher, Ric., owned **390**
Lycophron, notes on **831**; text **1098.** 2
Lydgate, Latin poem ascribed to **226**; English poems **599–602**; destruction of Thebes **652** II; Epitaph **895** II 2; notes on edition of poems II **427**; Troy book **1283**; Siege of Thebes **1283**
Lyndelay, Rog. **1041**
Lyndwood, Will., Provinciale **1245, 1356** (?)
Lyons, document connected with **319**
Lyra, Nich. de, Postilla super Evang. **80, 136**; super Psalterium **305** III
Lyttelton, speech **1177**
Mabillon, J. **1417**
Macarius, S., dialogue with devil **1406.** 24; (Nicetas) Thesaurus orthodoxae fidei **1397.** 5
Macaronic verses **1144**
Macaulay, G. C. **581**
Machell, Jo., anagram **859** II
Mackenzie, A. J., letter **493**
MacLeod, Dr, Gaelic Dictionary **494**
MacLeods of Lewis, pedigree **508.** 1
Macmahone, case of **1175**
Macmillan and Co., Messrs **1022**
Macquire, Lord, case of **1175**
Macrobius, de somn. Scip. **824.** 1, **1115.** 4
Madingley Hall **437**
Magdeburg, Dancers of **628.** 3
Magi, History of **731**
Magic square, Greek i, p. 243; receipts **1062** III; tracts **1404** VI, **1419**
Mahomet, anon. tract **884** IV
Maimonides **1290**; More Nebuchim in Latin **1412.** 1
Major, Mr, collections **521**
Malmesbury, William of, de Antiq. Glaston. **724**; Gesta Pontificum **725** I, VII, **727, 728** I, **742, 751**; Regum **725** V, **739, 747**; Hist. novella **725** VI; Epistola **1302.** 21
Malta, report on **639.** 27, 32
Malton, Th. **237**
Man, Isle of, Derby's memoirs on **1174.** 11; Bp. of **1302.** 14; Chronicle **1474** I
Mandeville, Sir John, Travels **652.** 1
Manfredi, Fulgentio, death **619.** 10
Manley, R. **129**
Mansor, liber capitulorum **1185.** 23
Manuscripts (Biblical), Collations **415**
Manuel, Porphyrog., Oratio **1140** II, 6
Map of the Mediterranean (1584) **674**; list of a collection **856**; woodcut of Mediterranean Islands **942**
Mapes, W., Apocalypsis Goliae **307.** 6: poems **600.** 24, **628** IV, **759.** 8, **1149.** 25 etc., **1440.** 20, 22, **1450*** (a large number); dissuasio **1335.** 10
Marbodus lapidarius **969.** 2, **1422.** 17
Marcianus et Martyrius, SS., Martyrium **198.** 20, **210.** 18
Marcolf, Solomon and **600.** 28, **741.** 1
Marcus Diadochus, opera varia **1385.** 1–6
Marcus monachus **1385.** 13, 14
Margan Abbey Chronicle **1108**

Margareta, S., Vita **316.** 15; in English verse **323.** 4
Maria Aegyptiaca, S., Vita, Gr. **191.** 41; Lat. **316.** 4
Maria, Alchemical tracts **1120.** III, 13, **1380.** 4
Marianus Scotus, Compotus et concord. Evang. **1369**
Marinus, Albertus, de Annunciatione, Gr. **1360.** 5
Marlborough, fratres de **748**
Marsh, Jo., Sermons by (?) **409**
Marshall, W., owned **1033**
Martialis, epigram **1241** *fin.*
Martianus Capella, comment on **27.** 4; do., by Neckam **884** III; de astrologia **945**; de Geometria **1214** (2)
Martinianus, S., Vita, Gr. **1360.** 3
Martin Marprelate, tract **542**
Martinus, S., Vita **87.** 4
Martinus Polonus, Chronicon **645** II, **650**; (extracts) **943.** 5, **946.** 3
Martyrologium (Belvoir) **1437**
Martyrs, Ten thousand, Passion **316.** 6
Mary Magdalene, S., Translation of **22** I. 4; Proverbs of **323.** 32
Mary, S., the Virgin, Life in Engl. **1413**; Psalter of **1100.** 2
Mary, Queen of Scots, letter to: trial, execution **1051.** 2–9
Mason, Dr, list of coins **998**
Mason, verses **699.** 79
Massalian heresy **1299.** 2
Mathematical Papers **471–476**, **561–576**; Letters **666**
Mathematical tract, anon. **165** III. 4; Dioptrica **1352**; tracts by Blagrave **1097**; (XIII cent.) **1149**; (XI, XII) **1369**; Greek **1296**; Arabic **1296** II
Matrona, S. Vita, Gr. **187.** 8
Mattei, Hor., discourse **661.** 15
Mattersey Priory, Northants. **1371**
Matthaeus Blastares, *see* Blastares
Matthaeus Lonnensis, versus **66**, f. 234
Matthaeus Vindocinensis, Tobias **628** III; verses **895** II, 2
Matthew, Abp., letters **1225.** 1
Matthias Corvinus, King, owned **1235**
Maude, Petrus, Sermones **294**
Mauritius, S., Passio (verse) **1128.** 8
Mauritius Parisiensis, Sermons in French **1118.** 2
Maurus de urinis **912** III
Maximus Byzantius (Epirota), tracts **1116** IV
Maximus, Confessor, opera Graece **1220**, **1385.** 17, 18; Ambigua lat. **1417**, **1488**
Maximus Taurinensis, sermons by **105.** 1 etc., **111** III
Maxwell, Gabr. **894**
Maze **1109.** 9, **1149.** 1
McLauchlan, Gaelic Dictionary **494**
Mead, Jos., letter **521.** 9
Medals, notes on **588.** 8
MEDICA (I) **37** VI, 3–5
(II) **500**, **737**, **902–907**, **911–913**, **917–924**
(III) **1033**, **1037**, **1044**, **1045**, **1063**, **1064**, **1081**, **1083**, **1089**, **1102**, **1109**, **1117**, **1127**, **1131**, **1144**, **1148**, **1152–1154**, **1157**, (**1159**), **1161**, **1163**, **1166**, **1202**, **1232**, **1313**, **1348**, **1351**, **1365**, **1373**, **1377**, **1384**, **1386**, **1389**, **1398**, **1402**, **1404** I, **1406**, **1410**, **1422**, (**1428**), **1443**, **1444**, **1449**, **1451**, **1471**, **1473**
Medici, Cosmo de', Visit to Trinity College **698.** 24; Ep. ad Papam (alchem.) **925**; Visit to Oxford **1225.** 2
Mediolanensis, Guillelmus, Ep. ad Herb. de Bosham **152**
Meditations, Anon. **304**
Melford (Suffolk), Statutes of Hospital **698.** 4
Meghen, Pet., scribe **1274**
Mellet, J., letter to Cambridge Divines **698.** 25
Melton Mowbray Church, plans **502**
Membury, survey **451**
Menaeum, March to July, Gr. **190**; extracts from **1408** *passim*
Menas, S., Vita, Gr. **187.** 10
Mepham, Abp. Simon **133**, **969**
Mercurialis, Hieron., Medica **1471.** 4
Mere, Eudo de **1236**
Meredith, Jac., owned **1336**
Mericke, Sir G., execution **698.** 18
Merlin, prophecy **655.** 1, **759.** 2, **1041.** 4
Mesme, Cat. of MSS. **1265.** 3
Messehalla, de signif. planetarum **1109.** 19; Engl. **1307.** 24; tracts by **1185.** 10–15; Engl. **1307.** 14
Methley, R., devotional works **1160**
Methodius (Ps.-), de initio et fine seculi, extracts **943**, **1122.** 22; (Greek) **1223.** 10; CPol., de reconciliatis **1299.** 10

Shaftesbury (Shastonia) **1062**
Shakespeare, note on story of Merchant of Venice **301**
Shannon, Earl of, book plate **543**
Shaw, J., hymns **615** III
Shirley, Jo., scribe **600**
Sicily, kingdom of, army **638** II, f. 82; report on **639**. 28
Sidney family, Psalter **988**
Sidney, Sir P., Version of Psalms **596, 1075**; life **774**
Sigismundus, S. **28**
Sike, Prof. H., correspondence **665**
Silvester, S., Amphilochius on **1408**. 42
Simeon of Durham, extracts **1227**, *see* Symeon
Simintendi da Prato, Artiglio, version of Ovid **586**
Simon Zelotes, S., Encomium **1397**. 31
Simpson, Dr J., Books **856**
Simson, Dr, letters **673**
Sion College, copy of MS at **1299**
Sixtus V, speech **639**. 17
Skeat, Prof. W. W. **536, 594**
Skeggar, Rob. **70**
Skelton, notes by **292** I, 5
Skerryngton, Sir T., Bp of Bangor **1231**
Slavonic books **801–803**
Smectymnuus, verses on **699**. 79
Smith, Bp. of Chalcedon **280**
Smith, Dr Rob., letters **673**
Smith, Sir T., De Republica Anglorum **1504**; notes on his life *ibid.*
Smyth, Hen., owned **1289**
Smyth, scribe **901**
Snape priory, foundation **740, 1369** (III p. 3001)
Snell, Jo., Alchemica **916** II
Soame, Rob., Disputatio **297**. 1
Somner, W., de Legibus Angliae **1457**
Sophocles, Ajax, Electra, Oed. Tyr. **611**
Sophronius, Vita S. Mariae Aegypt. **191**. 41, **1332**. 14; on heresies **1299**. 5; de Trinitate **1397**. 25
Soriani, Mich., report **639**. 29
Sortes of English & Norman Bishops **743**; scheme of **987** (II 407), **1109**. 11; in French **1313**. 1–3; *see* Divination
Southwell, Statutes & documents **1302**. 1, 2
Spain, Articles between England and, in 1630 etc. **1281**
Spanish MSS **418**. 3, **455, 587, 890**. 5, **891, 973, 980, 1409** (?); French tract on **857**. 1
Sparrow, Dr, letters **668**
Speculum ecclesiae **294**. 2
Speculum Peccatoris **297** II. 3, **374**. 6
Spelman, Sir H., Russian Alphabet **802**
Spencer, Dr, Speech on Duke of Monmouth **1225**. 2
Spencerus, Rich. **66**
Spinney Priory **1169**
Spyridion, S., Vita **199**. 8
Standish, Hen., articles against **1157**, f. 28
Stanhope, Sir G., MSS given by II. XX; Memoriale Coll. Trin. **994**
Statius, Thebais **1424**
Statutes of England **928, 937, 1096, 1101, 1162, 1192, 1217, 1224, 1314, 1355, 1438**
Stephanus, S., of Muret, Vita **1222**. 6, 8
Stephanus, Hen., on Xenophon **805**; notes and verses (autograph) **1143**
Stephanus Langton, *see* Langton
Stephen, S., Translated **316**. 17
Stephen, Fitzjames, speeches **440**
Stephen, Symon, on Forts **977**
Steyke, Jo. **792, 1336**
Sticharion **256**
Stichometric notes **147, 148**
Stillingfleet, J. **418**. 5
Stiphel, le, scribe **365**
Stokes, Dr D., Grammatical notes **779**
Stokesley, Jo. (Bp of London?) **402**
Stone, E., Math. papers **564**
Stone Priory cartulary **701**
STORIES
Latin **628** II. 3, 4, **724**. 29, **725** VIII, **1344**
Joke **1411**. 7
(Gesta Romanorum) **1388**
Exempla **1396, 1450**. 23, 25, 43
Italian **660**. 7, **1171**
Stosch, Phil. de, letter **415**. 15
Stow, John, owned **599, 601, 602**
Stowell, J., "to set a harp" **1157**, f. 71
Stoyle, Th., letter **712**. 2
Strabus, Walafrid, super Leviticum, Num., Deut. **47**
Strasburg, Clock of **1136**
Stubbe, Fraus Honesta **995, 996**
Stubbs, Bp, note **729**
Style, Hen., monk of Westminster, version of Greg. Dial. **1396**
Styward, Aug. **249**
Suadua, T., opinion **698**. 9
Subsidies **757**
Suckely, Jo., de bono matrimonii **888** II
Sudbury, Abp, letter to **323** (**324**), *sub fin.*

Suetonius, fragment **1042**
Suffolk, books & MSS concerning **522**; Melford statutes **698.** 4
Suidas, extract in Latin **373.** 2; index in **1248.** 4
Sulpicius Severus, *see* Severus
Sultan, letter to Hen. VI **1157**, f. 39
Surigonus, Steph., de Instit. boni Viri **330**
Sussex documents **1049**, **1261**
Sutton, Dr, medical tracts **922**
Sutton Valence **918**
Swan-marks **1096**
Swinburn, Mr, Abp of York to **1302.** 14
Swing, Captain, letter **492**
Sydrac, Romance of **1287.** 1
Sykes, Sir Masterman **458**
Sylvester, Jos., poems **766**, **769**
Symeon magister, de templo S. Sophiae **1408.** 67
Symeon, ὁ νέος tractatus **1385.** 19, 20
Symeon, Thessalonic., Dialogus contra Haereses **179**
Symon, W., owned **1411**
Syncellus, Michael, Syntax **1025.** 1
Syntipas, Hist. septem sapientum **1408.** 9
Syriac Grammar **465**
Syrianus in Metaphysica **1416**

Tabulae super Aug. Greg. Isid., Pet. Comest., Durandum **72**; super Epistolas **304**
Tabulae synopticae on Epp. Act. Apoc. **81**
Tancredus, Alchemica **1380.** 1
Tancredi Historia per Leon. Aretinum **1450.** 43
Tanner, Bp, notes by **428**
Tarasius, CPol. de Praesent. B. V. M. **1317.** 47
Tavernour, J. **1348** II
Taxster, J., Chronicle ascribed to **751**
Tedeschi, Leon., on a comet **661.** 13
Tedyngton, monk of Westminster **1365**
Tempill, scribe **951**
Tenet, Ric., scribe **1377**
Tennyson, Lord, In Memoriam (autogr.) **1022**; and Charles, Poems by two Brothers **1023**
Terentius, notes on **848**
Terribilini, Abate, letter **508.** 9
Tewkesbury, Abbot of **1231**
Thackeray, W. M., Esmond (autogr.) **1024**
Theatrum Mundi **577**
Thebes, Story of, in Italian **642.** 3; in French **1257**; *see* Lydgate
Thelophorus, Epistola **316.** 11
Theo, Alex., Astron. **1296** III, V
Theoctista, S., Vita, Gr. **187.** 9
Theodoret on the Massalians **1299.** 3
Theodoricus (Thiodricus, scribe) **111**
Theodorus Edessenus, tract **1385.** 25
Theodorus Gazaeus, Grammatica **823**
Theodorus, Raithum., de Incarnatione **201.** 2
Theodore of Tarsus, supposed to have owned **222**
Theodulus, Ecloga **628** I, **1229**, f. 77, **1285.** 17
Theophilus de urinis **1083.** 6
Theophrastus, Characteres **820.** 11; Duport's notes on **464**
Theophylactus (of Bulgaria), Epistolae Graece **97** I
Theophylactus Simocatta, Epistolae **1223.** 11
Theyer, C., Cat. of MSS **1319.** 2
Thomas Apost., S., Encomium, Gr. **198.** 3, **210.** 5
Thomas Aquinas, S., "Summa" **48** II; super Matth. et Marc. **132**; super Luc. et Joh. **133**; super quartum **382**; Summa I **384**; super Tertium **385**; de ente et essentia **899**, f. 135; super ethica **1232** *fin.*; anon. comm. in **1339**; Epitome supplementi **393**; de veritate **1405**
Thomas of Canterbury, S., Quadrilogus de uita **22** II. 1, **1320.** 1; Catalogus eruditorum **22** II. 2; causa exilii **22** II. 3; Litterae de canonizatione **22** II. 4; Books formerly his **90**, **91**, **151**, **391**, **637**; Miracula **321**; verses on **398.** 1; Passio **717.** II; Life, by Green **1320** II; by Fitzstephen **1326**; by Gervase **1327**; Collection of Letters **1321–1325**; Visio **1438**; Vita **1440.** 2
Thomas de Chobham, Summa **365**, **366**
Thomas Eboracensis, Sermon **373**, f. 201
Thomas, S., of Hereford, Lectiones de **255.** 4
Thompson, W. H. Master, Sermons **417**
Thorndike, H. **181** I, **194**, **206**, **207**
Thorneton, J. **348**
Thorney, Roger **601** II. 44
Thorp, Joh. **62**
Thresher, W. **1071**
Throgmorton, Sir N., letters **712.** 1
Thurneiser, Leon., Alchemica **1025**
Thwaites (Norfolk) arms **1283**
Thwayte, J., dialogue **712.** 2
Thynne, Fr., on Burghley's tract etc. **889** III
Tiberius, Rhetor **1248.** 8
Tiburtius, S., Vita **316.** 16
Tichborne, verses **1051.** 5

Tille, Jo., owned **1154**
Tillotson, Abp, letter **698.** 28; autograph **860.** 1
Timotheus, S., Vita, Gr. **185.** 3
Timotheus, CPol. on abjured heretics **1299.** 6
Titus Bostrensis in Matth. **178**
Topham, W. Math. Lectures **565**
Topography, English **430, 490, 514, 522, 1250**
Trade, tracts on **710.** 3, 4
Trano, G. de, Summa **399**
Transylvania, description of **638** II. f. 121
Trawor, T. **388**
Tremayne, Edm., Inquiry **710.** 6
Trithemius, J., experimenta **1269** IV
Trivet, Nic., Annals **1262.** 1; Chronicle **1273** II; continuation **1318.** 1
Trotula **903.** 5
Troy, Story of, in French **1257.** 2; *see* Colonna, Lydgate, Poems (Latin)
Trumpington, survey **533**
Truncat-Leonem, Guillelmus (scribe) **144**
Trussel, Jo. **231**
Trypho, *πάθη λέξεων* **1028.** 4; *περὶ τρόπων* **1026.** 5
Trypho, S., Prayer of **1408.** 2
Tryvytlam, Latin poem on Oxford **1450.** 35
Tundal, Vision of **374.** 6
Tunstall, Bp, owned **813, 1182**
Turkey, Italian tract **971.** 8
Turner, Dawson, collection of letters **665–670** and III, p. 532
Turpinus, Historia **816.** 12
Tutbury Priory, Register **697**
Twine, Jo., owned **904**
Tzetzes, Jo., super Iliadem **981**; super Hesiodum **1439**; Isaac, verses **1098**

Uberti, Fazio degli, Dittamondo **617, 662.** 2
Ullerston, Ric., tracts **859**
Urban VIII & Cardinals **658**
Urbanus papa, satire **628** II
Urbe, Petrus de, tract **395**
Urbino, Barth. de, Milleloquium S. Augustini **154**
Urith, S., of Chittlehampton, oratio rhythmica to **1450.** 53
Urso, de commixtionibus **1154.** 2; aphorismi **1154.** 3
Ursula, S., & companions, partial list **394**
Ursuleus, Pet., de Capua, scribe **1374**
Ussher, Abp., MSS belonging to **1187, 1299**; logue **1319.** 6
Usury, tract on **888** VII
Uthesia, Alchemica **1363**; *see* Rosinus

Vacuna, Vaconius de, Disputatio **296**
Vadis, *see* De Wes
Valence, Bp of, speech **698.** 27
Valentini, Padre, Figura Celeste **856** IV
Valerio, Gul., conversation-book **849, 850**
Valerius, Corn., Logic **887**
Valerius Maximus, excerpts **982**; text **1206, 1275**
Valleriola, Franc., Medica **1451** III
Vallis Scholarium, Order of **221**
Valtellina **648.** 13, 17–19, **654** II. 1
Vane, Lady, meditations **699.** 86
Varus etc., SS., Martyrium **198.** 13
Vegetius, Fl., de re militari **1201**
Velocipede, lecture on **485**
Veneto, Bartol., Islands of Mediterranean **942**
VENICE
  Documents relating to **619.** 3, **654** II, **661.** 18, 19, **710.** 1, **851, 852**
  Ambassadors' reports **638** II, **639.** 8 etc., **646.** 2–6, **649, 660**
  Ducale **659**
  Leges **1121**
  Catalogue of MSS **1265.** 5
  Italian poem on **608**
Verdun Breviary 1. p. 368
Vergerius, P. P., de laudibus Hieronymi **990**
Veritas Theologica **292** II
Verospi, Instructions to **648.** 23, 26
VERSES
  English
    On death **43** II. 3
    On Cromwell **70**
    Saying of Alfred **108**
    For a Pageant (?) **181** III. 3
    Various **263** II. 3–5, **365** III, **366, 374.** 11, 12, **394, 634**
    On Easter **1081**
    Miscellaneous **1144, 1149, 1227, 1450**
    Medical **1440.** 15
  Greek **1408.** 34–48 etc.
  Latin
    Crusader's Hymn **1**
    De decem apparitionibus Christi **10**
    On S. Dorothea **55**
    On the Lord's Prayer etc. **85**
    Prouerbia centum **165** II. 2
    On Paul & gloss. **387**
    Various **628, 634, 828, 895, 912** VI, **952** *fin.*, **1033, 1047, 1149, 1157, 1203, 1215, 1450** (many)

VERSES
Latin.
Plague of 1348 **723**, **724**
Monosyllabic rhymes **1057**
Kings of England **1123**
Biblical & miscellaneous **1129**
Canon law **1219**
On Muses, a puzzle etc. **1242**
Veterinary medicine, tract, in Engl. **921** II; *see* Hippiatrica
Vianello, Fr., Alchemica **908**
Victor, S., Prosa de **1434.** 11
Victor Vitensis, de festis Vandalorum **1483** II
Victore, Hugo de S., Ricardus de S., *see* Hugo *and* Ricardus
Vienna, Hugo de, *see* Hugo de S. Caro
Vigilius Thapsensis, de Trinitate **1286**
Villa Dei, Alex. de, Doctrinale **609** VIII; Algorismus **1055.** 1, **1149.** 14, **1285.** 23; Massa compoti **1109.** 6
Villanova, Arnaldus de, Alchemica **915** IV; (in Engl.) **916** V; **1122.** 9, **1126, 1151, 1347, 1380, 1400, 1406** IV
Villanova, Bernardus de, Practica **1377.** 4
Villanova, "Reginaldus de," Alchemica **916** III; de vinis **1102.** 9, **1347** II. 4
Vincent, Joh. **15**
Vincentius (of Beauvais), de instruct. puerorum **347.** 8
Virgilius, P. Maro, Aeneid **457, 623**; Centones **1335.** 3; Alchemica **1380.** 12
Vinesauf, Galfr. de, Nova poetria **609** V, **624** I, **895.** 1
Visio de spiritu Guidonis **1041.** 1, **1440.** 16; *see* Eynesham, Tundal
Vitae Patrum **73**; Gr. **1085**; cf. Geronticon
Vitae Sanctorum, in English verse **605, 911** II
Vitae Sanctorum Graece (January) **185**; (Oct.) **198, 210**; (Nov.) **187**; (Dec.) **199**; (various) **1360**; *see* Menaeum
Vitae Sanctorum Latine **316, 717** II
Vitruvius, extr, **1438.** 3
Voragine, Jac. de, Legenda Aurea **338, 351, 1395**; extr. in Engl. **1413**; Distinctiones **879.** 1
Vossius, Isaac **194, 206**

Wace, Rob., Legend of S. Nicolas **323.** 14
Walburgis, S., Vita **316.** 21
Walcher, Bp **1227,** f. 55
Waldeby, J., letter 1285. 20
Wales, notes connected with **224**; Valor beneficiorum **696**; documents **708, 746, 1305, 1470, 1482**; Princes of **720**; musters **159, 979**
Walker, George, owned **1072–1074**
Walker, Rob., letters **415.** 27; Indices to Scholia **985**
Walker, Wm., on Universal Sufficient Grace **309**
Walle, Roger, owned **1293**
Wallensis, J., de Vitiis **287.** 3; Summa collectionum **370.** 3; Sermon **373,** f. 204
Wallingford, Ric. de, de chorda versa et recta **1418.** 15
Wallis, Dr, letters **668**
Walmesley, H. **1348** II
Walmisley, T. A., Music by **547**
Walpole, Horace, life of T. Baker **509.** 1
Walsingham, Jo. **457**
Waltham Forest, list of officers **1037** V
Wanley, H., wrote **1291**; letter from, *ibid.*
Warburton, G. **330**
Wardon Abbey, Verses on **1129** *fin.*
Warham, Abp **1231**
Warmestry, T., letter **699.** 62
Warwick College, foundation **1440.** 12
Wasse, J., Letters **415.** 29
Watson, Christopher, owned **634**
Weckerus, J. J., de secretis, in English **694**
Weld, Cat. of MSS **1319.** 7
Weldon, Sir Ant., on a tract of **1302.** 17
Wellebeuf, Hugo de **16**
Wells, Deans of **750**; Library **881**; *see* Bath, Bekynton, Chaundler
Welsh, notes in **222, 394** I, **1109.** 29, **1348** II. 1; laws of Howel **1303, 1329**
Wenefreda, S., Vita **1272.** 8
Wentworth, Remonstrance **710.** 11
Werburga, S., Vita **1105,** f. 231
Werken de Abbenbroeck, T. N., scribe **990, 991**
Westminster, MSS at **1319.** 3; Gild of the Assumption at **1413**
Westminster School Statutes **1461**
Westmorland, Earl of, owned **460, 1500**
Weyts, Nic., Poems by **281**
Wheler, Cat. of MSS **1319.** 5
White, W., Sub-librarian I. **243**
Whitgift, Abp, List of MSS given by II XIII; letter **713, 1225.** 1; controversy with Baro **295**
Wickenford (Worcestershire), deed **504**
Wight, Isle of, documents **1049**

826206 A

Wilkes, Sir T., tract **713**. 7
Willelmus Anglicus, Astrologica, in Engl. **1307**. 2, 3
Willelmus Normannus, Bestiary **1118** II. 3
William, S., of York, lessons for **1113**
William I, laws **730**. 2; life, by Raleigh **1233**
William IV, Copy-book **681**
William, Abp of Canterbury **387**
Williams, Sir Roger, discourse on France **713**. 8
Williams, Roger, letters **699**
Williams, Dr Rowland, case **440**
Williamson, Jos., copied **1294** (part)
Willmer, G., List of MSS given by II xix, note on **883**
Winchelsey, Abp Rob., owned **336**
Winchester, Abbey of S. Mary **243** (p. 333)
Windebank, Instructions against **698**. 10, 11
Windsor, Statutes of St George's Chapel **932**
Wingfield, Rob., at Council of Constance **725** III
Wireker, Nigellus **342**
Withburga, S., Vita **1005**, f. 236
Withers, J. R., Cambridgeshire Hedgeside Poet **521**. 9
Wiveliscombe **1389**
Woburn, Abbot of **433**
Woide, W., Transcript of N. T. from Codex A, **177**
Wolf, Jac., Grammatical notes **780**
Wolf, J. C. I, p. 549
Wolkenstein, D., Horologium Strasburgense **1136**
Wolsey, Card., dispensation **1157**, f. 41; style of **1157**, f. 60
Womyndham (Wymondham), Will. (alias Thorp), collections **1144**
Wood, Wm. **217** (p. 300)
Woodford, W., contra Wiclevum **347**
Wotton, Sir H., letter **699**. 68; owned **823**, **1034**
Worseley, Edw., owned **1174**. 12, **1197**
Worsley, R., Synedrium **1197**
Wortham, Jo., Rector of Foulmire **1245**
Wrangham, Fr., Comicorum Graecorum fragmenta **1280**
Wren, M., Bp, Sermon **307**. 1; Poem **307**. 12
Wright, Hen., de erroribus Lillii **771**
Wright, Jo., scribe **1245**
Wright, Sam. **307** *fin.*
Wright, Tobias, owned **70**, **598**
Wright, W. Aldis **583**, **1283**; MSS given by II, xxvii. **1500–1506** etc.
Wroxham, Galfr. de **883**
Würzburg, Julius, Bp of **1361**
Wyche, Mag. **136**
Wycliffe, Jo., Opera Latine **378**; tracts against **347**
Wycliffite tracts, Exp. on Matt. & John **36**: Exp. of Epistles & Gospels **134**; Sermons **322**; of reading Scripture etc. **24** III. 3, **333** II; Pore Caitif etc. **336**; of the Creed etc. **337**; *see* English Tracts
Wygenhale, Th., Narrationes **262**. 3
Wylk, Jo., owned **1348**
Wylmynton, Will. de **115**
Wymbledon, W., Sermon **322**. 2
Wymundus, Bp **22** *fin.*
Wyntreshull, J., owned **1355**

Xena, S., Vita, Gr. **185**. 6
Xenophon, Stephanus' notes on **805**; Anabasis (text) **830**; Oeconomica (Ital.) **852**
Xenophon, S., Vita, Gr. **185**. 8, **1408**. 62
Ximenes, Fr., de Angelis **350**

Yates, Jo., Apology **1046**
Yevens, J. & R. **259**
Yexham, Norfolk **418**. 1
York, Duke of (Frederick), Copy-Book **682**; Antiquities of, by Keepe **1262**; documents relating to **1487**; High Commission for Province **1302**. 2
Young, Patrick III, X, owned or wrote **1026**, **1034**, **1043** (?), **1060**, **1090**, **1140**, **1158**, **1165** (?), **1173** (?), **1186**, **1187**, **1223** (?), **1252**, **1255**, **1268**, **1299**, **1300**, **1304**, **1308** (?), **1317**, **1385**, **1387**, **1397**, **1484**, **1485**
Young, Peter, Epitaph **1304**. 11
Yvo of Chartres, Epistolae **319**
Yvo, S., Vita **316**. 28

Zacharias Scholasticus, Dialogus **1271**. 2
Zael, introductorius **1185**. 20; de electionibus **1185**. 21; Engl. **1307**. 5; another tract **1185**. 22; Engl. **1307**. 20, 23
Zebel, de interrogationibus **1185**. 19
Zeno, S., Sermo **1460**. 10
Zenobius etc., SS., Martyrium **198**. 24, **210**. 22

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